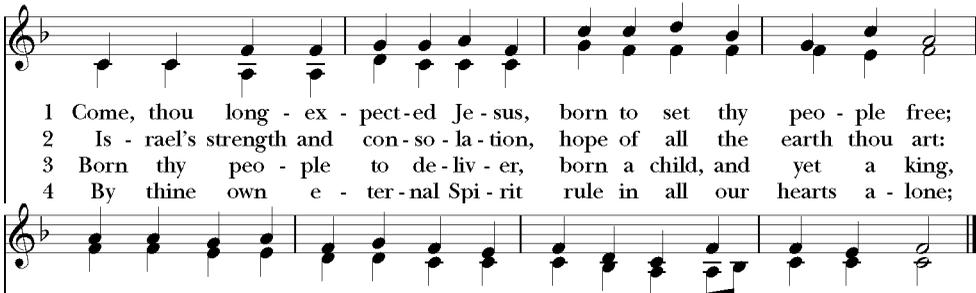


*Voluntary: Prelude on Conditor alme siderum, Alec Rowley*

**Hymn 66, Stuttgart**



1 Come, thou long - ex - pect - ed Je - sus, born to set thy peo - ple free;  
 2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:  
 3 Born thy peo - ple to de - liv - er, born a child, and yet a king,  
 4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.  
 dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.  
 born to reign in us for ev - er, now thy gra - cious king - dom bring.  
 by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Words: Charles Wesley (1707-1788) Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.

*Celebrant* ✕ Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Here is said threefold*

Holy God, Holy and Mighty, Holy Immortal One, **Have mercy upon us.**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## Lesson: 2 Samuel 7:1-11,16

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. Your house and your kingdom shall be made sure forever before me; your throne shall be established forever.

*Minister*            The Word of the Lord.  
*People*                **Thanks be to God.**

## Psalm: 89:1-4,19-26

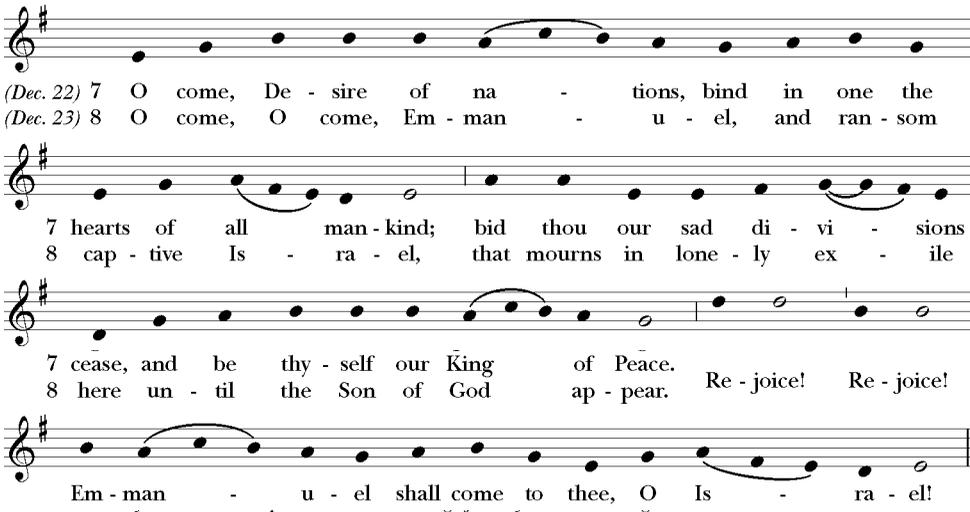
- 1 Your love, O Lord, for ever will I sing; \* from age to age my mouth will proclaim your faithfulness.
- 2 For I am persuaded that your love is established for ever; \* you have set your faithfulness firmly in the heavens.
- 3 "I have made a covenant with my chosen one; \* I have sworn an oath to David my servant:
- 4 'I will establish your line for ever, \* and preserve your throne for all generations.'"
- 19 You spoke once in a vision and said to your faithful people: \* "I have set the crown upon a warrior and have exalted one chosen out of the people.
- 20 I have found David my servant; \* with my holy oil have I anointed him.
- 21 My hand will hold him fast \* and my arm will make him strong.
- 22 No enemy shall deceive him, \* nor any wicked man bring him down.
- 23 I will crush his foes before him \* and strike down those who hate him.
- 24 My faithfulness and love shall be with him, \* and he shall be victorious through my Name.
- 25 I shall make his dominion extend \* from the Great Sea to the River.
- 26 He will say to me, 'You are my Father, \* my God, and the rock of my salvation.

