

Welcome to the 10 a.m. in person service. We are asking for the following assistance:

- + On your way in, please wipe down the area in which you plan to sit. Wipes available in the Narthex.
- + You are invited to speak the liturgical elements, including normally chanted responses and service music: Gloria, Sanctus, Lord's Prayer, Agnus Dei. You are invited to quietly pray through the hymns.

Thank you!

Voluntary: For All the Saints, Wilbur Held

Hymn 287, Sine Nomine



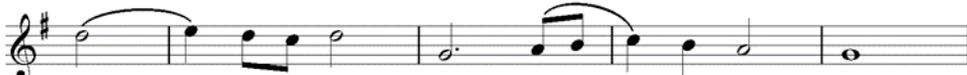
1 For all the saints, who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might:___
 3 O may thy sol - diers, faith - ful, true, and bold,___
 4 O blest com - mun - ion, fel - low - ship di - vine!___



thee___ by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight;___
 fight as the saints who no - bly fought of old, and
 We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O___ Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with___ them, the vic - tor's crown of gold.
 all are___ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



*5 And when the strife is fierce, the war-fare long, steals on the ear the
 *6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

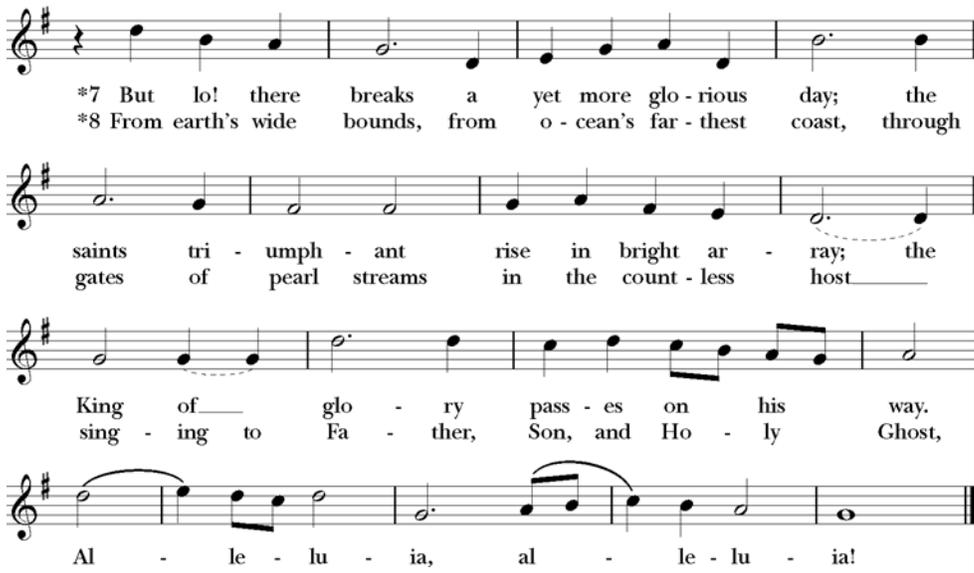


dis - tant tri - umph song, and hearts are___ brave a - gain, and arms are
 war - riors com - eth rest;___ sweet is the calm of par - a - dise the



strong.
 blest. Al - le - lu - ia, al - le - lu - ia!

Verses 7 and 8 on the next page



*7 But lo! there breaks a yet more glo-rious day; the
 *8 From earth's wide bounds, from o-cean's far-thest coast, through
 saints tri-umph-ant rise in bright ar-ray; the
 gates of pearl streams in the count-less host
 King of glo-ry pass-es on his way,
 sing-ing to Fa-ther, Son, and Ho-ly Ghost,
 Al-le-lu-ia, al-le-lu-ia!

Words: William Walsham How (1823-1897) Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Lesson: Ecclesiasticus 44:1-10,13-14

Let us now sing the praises of famous men, our ancestors in their generations. The Lord apportioned to them great glory, his majesty from the beginning. There were those who ruled in their kingdoms, and made a name for themselves by their valor; those who gave counsel because they were intelligent; those who spoke in prophetic oracles; those who led the people by their counsels and by their knowledge of the people's lore; they were wise in their words of instruction; those who composed musical tunes, or put verses in writing; rich men endowed with resources, living peacefully in their homes—all these were honored in their generations, and were the pride of their times. Some of them have left behind a name, so that others declare their praise. But of others there is no memory; they have perished as though they had never existed; they have become as though they had never been born, they and their children after them. But these also were godly men, whose righteous deeds have not been forgotten. Their offspring will continue forever, and their glory will never be blotted out. Their bodies are buried in peace, but their name lives on generation after generation.

