



HOLY EUCHARIST: RITE II

THIRD SUNDAY AFTER THE EPIPHANY:  
JANUARY 23, 2022 - 9:00 A.M.

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# Voluntary: *Adagio*, Matthew Camidge

## Hymn 632, *Munich*

1 O Christ, the Word In - car - nate, O Wis - dom from on high,  
2 The Church from our dear Mas - ter re - ceived the word di - vine,  
3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;  
and still that light is lift - ed o'er all the earth to shine.  
to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,  
It is the chart and com - pass that o'er life's surg - ing sea,  
O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.  
mid mists and rocks and quick - sands, still guides, O Christ, to thee.  
till, clouds and dark - ness end - ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt. Music: *Munich*, melody from *Neu-verbessertes und zu Übung Christi, Gottseligkeit eingerichtetes* Meiningisches Gesangbuch, 1693; adapt. and harm. Felix Mendelssohn (1809-1847)

*Celebrant*

✠ Bless - ed be God: Fa - ther, Son, and Ho - ly Spi - rit.

*People*

And blessed be his kingdom, now and for ev - er. A - men.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## *Gloria in excelsis*, Hymnal S277

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

*Celebrant*     The Lord be with you.  
*People*        **And also with you.**  
*Celebrant*     Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **Lesson: Nehemiah 8:1-3, 5-6, 8-10**

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

The Word of the Lord.  
**Thanks be to God.**

## **The Psalter: Psalm 19:1-6** *responsively by whole verse (Lector then the Congregation)*

- 1 The heavens declare the glory of God, \* and the firmament shows his handiwork.
- 2 **One day tells its tale to another, \* and one night imparts knowledge to another.**
- 3 Although they have no words or language, \* and their voices are not heard,
- 4 **Their sound has gone out into all lands, \* and their message to the ends of the world.**

- 5 In the deep has he set a pavilion for the sun; \* it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- 6 **It goes forth from the uttermost edge of the heavens and runs about to the end of it again; \*nothing is hidden from its burning heat.**

### **Epistle: 1 Corinthians 12:12-31a**

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-Jews or Greeks, slaves or free-and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord.

**Thanks be to God.**

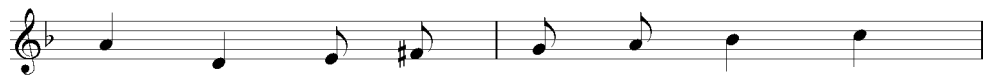
# Hymn 513, *Bridegroom*



1 Like the mur - mur of the dove's song, like the  
2 To the mem - bers of Christ's Bo - dy, to the  
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
branch - es of the Vine, to the Church in faith as -  
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
sem - bled, to her midst as gift and  
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.  
sign: come, — Ho - ly Spi - rit, come.  
pare: come, — Ho - ly Spi - rit, come.

*Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.*

Words: Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr. Music: *Bridegroom*, Peter Cutts (b. 1937) Copyright ©1969, Hope Publishing Company. All rights reserved. Used with permission.

## Gospel: Luke 4:14-21

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

*Minister*      The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*Celebrant*     The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

## The Sermon

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

### **The Prayers of the People, Form III** - *The Leader and People pray responsively*

Father, we pray for:

- + The Anglican Communion and the Church of Hong Kong
- + The Episcopal Church
- + The Diocese of Springfield, St. Andrew's, and St. Thomas (Glen Carbon)
- + The Diocese of Tabora and Ng'ambo Parish
- + The Diocese of Peru, the The Parish of Christ The Redeemer and St. Peter,

And all your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**



We pray for:

- + Justin, Archbishop of Canterbury
- + Michael, our Presiding Bishop;
- + Daniel, our Retired Bishop; Paul, our Assisting Bishop,
- + Elias and Jorge, our companion bishops
- + Brian, our Bishop-Elect,
- + Ben, our priest
- + Anthony, Naftari, and Misael

And all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on:

- + Little Bobby, Laura, Rebecca, Elmer, Joseph, Thomas, Deborah, Kathy, Trudy, Jay, Peter, Linda, Deane, Shirley, Chris, Rhonda, Margaret, Lance, Richard, Mary Jane, JoAnn, Jane, Anita, Denny, Troy, Ben and Family, Lane, Lewis, Sue, John, Sandy, Shelby, Linda, Thomas and family, Brooke

And all those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to Neely and all the departed eternal rest

**Let light perpetual shine upon them.**

We praise you for the ever-blessed Virgin Mary, blessed Andrew, and all your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

We give thanks for the birthdays of Kathy and Dave.