## Epistle: Romans 16:25-27

Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith-- to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.

*Minister*            The Word of the Lord.  
*People*                Thanks be to God.

## Hymn 56, v. 7-8, *Veni, Veni, Emmanuel*



(Dec. 22) 7 O come, De - sire of na - tions, bind in one the  
(Dec. 23) 8 O come, O come, Em - man - u - el, and ran - som  
7 hearts of all man - kind; bid thou our sad di - vi - sions  
8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile  
7 cease, and be thy - self our King of Peace.  
8 here un - til the Son of God ap - pear. Re - jice! Re - jice!  
Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, ca. 9th cent.; ver *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Veni, Veni, Emmanuel*, plainsong, Mode 1, *Processionale*, 15th cent.; adpt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937) Copyright ©1975, G.I.A. Publications, Inc. All rights reserved. Used with permission.

## Gospel: Luke 1:26-38

*Celebrant*    ✠ The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            Glory to you, Lord Christ.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of

the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.” Then Mary said, “Here am I, the servant of the Lord; let it be with me according to your word.” Then the angel departed from her.

*Celebrant*            The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.

## The Sermon

### The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. ✠ We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of the People, Form II

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for Justin (Archbishop of Canterbury); Michael (Presiding Bishop of the Episcopal Church); Daniel (Bishop of Springfield); Ben (Rector of St. Andrew's); John (Priest in Charge of St. Peter's, Chesterfield); Elias (Bishop of Tabora); Patrick (Dean of Kahama Deanery); Jorge (Bishop of Peru); Daniel (Chaplain of the Youth Home of the Holy Family); for this gathering; and for all ministers and people. Pray for the Church, especially the Anglican Communion; the Mothers' Union; the Episcopal Church; the Diocese of Springfield, St. Andrew's, and St. Peter's, Chesterfield; the Diocese of Tabora and Kahama Deanery; the Diocese of Peru and the Youth Home of the Holy Family.     *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble, especially Marin, Little Bobby, Tom, Lynn Ann, Don, Gary, Amanda, Pam, Iris, Mike, Laura, Tonya, Helen, Maggie, Tom, Sammie, Asa, Deane, Marissa, Patrick, Rebecca, Clara, Patrice, Frank, Elmer, Joseph, Shawn, and Wendy. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed. Pray for those who have died, especially Dorothy, Bruce, and Bethany. *Silence*

We celebrate the birthdays of Rowena (12/13), Addison (12/16), Marilyn (12/16), and Bart (12/19). I bid the further prayers of the congregation. *Silence*

Praise God for those in every generation in whom Christ has been honored, especially the Ever Blessed Virgin Mary and Blessed Andrew. Pray that we may have grace to glorify Christ in our own day. *Silence.*

*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant*        The peace of the Lord be always with you.  
**People**         **And also with you.**

*Then the People may, from a distance, greet one another in the name of the Lord.*

# The Holy Communion

*The Offertory - The Celebrant begins the Offertory with a sentences of Scripture.*

## Hymn 76, Winchester New

1 Cre - a - tor of the stars of night,  
2 In sor - row that the an - cient curse  
3 When this old world drew on toward night,  
4 At your great Name, O Je - sus, now,  
5 Come in your ho - ly might, we pray,  
\* 6 To God the Fa - ther, God the Son,  
1 your peo - ple's ev - er - last - ing light,  
2 should doom to death a u - ni - verse,  
3 you came; but not in splen - dor bright,  
4 all knees must bend, all hearts must bow;  
5 re - deem us for e - ter - nal day;  
6 and God the Spi - rit, Three in One,  
1 O Christ, Re - deem - er of us all,  
2 you came, O Sa - vior, to set free  
3 not as a mon - arch, but the child  
4 all things on earth with one ac - cord,  
5 de - fend us while we dwell be - low  
6 praise, hon - or, might, and glo - ry be  
1 we pray you hear us when we call.  
2 your own in glo - rious li - ber - ty.  
3 of Ma - ry, blame - less mo - ther mild.  
4 like those in heaven, shall call you Lord.  
5 from all as - saults of our dread foe.  
6 from age to age e - ter - nal - ly.

