

Voluntary: *O Little Town of Bethlehem*, Paul Manz

Hymn 109, *The First Nowell*



1 The first No - well the an - gel did say  
 2 They look - ed up and saw a star  
 3 And by the light of that same star  
 4 This star drew nigh to the north - west,  
 5 Then en - tered in those wise - men three



1 was to cer - tain poor shep - herds in fields as they lay;  
 2 shin - ing in the east be - yond them far,  
 3 three wise - men came from coun - try far;  
 4 o'er Beth - le - hem it took its rest,  
 5 full rev - erent - ly up - on their knee,



1 in fields as they lay, keep - ing their sheep,  
 2 and to the earth it gave great light,  
 3 to seek for a king was their in - tent,  
 4 and there it did both stop and stay  
 5 and of - fered there in his pres - ence



1 on a cold win - ter's night that was so deep.  
 2 and so it con - tin - ued both day and night.  
 3 and to fol - low the star wher - ev - er it went.  
 4 right o - ver the place where Je - sus lay.  
 5 their gold, and myrrh, and frank - in - cense.

*Refrain*



No - well, No - well, No - well, No - well,



born is the King of Is - ra - el.

6. Then let us all  
 with one accord  
 sing praises to our  
 Heavenly Lord;  
 that hath made  
 heaven and earth  
 of nought,  
 and with his blood  
 our life hath  
 bought. *Refrain*

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, ✠ in the glory of God the Father. Amen.**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### **Lesson: Jeremiah 31:7-14**

Thus says the Lord: "Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men

and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty,” says the Lord.

*Minister*           The Word of the Lord.  
*People*               **Thanks be to God.**

### **Psalm: 84:1-8**

- 1 How dear to me is your dwelling, O Lord of hosts! \* My soul has a desire and longing for the courts of the Lord; my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house and the swallow a nest where she may lay her young; \* by the side of your altars, O Lord of hosts, my King and my God.
- 3 Happy are they who dwell in your house! \* they will always be praising you.
- 4 Happy are the people whose strength is in you! \* whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, \* for the early rains have covered it with pools of water.
- 6 They will climb from height to height, \* and the God of gods will reveal himself in Zion.
- 7 Lord God of hosts, hear my prayer; \* hearken, O God of Jacob.
- 8 Behold our defender, O God; \* and look upon the face of your Anointed.

### **Epistle: Ephesians 1:3-6,15-19a**

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

*Minister*           The Word of the Lord.  
*People*               **Thanks be to God.**

## Hymn 84, *Gartan*



1 Love came down at Christ - mas, love all love - ly, love di - vine;  
2 Wor - ship we the God - head, love in - car - nate, love di - vine;  
3 Love shall be our to - ken; love be yours and love be mine,



love was born at Christ - mas: star and an - gels gave the sign.  
wor - ship we our Je - sus, but where-with for sa - cred sign?  
love to God and neigh - bor, love for plea and gift and sign.

Words: Christina Rossetti (1830-1894), alt. Music: *Gartan*, melody from *Petrie Collection of Irish Melodies, Part II*, 1902; harm. David Evans (1874-1948)  
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## Gospel: Luke 2:41-52

*Celebrant* ✠ The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

The parents of Jesus went to Jerusalem every year for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart. And Jesus increased in wisdom and in years, and in divine and human favor.

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## The Sermon

## The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. ✠ We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People, Form IV**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world, especially the Anglican Communion and Justin (Archbishop of Canterbury); the Anglican Province of Alexandria; the Episcopal Church and Michael (Presiding Bishop); the Diocese of Springfield and Daniel (Bishop); St. Andrew's and Ben (Rector); St. John the Baptist, Mt. Carmel; The Diocese of Tabora and Elias (Bishop), Milambo Parish and Emmanuel (Priest); the Diocese of Peru and Jorge (Bishop), the Parish and Missions of the Most Holy Trinity and Julio (Vicar General). *Silence*

Lord, in your mercy  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy  
**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We remember especially those celebrating birthdays: Ian (1/6). *Silence*

Lord, in your mercy  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially Marin, Little Bobby, Tom, Lynn Ann, Don, Gary, Amanda, Pam, Mike, Laura, Tonya, Helen, Tom, Sammie, Asa, Deane, Marissa, Patrick, Rebecca, Patrice, Frank, Elmer, Joseph, Shawn, Wendy, Thomas, and Bob; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, especially Bethany, Bill, and Carla, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.. *Silence*

Lord, in your mercy  
**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant*        The peace of the Lord be always with you.  
*People*           **And also with you.**

*Then the People may, from a distance, greet one another in the name of the Lord.*

# The Holy Communion

The Offertory - The Celebrant begins the Offertory with a sentences of Scripture.