Let us pray for our own needs and those of others.

*Silence. The People may add their own petitions.*

*The Celebrant adds a concluding collect*

## Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant*      The peace of the Lord be always with you.

*People*        And also with you.

## THE HOLY COMMUNION

*The Celebrant may begin the Offertory with a sentence of Scripture.*

### **Offertory: Prelude on *Rockingham*, Healey Willan**

### **The Great Thanksgiving: Eucharistic Prayer B (Hymnal S 120)**

*The people standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### ***Sanctus*, D. Hurd (Hymnal S 124)**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. 🛎

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠ 🛎🛎🛎

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠ 🛎🛎🛎

Therefore, according to his command, O Father:

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

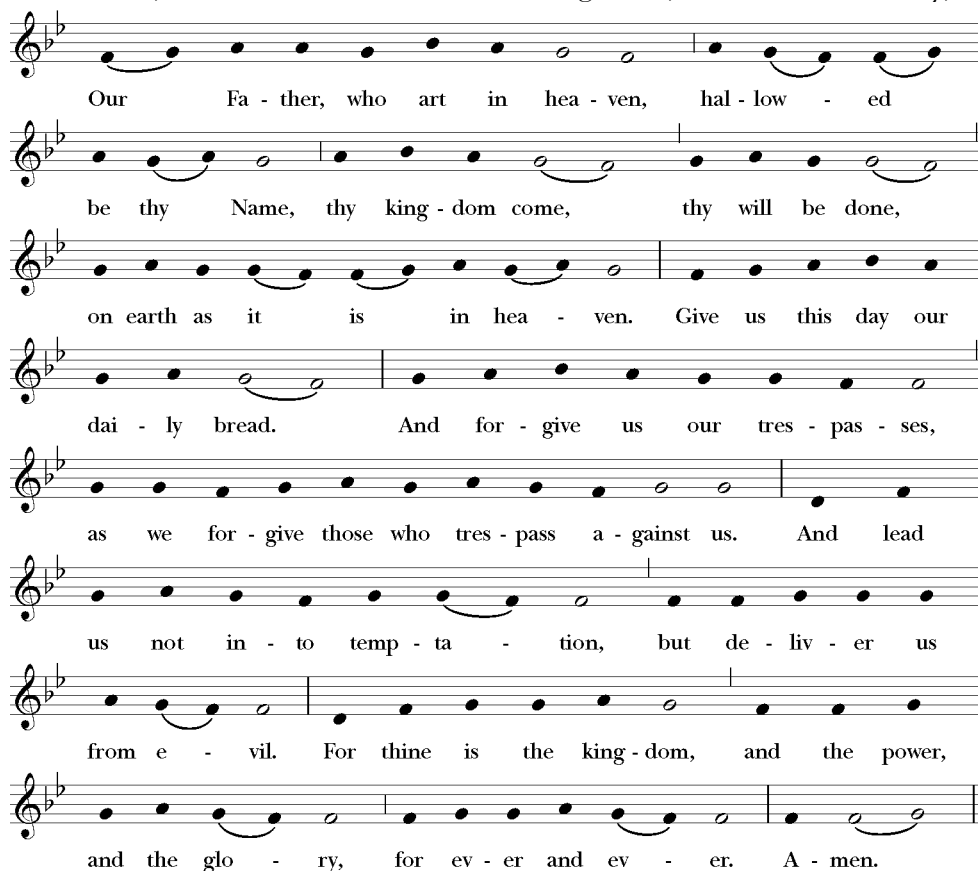
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, ✠ being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever Blessed Virgin Mary, Blessed Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ✠ 🛎 *People*