Minister The Word of the Lord.
People **Thanks be to God.**

Psalm: 149

- 1 Hallelujah! Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.
- 4 For the LORD takes pleasure in his people *
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.
- 6 Let the praises of God be in their throat *
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations *
and punishment on the peoples;
- 8 To bind their kings in chains *
and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; *
this is glory for all his faithful people. Hallelujah!

Epistle: Revelation 7:2-4,9-17

I saw another angel ascending from the rising of the sun, having the seal of the living God, and he called with a loud voice to the four angels who had been given power to damage earth and sea, saying, "Do not damage the earth or the sea or the trees, until we have marked the servants of our God with a seal on their foreheads." And I heard the number of those who were sealed, one hundred forty-four thousand, sealed out of every tribe of the people of Israel. After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Minister The Word of the Lord.
People **Thanks be to God.**

Hymn 526, *Dundee*



1 Let saints on earth in con - cert sing with those whose work is done;
2 One fam - i - ly we dwell in him, one Church, a - bove, be - neath,
3 One ar - my of the liv - ing God, to his com - mand we bow;
4 E'en now by faith we join our hands with those that went be - fore,
5 Je - sus, be thou our con - stant Guide; then, when the word is given,



1 for all the ser - vants of our King in heaven and earth are one.
2 though now di - vid - ed by the stream, the nar - row stream of death.
3 part of the host have crossed the flood, and part are cross - ing now.
4 and greet the ev - er - liv - ing bands on the e - ter - nal shore.
5 bid Jor - dan's nar - row stream di - vide, and bring us safe to heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Dundee*, melody from *The CL Psalms of David*, 1615; harm. Thomas Ravenscroft (1592?-1635?), alt.

Gospel: Matthew 5:1-12

Celebrant ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

Presentation of the Candidate

Celebrant The Candidate for Holy Baptism will now be presented.
Parents & Godparents **I present William Edward Helton to receive the Sacrament of Baptism.**

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
Parents & Godparents **I will, with God's help.**

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?
Parents & Godparents **I will, with God's help.**

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Parents & Godparents **I renounce them.**

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Parents & Godparents **I renounce them.**

Celebrant Do you renounce all sinful desires that draw you from the love of God?
Parents & Godparents **I renounce them.**

Celebrant Do you turn to Jesus Christ and accept him as your Savior?
Parents & Godparents **I do.**

Celebrant Do you put your whole trust in his grace and love?
Parents & Godparents **I do.**

Celebrant Do you promise to follow and obey him as your Lord?
Parents & Godparents **I do.**

Celebrant Will you who witness these vows do all in your power to support this child in his life in Christ?
People **We will.**

The Baptismal Covenant

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to join with those who are committing themselves to Christ and renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Celebrant Let us now pray for this child who is to receive the Sacrament of new birth.

Prayers for the Candidate

Minister Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Minister Open his hearts to your grace and truth.

People **Lord, hear our prayer.**

Minister Fill him with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Minister Keep him in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Minister Teach him to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Minister Send him into the world in witness to your love.

People **Lord, hear our prayer.**

Minister Bring him to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

William Edward, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying

William, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

The procession returns to the chancel and the Priest lights a candle from the Paschal Candle saying

You have passed from darkness into light. Receive the light of Christ, a sign of the new life enkindled within you. Shine as his light in the world to the glory of God the Father, that when the bridegroom comes you may go forth with all the saints to meet him.

Celebrant Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Welcoming Members Baptized in Other Traditions

Celebrant Those to be welcomed into the congregation may now be presented.

Sr. Warden **I present to you Christopher (Chris) and Katherine (Katie) Helton who are baptized members of the Body of Christ and we welcome them to our community as they undertake a process of growth in the meaning of their baptism.**

Celebrant What do you seek?

Answer **Renewal of my life in Christ.**

Celebrant In baptism, you died with Christ to the forces of evil and rose to new life as members of his Body. Will you study the promises made at your baptism, and strive to keep them in the companionship of this community?

Answer **I will, with God's help.**

Celebrant Will you attend the worship of God regularly with us, to hear God's Word and to celebrate the mystery of Christ's dying and rising?

Answer **I will, with God's help.**

Celebrant Will you participate in a life of service to those who are poor, outcast, or powerless?

Answer **I will, with God's help.**

Celebrant Will you strive to recognize the gifts that God has given you and discern how they are to be used in the building up of God's reign of peace and justice?

Answer **I will, with God's help.**

Celebrant Will you who witness this new beginning keep Chris and Katie in your prayers and help them, share with your ministry, bear their burdens, and forgive and encourage them?

