



## HOLY EUCHARIST: RITE II

SEVENTH SUNDAY AFTER THE EPIPHANY:  
FEBRUARY 20, 2022 - 10:00 A.M.

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Fr. Ben Hankinson, *Rector*  
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**Voluntary: *Lobe den Herren*, Johann Walther**

**Hymn 390, *Lobe den Herren* (Music cannot be reproduced due to copyright)**

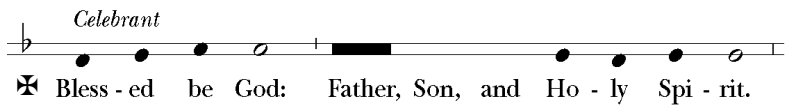
Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
Join the great throng, psaltery, organ, and song,  
Sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth:  
Borne as on eagle-wings, safely his saints he sustaineth.  
Hath thou not seen how all thou needest hath been  
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee;  
Surely his goodness and mercy shall ever attend thee;  
Ponder anew what the Almighty can do,  
Who with his love doth befriend thee.

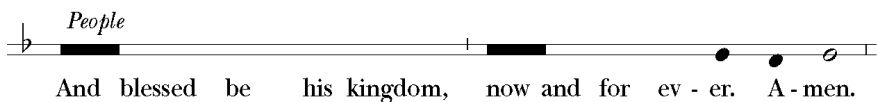
Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
Let the amen sound from his people again;  
Gladly for ever adore him.

*Celebrant*



✠ Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*



And blessed be his kingdom, now and for ev - er. A - men.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Gloria in excelsis, D. Hurd (Hymnal S 277)*



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,  
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God,  
4. you take a - way the sin of the world; have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.  
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **Lesson: Genesis 45:3-11, 15**

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.'" And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord.

**Thanks be to God.**

### **The Psalter: Psalm 37:1-12, 41-42** *responsively by whole verse (Lector then the Congregation)*

- 1 Do not fret yourself because of evildoers; \* do not be jealous of those who do wrong.
- 2 **For they shall soon wither like the grass, \* and like the green grass fade away.**
- 3 Put your trust in the Lord and do good; \* dwell in the land and feed on its riches.
- 4 **Take delight in the Lord, \* and he shall give you your heart's desire.**
- 5 Commit your way to the Lord and put your trust in him, \* and he will bring it to pass.

- 6 **He will make your righteousness as clear as the light \*and your just dealing as the noonday.**
- 7 Be still before the Lord \* and wait patiently for him.
- 8 **Do not fret yourself over the one who prospers, \*the one who succeeds in evil schemes.**
- 9 Refrain from anger, leave rage alone; \*do not fret yourself; it leads only to evil.
- 10 **For evildoers shall be cut off, \* but those who wait upon the Lord shall possess the land.**
- 11 In a little while the wicked shall be no more; \* you shall search out their place, but they will not be there.
- 12 **But the lowly shall possess the land; \*they will delight in abundance of peace.**
- 41 But the deliverance of the righteous comes from the Lord; \*he is their stronghold in time of trouble.
- 42 **The Lord will help them and rescue them; \* he will rescue them from the wicked and deliver them, because they seek refuge in him.**

### **Epistle: 1 Corinthians 15:15:35-38,42-50**

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The Word of the Lord.

**Thanks be to God.**

# Hymn 568, *Was Lebet*

1 Fa - ther all lov - ing, who rul - est in ma - jes - ty,  
 2 Bless - ed Lord Je - sus, who cam - est in pov - er - ty,  
 3 Come, Ho - ly Spi - rit, cre - ate in us ho - li - ness,  
 4 Ho - li - est Trin - i - ty, per - fect in u - ni - ty,

judg - ment is thine, and con - demn - eth our pride;  
 shar - ing a sta - ble with beasts at thy birth,  
 lift up our lives to thy stand - ard of right;  
 bind in thy love ev - ery na - tion and race;

stir up our lead - ers and peo - ples to pen - i - tence,  
 stir us to work for thy jus - tice and char - i - ty,  
 stir ev - ery will to new ven - tures of faith - ful - ness,  
 may we a - dore thee for time and e - ter - ni - ty,

sor - row for sins that for ven - geance have cried.  
 tru - ly to care for the poor of the earth.  
 flood the whole Church with thy glo - ri - ous light.  
 Fa - ther, Re - deem - er, and Spi - rit of grace.

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 Used with permission. Music: *Was lebet*, melody from *Choral-Buch vor Johann Heinrich Reinhardt*, 1754; harm. Ralph Vaughan Williams (1872-1958)

## Gospel: Luke 6:27-38

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

*Minister*      The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        **Glory to you, Lord Christ.**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. "If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

*Celebrant*     The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

## The Sermon

### The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,

true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

### **The Prayers of the People, Form III** - *The Leader and People pray responsively*

Father, we pray for:

- + The Anglican Communion and the Church in Jerusalem & the Middle East;
- + The Episcopal Church
- + The Diocese of Springfield, St. Andrew's, and St. Andrew's (Carbondale)
- + The Diocese of Tabora and Tutuo Parish
- + The Diocese of Peru, the Mission of The Holy Spirit

and all your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**



We pray for:

- + Justin, Archbishop of Canterbury
- + Michael, our Presiding Bishop;
- + Daniel, our Retired Bishop; Paul, our Assisting Bishop,
- + Elias and Jorge, our companion bishops
- + Brian, our Bishop-Elect,
- + Ben, our priest
- + Dale, Jonas, and Esteban

And all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on:

- + Little Bobby, Laura, Rebecca, Elmer, Joseph, Thomas, Deborah, Kathy, Trudy, Jay, Linda, Deane, Shirley, Chris, Rhonda, Margaret, Lance, Richard, Mary Jane, JoAnn, Anita, Troy, Ben and Family, Lane, Lewis, Sue, John, Thomas and family, Brooke, Sally, Jimmie, Sandy, Earl, Justin, Patrice, Beverly, Doris, Kerry, Liz

And all those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to Don, Denise, and all the departed eternal rest

**Let light perpetual shine upon them.**

We praise you for the ever-blessed Virgin Mary, blessed Andrew, and all your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

We give thanks for:

- + the recovery of: Bp. Paul, Kyle, and Jane
- + those celebrating birthdays: Sammie and Sandy

Let us pray for our own needs and those of others.

