



HOLY EUCHARIST: RITE II

SECOND SUNDAY OF ADVENT

DECEMBER 5, 2021 - 10:00 A.M.

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Fr. Ben Hankinson, *Rector*
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Voluntary: *Creator of the Stars of Night*, Alec Rowley

Entrance Hymn - 65, *Bereden väg för Herran*



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.
His rule is peace and free - dom, and jus - tice, truth, and love.
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
All lands will bow be - fore him, their voic - es will a - dore him.



Oh, blest is Christ that came in God's most ho - ly name.

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Celebrant

✠ Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion - Hymnal S 102

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Lesson: Malachi 3:1-4

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight— indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

The Word of the Lord.

People Thanks be to God.

Canticle 16, *in unison*

Blessed be the Lord, the God of Israel; * he has come to his people and set them free.

He has raised up for us a mighty savior, *born of the house of his servant David.

Through his holy prophets he promised of old, that he would save us from our enemies, *
from the hands of all who hate us.

He promised to show mercy to our fathers * and to remember his holy covenant.

This was the oath he swore to our father Abraham, * to set us free from the hands of our enemies,

Free to worship him without fear, *holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, * for you will go before the Lord
to prepare his way,

To give his people knowledge of salvation *by the forgiveness of their sins.

In the tender compassion of our God * the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, * and to guide our feet into
the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now,
and will be for ever. Amen.

Epistle: Philippians 1:3-11

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the de-

fense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation Hymn - 56, *Veni, veni, Emmanuel* (St. 3&4)

(Dec. 18) 3 O come, O come, thou Lord of might, who to thy
 (Dec. 19) 4 O come, thou Branch of Jesse's tree, free them from
 3 tribes on Si - nai's height in an - cient times didst give the
 4 Sa - tan's ty - ran - ny that trust thy might - y power to
 3 law, in cloud, and ma - jes - ty, and awe.
 4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!
 Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, ca. 9th cent.; ver *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Veni, Veni, Emmanuel*, plainsong, Mode 1, *Processionale*, 15th cent.; adpt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937) Copyright ©1975, G.I.A. Publications, Inc. All rights reserved. Used with permission.

Gospel: Luke 3:1-6

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Minister The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every

mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

The Prayers of the People, Form III

The Leader and People pray responsively

Father, we pray for:

- + the Anglican Church of Burundi
- + the Episcopal Church
- + the Diocese of Springfield, St. Andrew's, and St. St. Thomas (Salem)
- + the Diocese of Tabora and Muungano Parish
- + the Diocese of Peru and the Mission of Santa Natividad

And all your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for:

- + Justin, Archbishop of Canterbury
- + Michael, our Presiding Bishop;
- + Daniel, our Retired Bishop; and Paul, our Assisting Bishop,
- + Elias and Jorge, our companion bishops
- + Brian, Mary Ann, and Scott, our Bishop Candidates
- + Ben, our priest
- + Samson and Victor

And for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on

+ Little Bobby, Laura, Rebecca, Elmer, Joseph, Thomas, Keith, Deborah, Kathy, Trudy, Jay, Peter, Linda, Deane, Shirley, Chris, Rhonda, Margaret, Lance, Richard, Mary Jane, JoAnn, Jane, Anita, Denny, Troy, Ben and Family, Lane, Lewis, Sue, John, Sandy, Shelby, Peter
And all those who suffer from any grief or trouble,
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for the ever-blessed Virgin Mary, blessed Andrew, and all your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We give thanks for the birthdays of Lesley, Joyce, and Fr. Ben.