People **We will, with God's help.**

Blessed are you, our God, our Maker, for you form us in your image and restore us in Jesus Christ. In baptism, Christopher and Katie were buried with Christ and rose to new life in him. Renew them in your Holy Spirit, that they may grow as members of Christ. Strengthen their union with the rest of his Body as they join us in our life of praise and service; through our Savior, Jesus Christ, who lives and reigns with you and the Holy Spirit, now and forever. **Amen.**

Celebrant Let us welcome the new members of the community.

People **We recognize you as members of the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the People may, from a distance, greet one another in the name of the Lord.

The Holy Communion

The Offertory - The Celebrant begins the Offertory with a sentences of Scripture.

Hymn 232, *Nyland* - Verse 2 found to the right



Verse 2

1 By all your saints still striv - ing, for all your saints at rest,

2 *(Insert the stanza appropriate to the day)*

3 Then let us praise the Fa - ther and wor-ship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blessed.

and sing to God the Spi - rit, e - ter-nal Three in One,



You rose, our King vic - tor - ious, that they might wear the crown

till all the ran - somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect-ed from your throne.

a - scribe all power and glo - ry and praise to God a - lone.

Apostles, prophets, martyrs,
and all the noble throng
who wear the spotless raiment
and raise the ceaseless song:
for them and those whose witness
is only known to you-
by walking in their footsteps
we give you praise anew.

The Great Thanksgiving: Eucharistic Prayer D - BCP p. 372

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Celebrant and People

🔔 Holy, 🔔 Holy, 🔔 Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. 🔔

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠ 🔔 🔔 🔔

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠ 🔔 🔔 🔔

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us ✠, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember (*NN. and*) all who minister in your Church. Remember all your people, and those who seek your truth. [Remember _____.] Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with Blessed Andrew, with patriarchs, prophets, apostles, and martyrs, (with _____) and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.** ✠ 🕊

The Lord's Prayer - *BCP p. 364*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread - *BCP p. 337*

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament. The people who wish to receive come forward to the choir step, receive in the hand, and wait to consume the Host until returning to their pew. All baptized Christians are welcome to receive. The Sacrament is then distributed in one form only, the consecrated Bread, with these words

The Body of Christ, the bread of heaven. **Amen.**

An Act of Spiritual Communion may be found below for those joining online. Additional prayers for those preparing to receive Communion may be found at the end of the bulletin.

An Act of Spiritual Communion

This form is for use with those who have prayed through the liturgy of the day and not as a standalone devotion. The longer form for such occasions may be found at: http://anglicanhistory.org/oceania/wood_communion1916.html

Now make a special effort to realize the presence of Jesus in your soul, and make your act of Spiritual Communion, remembering how at countless altars of the Church the Holy Sacrifice is being pleaded and souls fed sacramentally by the Body and Blood of Christ.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love.--Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God.--Amen.

Ask Jesus for the spiritual gifts you most need. Ask Him for any other needs for yourself, you school, and your friends. Pray,--

O Blessed Lord Jesus Christ, who hast promised to be with Thy Church even to the end; grant to Thy children the sense of Thy abiding presence, and bless our Bishop, clergy, and teachers, that Thy Kingdom may be spread and all brought to the knowledge of Thy saving grace.--Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn 293, *Grand Isle*



1 I sing a song of the saints of God, _____
 2 They loved their Lord so dear, so dear, and _____
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who _____ toiled and _____ fought and _____
 his love _____ made them strong; and they fol - lowed the right, for _____
 hund - reds of thou - sands still, the _____ world is _____ bright with the



lived and died for the Lord they loved and knew. And _____
 Je - sus' sake, the _____ whole of their good lives long. And _____
 joy - ous saints who _____ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was _____ slain
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the _____ green: they were all of them saints of _____
 by a fierce wild _____ beast; and there's not an - y rea - son -
 or in shops, or at tea, for the saints of _____ God are just



God— and I mean, God help - ing, to be one too.
 no, not the least, why I should - n't be one too.
 folk like _____ me, and I mean to be one too.

Words: Lesbia Scott (b. 1898), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Bishop, when present, or the Priest, may bless the people.

The Deacon, or the Celebrant, dismisses them with these words.

People Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

Hymn 275, *Moultrie*

1 Hark! the sound of ho - ly voic - es, chant - ing at the cry - stal sea,
 2 Pa - tri - arch, and ho - ly pro - phet, who pre - pared the way for Christ,
 3 March - ing with thy cross, their ban - ner, they have tri - umphed fol - low - ing,
 4 Now they reign in heaven - ly glo - ry, now they walk in gold - en light,

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! Lord, to thee!
 king, a - pos - tle, saint, con - fes - sor, mar - tyr and e - van - ge - list,
 thee, the Cap - tain of sal - va - tion, thee, their Sa - vior and their King.
 now they drink, as from a riv - er, ho - ly bliss and in - fi - nite;

Mul - ti - tude which none can num - ber like the stars in glo - ry stands,
 saint - ly maid - en, god - ly ma - tron, wid - ows who have watched to prayer,
 Glad - ly, Lord, with thee they suf - fered; glad - ly, Lord, with thee they died;
 love and peace they taste for ev - er, and all truth and know - ledge see

clothed in white ap - par - el, hold - ing palms of vic - tory in their hands.
 joined in ho - ly con - cert, sing - ing to the Lord of all, are there.
 and by death to life im - mor - tal they were born and glo - ri - fied.
 in the be - a - tif - ic vi - sion of the bless - ed Trin - i - ty.

Words: Christopher Wordsworth (1807-1885) Music: *Moultrie*, Gerard Francis Cobb (1838-1904)

Voluntary: *Postlude in G Major*, T. Tertius Noble

ANNOUNCEMENTS FOR NOVEMBER 1, 2020

SCHEDULE

Sun., 11/1	8 a.m.	Holy Eucharist, Rite I (<i>In person</i>)
	10 a.m.	Holy Eucharist, Rite II (<i>In person and Facebook live</i>)
		Zoom Coffee Hour
	12 p.m.	Communion Station
	7 p.m.	Evening Prayer
Mon., 11/2	7 p.m.	All Souls' Requiem Eucharist (<i>In person and Facebook live</i>)
Tues., 11/3	12:05 p.m.	Noonday Prayer & Midday Moment
Wed., 11/4	12:05 p.m.	Noonday Prayer & Midday Moment
	6 p.m.	Psalms Study (<i>Zoom</i>)
Thur., 11/5	12:05 p.m.	Noonday Prayer & Midday Moment
Fri., 11/6	9 a.m.	Morning Prayer
	2-8 p.m.	Fall Book Fair
Sat., 11/7	9 a.m - 3 p.m.	Fall Book Fair
	7 p.m.	Compline
Sun., 11/8	8 a.m.	Holy Eucharist, Rite I (<i>In person</i>)
	10 a.m.	Holy Eucharist, Rite II (<i>In person and Facebook live</i>)
		Zoom Coffee Hour
	12 p.m.	Communion Station
	7 p.m.	Evening Prayer

NOTICES

- + We are asking for the following assistance:
 - 8 a.m. attendees: Following the service, please wipe down the immediate area in which you sat with wipes available in the Narthex.
 - 10 a.m. attendees: Please wipe down the area in which you plan to sit. Wipes available in the Narthex. You are invited to speak the liturgical elements, including normally chanted responses and service music: Gloria, Sanctus, Lord's Prayer, Agnus Dei. You are invited to quietly pray through the hymns.
- + Tomorrow is the Commemoration of All Faithful Departed, or All Souls' Day. We will have a Requiem Eucharist at 7 p.m. The Necrology is available in the Narthex. Please list those to be remembered their or by submitting the names to Fr. Ben's email.
- + The Fall Book Fair will be next weekend: Friday from 2 to 8 p.m. and Saturday from 9 a.m. to 3 p.m.. Thank you to those signed up to work. Signups for shoppers are online.
- + The Psalms classes meet via Zoom on Wednesdays at 6 p.m.
- + Please sign in if you come to the church at any point during the week, including Sundays. This helps us with contact tracing in the event of a positive Covid diagnosis.
- + Our stewardship campaign has begun. Be on the lookout for materials from the Stewardship committee and go ahead and mark your calendars for November 8. That will be our ingathering celebration, so get your pledge in by mail or online prior to that date. Thank you for the ongoing faithful stewardship in this time. Please consider giving online or mailing pledges to the church.

Blessed, praised, worshipped, hallowed, and adored be Jesus Christ on his throne of glory in heaven, in the most holy Sacrament of the altar, and in the hearts of his faithful people; ✠ and may the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

SUGGESTED PRAYERS FOR THOSE RECEIVING COMMUNION

Prayer of Humble Access, BCP p. 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

66. Before Receiving Communion, BCP p. 834

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

67. After Receiving Communion, BCP p. 834

O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father and the Holy Spirit, one God, for ever and ever. Amen.

ADDITIONAL PRIVATE PRAYERS

69. On Sunday, BCP p. 835

O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through the same Jesus Christ our Lord. Amen.

64. Before Worship, BCP p. 833

O Almighty God, who pourest out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to thee, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship thee in spirit and in truth; through Jesus Christ our Lord. Amen.

68. After Worship, BCP p. 834

Grant, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may, through thy grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of thy Name; through Jesus Christ our Lord. Amen.