## Hymn 114, *Une jeune pucelle*



1 'Twas in the moon of win - ter - time, when all the birds had  
2 (With - in a lodge of) bro - ken bark the ten - der babe was  
3 (The ear - liest moon of) win - ter - time is not so round and  
4 (O chil - dren of the) for - est free, the an - gel song is



fled, that God the Lord of all the earth sent  
found, a rag - ged robe of rab - bit skin en -  
fair as was the ring of glo - ry on the  
true; the ho - ly child of earth and heaven is



an - gel - choirs in - stead; be - fore their light the  
wrapped his beau - ty round; but as the hunt - er  
help - less in - fant there. The chiefs from far be -  
born to - day for you. Come kneel be - fore the



stars grew dim, and won - dering hunt - ers heard the hymn:  
braves drew nigh, the an - gel - song rang loud and high:  
fore him knelt with gifts of fox and bea - ver - pelt.  
ra - diant boy, who brings you beau - ty, peace, and joy.



Je - sus your King is born, Je - sus is

(Fine)



born, in ex - cel - sis glo - ri - a.

Words: Jess Edgar Middleton (1872-1960), alt. Copyright © J.E. Middleton, used by permission of The Frederick Harris Music Co., Limited.  
Music: *Une jeune pucelle*, French folk melody, 16th cent.; Copyright ©1978, Lutheran Book of Worship, used by permission of Augsburg Publishing House.  
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## The Great Thanksgiving: Eucharistic Prayer B

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

🔔 **Holy, 🔔 Holy, 🔔 Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. 🔔

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠ 🔔 🔔 🔔

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠ 🔔 🔔 🔔

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever Blessed Virgin Mary, Blessed Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.** ✠ 🛎

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

**The Gifts of God for the People of God.**

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament. Those who wish to receive come forward to the choir step, receive in the hand, and wait to consume the Host until returning to their pen. All baptized Christians are welcome to receive. An Act of Spiritual Communion follows for those joining online. Additional prayers may be found at the end of the bulletin.*

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## An Act of Spiritual Communion

*This form is for use with those who have prayed through the liturgy of the day and not as a standalone devotion. The longer form for such occasions may be found at: [http://anglicanhistory.org/oceania/wood\\_communion1916.html](http://anglicanhistory.org/oceania/wood_communion1916.html)*

*Now make a special effort to realize the presence of Jesus in your soul, and make your act of Spiritual Communion, remembering how at countless altars of the Church the Holy Sacrifice is being pleaded and souls fed sacramentally by the Body and Blood of Christ.*

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love.--Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God.--Amen.

*Ask Jesus for the spiritual gifts you most need. Ask Him for any other needs for yourself, you school, and your friends. Pray,--*

O Blessed Lord Jesus Christ, who hast promised to be with Thy Church even to the end; grant to Thy children the sense of Thy abiding presence, and bless our Bishop, clergy, and teachers, that Thy Kingdom may be spread and all brought to the knowledge of Thy saving grace.--Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

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### Hymn 112, *Cranham*



1	In the bleak mid - win - ter,	frost - y wind made moan,
2	Our God, heaven can - not hold him,	nor— earth sus - tain;
3	An - gels and arch - an - gels	may have gath - ered there,
4	What— can I give him,	poor— as I am?

earth stood hard as i - ron, wa - ter like a stone;  
 heaven and earth shall flee a - way when he comes to reign;  
 cher - u - bim and se - ra - phim throng - ed the air;  
 If I were a shep - herd, I would bring a lamb;

snow had fal - len, snow on snow, snow on snow,  
 in the bleak mid - win - ter a sta - ble - place suf - ficed  
 but his mo - ther on - ly, in her maid - en bliss,  
 if I were a wise man, I would do my part;

in the bleak mid - win - ter, long a - go.  
 the Lord God in - car - nate, Je - sus Christ.  
 wor - shipped the be - lov - ed with a kiss.  
 yet what I can I give him— give my heart.