Let us pray for our own needs and those of others. *Silence.*

The People may add their own petitions

The Celebrant adds a concluding collect

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. ☩

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠ 🛎️🛎️🛎️

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠
🛎️🛎️🛎️

Therefore, according to his command, O Father:

Celebrant and People

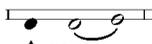
**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

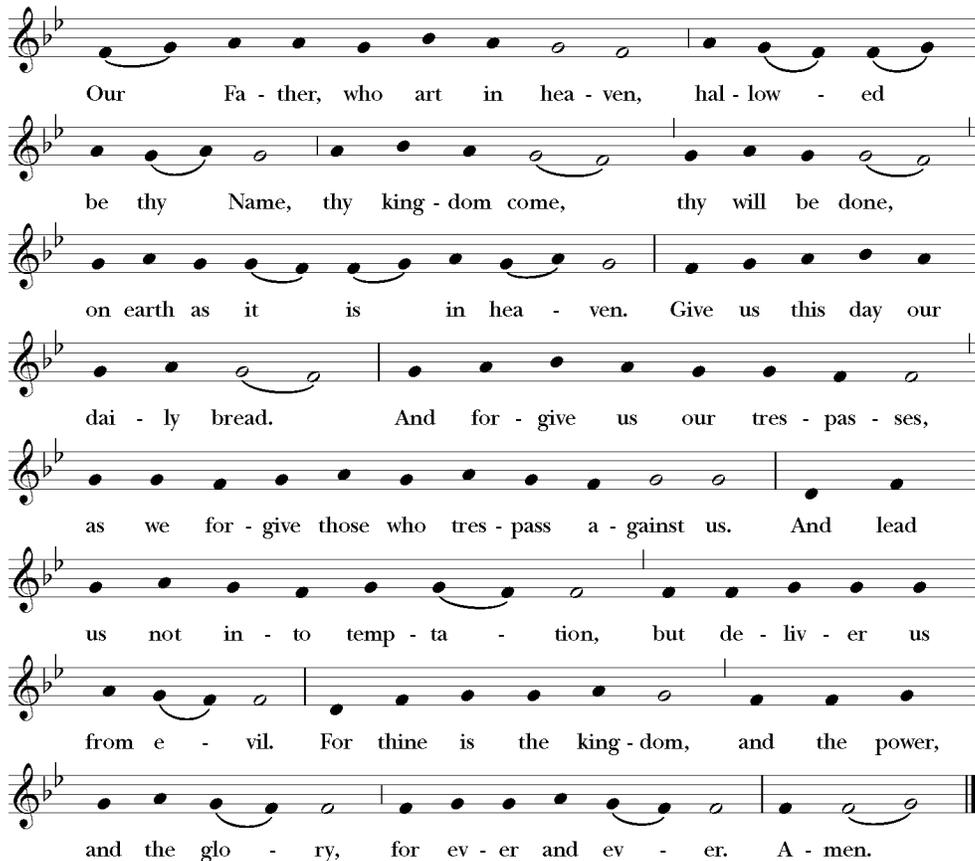
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, ✠ being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever Blessed Virgin Mary, Blessed Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ✠ 🛎️. *People*


A-men.

The Lord's Prayer (Hymnal S119)

And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: Jesus Lamb of God (S 164, F. Schubert)

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

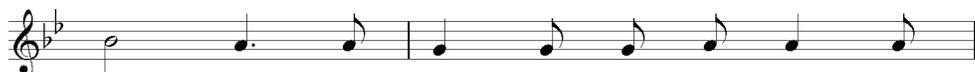
Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Those who wish to receive come forward to the Altar rail. The celebrant will administer both the host and the cup by intinction, distributing the Sacrament into the hand. Neither drinking nor self-intinction are permissible. Should you choose to receive only the host, indicate by crossing a single arm across your chest while extending the other to receive in the hand. As always, both arms across the chest indicates the reception of a blessing instead of Communion. All baptized Christians are welcome to receive.