Words: Latin, 9th cent.; ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Conditor alme siderum*, plainsong, Mode 4; acc. Bruce Neswick (b. 1956) Copyright ©1984, Bruce Neswick. All rights reserved. Used with permission.

## The Great Thanksgiving: Eucharistic Prayer B

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant* The Lord be with you.  
**People** And also with you.  
*Celebrant* Lift up your hearts.  
**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**🔔 Holy, 🔔 Holy, 🔔 Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. 🔔

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠ 🔔 🔔 🔔

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠ 🔔 🔔 🔔

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever Blessed Virgin Mary, Blessed Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.** ✠ 🛎

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us peace.**

*Facing the people, the Celebrant says the following Invitation*

**The Gifts of God for the People of God.**

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament. Those who wish to receive come forward to the choir step, receive in the hand, and wait to consume the Host until returning to their pew. All baptized Christians are welcome to receive. An Act of Spiritual Communion follows for those joining online. Additional prayers may be found at the end of the bulletin.*

## An Act of Spiritual Communion

*This form is for use with those who have prayed through the liturgy of the day and not as a standalone devotion. The longer form for such occasions may be found at: [http://anglicanhistory.org/oceania/wood\\_communion1916.html](http://anglicanhistory.org/oceania/wood_communion1916.html)*

*Now make a special effort to realize the presence of Jesus in your soul, and make your act of Spiritual Communion, remembering how at countless altars of the Church the Holy Sacrifice is being pleaded and souls fed sacramentally by the Body and Blood of Christ.*

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love.--Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God.--Amen.

*Ask Jesus for the spiritual gifts you most need. Ask Him for any other needs for yourself, you school, and your friends. Pray,--*

O Blessed Lord Jesus Christ, who hast promised to be with Thy Church even to the end; grant to Thy children the sense of Thy abiding presence, and bless our Bishop, clergy, and teachers, that Thy Kingdom may be spread and all brought to the knowledge of Thy saving grace.--Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

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# Hymn S-185, *Magnificat*

*Antiphon*



He that is might-y hath mag - ni-fied me: and ho - ly is his Name.



1. My soul doth mag - ni - fy the Lord, and my spi - rit



hath rejoiced in God my Sav - ior. 2. For he hath re-gard - ed



the low - li - ness of his hand-maid-en. 3. For be - hold from hence - forth



all gen - er - a - tions shall call me bless - ed. 4. For he that is



might-y hath mag - ni - fied me, and ho - ly is his Name.



5. And his mer - cy is on them that fear him through-out all gen-er-a-tions.



6. He hath showed strength with his arm; he hath scat - tered the



proud in the imagi - na - tion of their hearts. 7. He hath put



down the might - y from their seat, and hath ex - alt - ed the



hum - ble and meek. 8. He hath filled the hun - gry with good things,



and the rich he hath sent emp - ty a - way. 9. He re -



mem - ber-ing his mer-cy hath hol-pen his ser - vant Is - ra - el,



as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]



*(Gloria Patri may be omitted)*

10. Glo-ry to the Fa - ther, and to the Son, and to the Ho-ly Spi-rit:



11. As it was in the be - gin - ning, is now, and will be for ev-er. A-men. [Ant.]

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Bishop, when present, or the Priest, may bless the people.*

Almighty God, by whose providence our Savior Christ came among us in great humility and whose second Coming in power and great glory we await, sanctify you with the light of his blessing and set you free from all sin; make you steadfast in faith, joyful in hope, and constant in love; that you who rejoice in the first Advent of our Redeemer, may at his second Advent be rewarded with unending life; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*The Deacon, or the Celebrant, dismisses them with these words.*

Let us go forth in the name of Christ.

**People**

**Thanks be to God.**

## Hymn 438, *Woodlands*



1 Tell out, my soul, the great-ness of the Lord!  
2 Tell out, my soul, the great-ness of his Name!  
3 Tell out, my soul, the great-ness of his might!  
4 Tell out, my soul, the glo - ries of his word!