Words: Christina Rossetti (1830-1894) Music: Cranham, Gustav Theodore Holst (1874-1934)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Bishop, when present, or the Priest, may bless the people.*

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*The Deacon, or the Celebrant, dismisses them with these words.*

**People** Let us bless the Lord.  
**Thanks be to God.**

## Hymn 89, *Carol*



1 It came up - on the mid - night clear, that  
2 Still through the clov - en skies they come with  
3 Yet with the woes of sin and strife the  
4 For lo! the days are haste - ning on, by

glo - rious song of old, from an - gels bend - ing  
peace - ful wings un - furled, and still their heaven - ly  
world has suf - fered long; be - neath the heaven - ly  
pro - phets seen of old, when with the ev - er -

near the earth to touch their harps of gold:  
mu - sic floats o'er all the wea - ry world;  
hymn have rolled two thou - sand years of wrong;  
cir - cling years shall come the time fore - told,

"Peace on the earth, good will to men, from  
a - bove its sad and low - ly plains they  
and war - ring hu - man - kind hears not the  
when peace shall o - ver all the earth its

heaven's all - gra - cious King." The world in sol - emn  
bend on hov - ering wing, and ev - er o'er its  
tid - ings which they bring; O hush the noise and  
an - cient splen - dors fling, and all the world give

still - ness lay to hear the an - gels sing.  
Ba - bel - sounds the bless - ed an - gels sing.  
cease your strife and hear the an - gels sing!  
back the song which now the an - gels sing.

Words: Edmund H. Sears (1810-1876), alt. Music: *Carol*, Richard Storrs Willis (1819-1900)

## Voluntary: *He Whom Joyous Shepherds Praised*, Paul Manz

## ANNOUNCEMENTS FOR JANUARY 3, 2021

### SCHEDULE

Sun., 1/3	8 a.m.	Holy Eucharist, Rite I ( <i>In person and Facebook live audio</i> )
	10 a.m.	Holy Eucharist, Rite II ( <i>In person and Facebook live</i> ) Zoom Coffee Hour
Mon., 1/4	12 p.m.	Outdoor Communion Station
	7 p.m.	Evening Prayer
Tue., 1/5	7 p.m.	Compline
Wed., 1/6	12:05 p.m.	Noonday Prayer
Thu., 1/7	7 p.m.	Holy Eucharist, The Epiphany
Fri., 1/8	12:05 p.m.	Noonday Prayer
Sat., 1/9	9 a.m.	Morning Prayer
Sun., 1/10	7 p.m.	Compline
	8 a.m.	Holy Eucharist, Rite I ( <i>In person and Facebook live audio</i> )
	10 a.m.	Holy Eucharist, Rite II ( <i>In person and Facebook live</i> ) Zoom Coffee Hour
	12 p.m.	Communion Station
	7 p.m.	Evening Prayer

### NOTICES

- + We conclude Christmastide with the Feast of the Epiphany on Wednesday (1/6). Holy Eucharist at 7 p.m., in person and livestream available.
- + If you know of someone for whom we are currently praying that can be removed or of someone we should add to our weekly prayers, please email Fr. Ben (rector@standrews-edwardsville.com) with the names.

*Blessed, praised, worshipped, hallowed, and adored be Jesus Christ on his throne of glory in heaven, in the most holy Sacrament of the altar, and in the hearts of his faithful people; ✠ and may the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*

## ADDITIONAL PRAYERS AND DEVOTIONS

*64. Before Worship, BCP p. 833*

O Almighty God, who pourest out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to thee, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship thee in spirit and in truth; through Jesus Christ our Lord. Amen.

*Prayer of Humble Access, BCP p. 337*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*66. Before Receiving Communion, BCP p. 834*

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

*67. After Receiving Communion, BCP p. 834*

O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father and the Holy Spirit, one God, for ever and ever. Amen.

*68. After Worship, BCP p. 834*

Grant, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may, through thy grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of thy Name; through Jesus Christ our Lord. Amen.

*69. On Sunday, BCP p. 835*

O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through the same Jesus Christ our Lord. Amen.