[*An Act of Spiritual Communion and additional prayers and devotions from the Book of Common Prayer may be found here.*](#)

Communion Hymn - 69, *St. Mark's, Berkeley*



1 What is the cry - ing at Jor - dan? Who
 2 Who then shall stir in this dark - ness, pre -
 3 Lord, give us grace to a - wake us, to
 4 Now comes the day of sal - va - tion, in



hears, O God, the pro - phe - cy? Dark is the
 pare for joy in the win - ter night? Mor - tal in
 see the branch that be - gins to bloom; in great hu -
 joy and ter - ror the Word is born! God gives him -



sea - son, dark our hearts and shut to mys - ter - y.
 dark - ness we lie down, blind - heart - ed, see - ing no light.
 mi - li - ty is hid all heaven in a lit - tle room.
 self in - to our lives; O let sal - va - tion dawn!

Words: Carol Christopher Drake (b. 1933), alt. Copyright ©1971, Carol C. Stone. Music: *St. Mark's Berkeley*, Irish melody from *Danta De: Hymns to God, Ancient and Modern*; harm. Norman Mealy (b. 1923) Copyright ©1971, Norman Mealy. All rights reserved. Used with permission.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Bishop, when present, or the Priest, may bless the people.

The people are dismissed with these words

<i>Minister</i>	Let us go forth in the name of Christ.
<i>or this</i>	Go in peace to love and serve the Lord.
<i>or this</i>	Let us go forth into the world, rejoicing in the power of the Spirit.
<i>or this</i>	Let us bless the Lord.

<i>People</i>	Thanks be to God.
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Postcommunion Hymn - 444, *Thornbury*



1 Blessed be the God of Is - rael, who comes to set us free;
2 He from the house of Da - vid a child of grace has given;
3 On pri - son - ers of dark-ness the sun be - gins to rise,



he vis - its and re - deems us, he grants us lib - er - ty.
a Sa - vior comes a - mong us to raise us up to heaven.
the dawn - ing of for - give - ness up - on the sin - ner's eyes.



The pro - phets spoke of mer - cy, of free - dom and re - lease;
Be - fore him goes his her - ald, fore - run - ner in the way,
He guides the feet of pil - grims a - long the paths of peace.



God shall ful - fill his prom - ise and bring his peo - ple peace. ____
the pro - phet of sal - va - tion, the har - bin - ger of Day. ____
O bless our God and Sa - vior, with songs that nev - er cease. ____

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Announcements

Voluntary: *Savior of the Nations, Come!* Johann Pachelbel

ANNOUNCEMENTS FOR DECEMBER 5, 2021

Schedule - *The schedule for other Daily Offices is found on the website.*

Sun., 12/5	8 a.m.	Holy Eucharist, Rite I
	9 a.m.	Choir Rehearsal
	9:15 a.m.	Church School and Adult Forum
	10 a.m.	Holy Eucharist, Rite II with Coffee Hour Following
Wed., 12/8	6 p.m.	Rector's Class
Fri., 12/10	Day of Prayer and Fasting for the Election of the 12th Bishop of Springfield	
Sat., 12/11	9 a.m.	Mass and Synod for the Election of the 12th Bishop of Springfield
Sun., 12/12	8 a.m.	Holy Eucharist, Rite I
	9 a.m.	Choir Rehearsal
	9:15 a.m.	Church School and Adult Forum
	10 a.m.	Holy Eucharist, Rite II with Coffee Hour following

Notices

Angel Tree: Outreach is collecting gifts of supplies for the Good Samaritan House in Granite City. Please return the unwrapped gift to the Parish Hall by December 8.

Bishop Election: Please be sure to join us for a day of prayer and fasting on Friday, December 10, as we prepare for the Electing Synod to convene on Saturday, December 11th.

Stewardship: It's not too late to turn in pledges for 2022.

Prayer List: Please contact Fr. Ben with updates to the prayer list.

Studies: Sunday School for children and adults continues at 9:15. The Rector's class is on Wednesdays. The class is on the Book of Ruth.

*Blessed, praised, worshipped, hallowed, and adored be Jesus Christ on his throne of glory in heaven
in the most holy Sacrament of the altar, and in the hearts of his faithful people;*

✠ and may the souls of the faithful departed, through the mercy of God, rest in peace.

And may light perpetual shine upon them. Amen.

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