Un - num - bered bless - ings give my spi - rit voice;  
Make known his might, the deeds his arm has done;  
Powers and do - min - ions lay their glo - ry by.  
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;  
his mer - cy sure, from age to age the same;  
Proud hearts and stub - born wills are put to flight,  
Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - joice.  
his ho - ly Name— the Lord, the Might - y One.  
the hun - gry fed, the hum - ble lift - ed high.  
to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary* Copyright ©1962, Hope Publishing Company.

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## Voluntary: *Prelude on Woodlands*, Paul Manz

## ANNOUNCEMENTS FOR DECEMBER 20, 2020

### SCHEDULE

Sun., 12/20	8 a.m.	Holy Eucharist, Rite I ( <i>In person and Facebook live audio</i> )
	10 a.m.	Holy Eucharist, Rite II ( <i>In person and Facebook live</i> )
		Zoom Coffee Hour
	12 p.m.	Outdoor Communion Station
Mon., 12/21	7 p.m.	Evening Prayer
	7 p.m.	Holy Eucharist, St. Thomas ( <i>In person and Facebook live</i> )
Tue., 12/22	12:05 p.m.	Noonday Prayer
	6 p.m.	Advent Discussion Series
Wed., 12/23	12:05 p.m.	Noonday Prayer
Thu., 12/24	12:05 p.m.	Noonday Prayer
	7 p.m.	Holy Eucharist, Christmas Eve ( <i>Music to begin 15 minutes before the service. In person and Facebook live</i> )
Fri., 12/25	10 a.m.	Holy Eucharist, Christmas Day ( <i>In person and Facebook live</i> )
	11 a.m.	Communion Station
Sat., 12/26	10 a.m.	Holy Eucharist, St. Stephen ( <i>In person and Facebook live</i> )
Sun., 12/27	8 a.m.	Holy Eucharist, Rite I ( <i>In person and Facebook live audio</i> )
	10 a.m.	Holy Eucharist, Rite II ( <i>In person and Facebook live</i> )
		Zoom Coffee Hour
	12 p.m.	Communion Station
	7 p.m.	Evening Prayer

### NOTICES

- + Christmas services will be Christmas Eve at 7 p.m. with music to begin 15 minutes before the service. Christmas Day will be at 10 a.m. These will be livestreamed on Facebook. Due to the restrictions on attendance of 10 people, please sign up online in advance. Additional services (without music) may be made available should those currently scheduled be filled. Space still available for Christmas Day. Also, Christmas Communion available Friday from 11 to 11:30 a.m.
- + We have a number of feast days coming up in addition to the Nativity of our Lord. We will observe the Feast of St. Thomas on Monday, December 21, at 7 p.m. and the Feast of St. Stephen on Saturday, December 26, at 10 a.m. In person and livestream available.
- + We wrap up our Advent series on the subject of community with special attention to race and reconciliation this Tuesday from 6 to 7 p.m. via Zoom.
- + St. Boniface will soon begin their rental of the parking spaces on the alley, running through July 2021. Entrance to the remaining spaces will be available via Fillmore. During the week, it is recommended to park in front of the church or across Hillsboro.

*Blessed, praised, worshipped, hallowed, and adored be Jesus Christ on his throne of glory in heaven, in the most holy Sacrament of the altar, and in the hearts of his faithful people; ✠ and may the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*

## ADDITIONAL PRAYERS AND DEVOTIONS

*64. Before Worship, BCP p. 833*

O Almighty God, who pourest out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to thee, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship thee in spirit and in truth; through Jesus Christ our Lord. Amen.

*Prayer of Humble Access, BCP p. 337*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*66. Before Receiving Communion, BCP p. 834*

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

*67. After Receiving Communion, BCP p. 834*

O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father and the Holy Spirit, one God, for ever and ever. Amen.

*68. After Worship, BCP p. 834*

Grant, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may, through thy grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of thy Name; through Jesus Christ our Lord. Amen.

*69. On Sunday, BCP p. 835*

O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through the same Jesus Christ our Lord. Amen.