*A-men.*

## The Lord's Prayer (Hymnal S119)

And now, as our Savior Christ has taught us, we are bold to say,

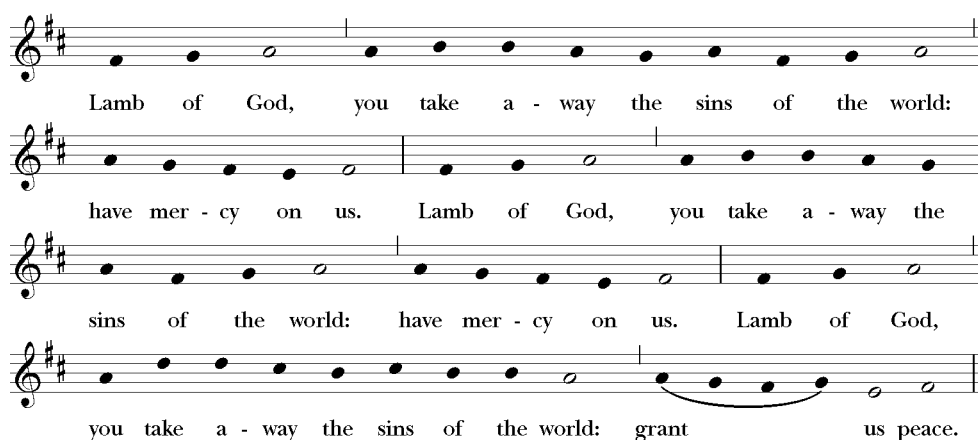


Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## Fraction Anthem: *Agnus Dei*, D. Hurd (Hymnal S 161)



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*Those who wish to receive come forward to the Altar rail. The celebrant will administer both the host and the cup by intinction, distributing the Sacrament into the hand. Neither drinking nor self-intinction are permissible. Should you choose to receive only the host, indicate by crossing a single arm across your chest while extending the other to receive in the hand. As always, both arms across the chest indicates the reception of a blessing instead of Communion. All baptized Christians are welcome to receive.*

*An Act of Spiritual Communion and additional prayers and devotions from the Book of Common Prayer may be found here.*

## Hymn 321, *Rockingham*

1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*On this day, the Blessing and Dismissal are deferred until the conclusion of the Annual Meeting.*



# Hymn 539, *Tidings*

O Zi - on, haste, thy mis - sion high ful - fill - ing,  
Pro - claim to ev - ery peo - ple, tongue, and na - tion  
Send her - alds forth to bear the mes - sage glo - rious;  
He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;  
that God, in whom they live and move, is Love:  
give of thy wealth to speed them on their way;  
make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing  
tell how he stooped to save his lost cre - a - tion,  
pour out thy soul for them in prayer vic - to - rious  
let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.  
and died on earth that all might live a - bove.  
till God shall bring his king - dom's joy - ful day.  
through thy ne - glect, un - fit to see his face.

*Refrain*

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

## The Annual Meeting

*The Bishop, when present, or the Priest, may bless the people.*

*The people are dismissed with these words*

Minister	Let us go forth in the name of Christ.
or this	Go in peace to love and serve the Lord.
or this	Let us go forth into the world, rejoicing in the power of the Spirit.
or this	Let us bless the Lord.

People	Thanks be to God.
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**Voluntary: *Psalm 19*, Benedetto Marcello**

## ANNOUNCEMENTS FOR JANUARY 23, 2022

**Schedule** -*The schedule for other Daily Offices is found on the website.*

Sun., 1/23	9 a.m.	Holy Eucharist, Rite II Annual Meeting
Tues., 1/25	5:30 p.m.	Feast of the Conversion of St. Paul
Sun., 1/30	8 a.m.	Holy Eucharist, Rite I
	9:15 a.m.	Church School, Morning Prayer and Conversation
	10 a.m.	Holy Eucharist, Rite II with Coffee Hour following

### Notices

**Feast Day:** The Feast of the Conversion of St. Paul will be celebrated on Tuesday, January 25 with Holy Eucharist at 5:30 p.m.

**Studies:** Children's Sunday School has resumed at 9:15, and Morning Prayer and conversation continues in Pearson Hall. Midweek classes return on February 2 with a look at the history, structure, and praxis of the Daily Offices.

**Schedule change:** Due to scheduling issues, Fr. Ben is moving his regular day off to Friday beginning this week.

**Prayer List:** Please contact Fr. Ben with updates to the prayer list.

Blessed, praised, worshipped, hallowed, and adored be Jesus Christ on his throne of glory in heaven, in the most holy Sacrament of the altar, and in the hearts of his faithful people;  
✠ and may the souls of the faithful departed, through the mercy of God, rest in peace.

**And may light perpetual shine upon them. Amen.**

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