*Silence. The People may add their own petitions.*

*The Celebrant adds a concluding collect*

## Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## The Peace

*Celebrant*      The peace of the Lord be always with you.

*People*        And also with you.

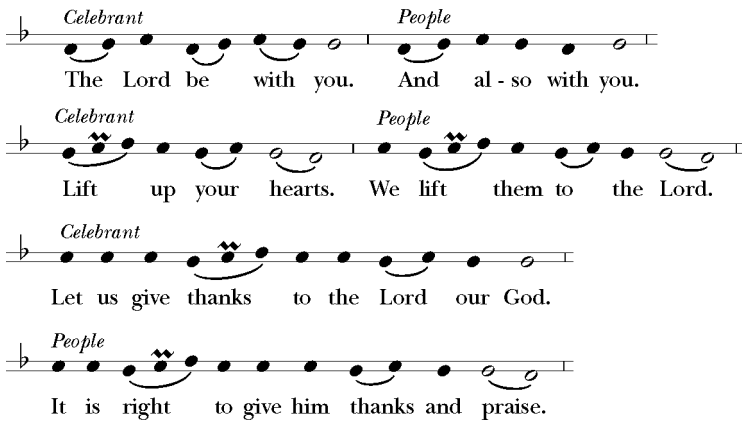
## THE HOLY COMMUNION

The Celebrant may begin the Offertory with a sentence of Scripture.

### Offertory

#### The Great Thanksgiving: Eucharistic Prayer B (Hymnal S 120)

The people standing. The Celebrant, whether bishop or priest, faces them and sings or says



Musical notation for the Offertory text. The text is written on four staves, alternating between the Celebrant and the People. The first two staves are for the Celebrant and the People respectively, and the last two are for the Celebrant and the People respectively. The text is: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise."

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

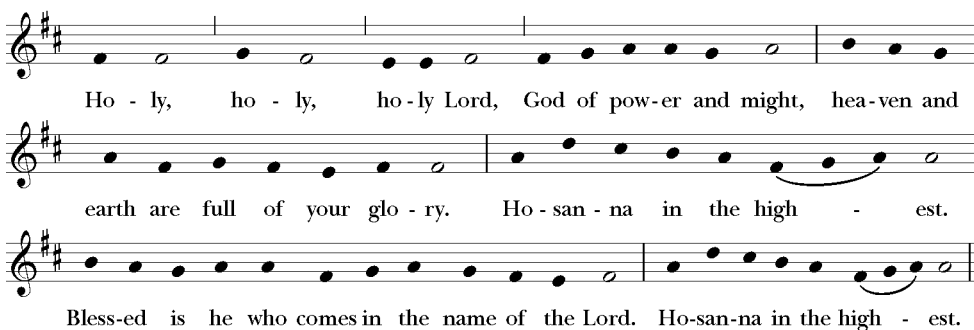
*People*  
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### *Sanctus*, D. Hurd (Hymnal S 124)



Musical notation for the Sanctus text. The text is written on three staves. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est."

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. 🛎

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠ 🛎🛎🛎

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠  
🛎🛎🛎

Therefore, according to his command, O Father:

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, ✠ being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever Blessed Virgin Mary, Blessed Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ✠ 🛎

*People*  
A-men.

## The Lord's Prayer (Hymnal S119)

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## Fraction Anthem: *Agnus Dei*, D. Hurd (Hymnal S 161)

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

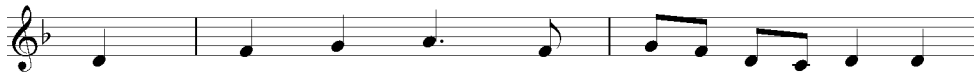
*Facing the people, the Celebrant says the following Invitation*

*The Gifts of God for the People of God.*

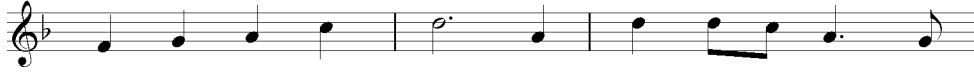
*Those who wish to receive come forward to the Altar rail. The celebrant will administer both the host and the cup by intinction, distributing the Sacrament into the hand. Neither drinking nor self-intinction are permissible. Should you choose to receive only the host, indicate by crossing a single arm across your chest while extending the other to receive in the hand. As always, both arms across the chest indicates the reception of a blessing instead of Communion. All baptized Christians are welcome to receive.*

*[An Act of Spiritual Communion and additional prayers and devotions from the Book of Common Prayer may be found here.](#)*

# Hymn 674, *Detroit*



1 "For - give our sins as we for - give" you  
2 How can your par - don reach and bless the  
3 In blaz - ing light your cross re - veals the  
4 Lord, cleanse the depths with - in our souls, and



taught us, Lord, to pray; but you a - lone can  
un - for - giv - ing heart that broods on wrongs and  
truth we dim - ly knew, how small the debts men  
bid re - sent - ment cease; then, re - con - ciled to



grant us grace to live the words we say.  
will not let old bit - ter - ness de - part?  
owe to us, how great our debt to you.  
God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (b. 1905) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.  
Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820; harm. Margaret W. Mealy (b. 1922)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Bishop, when present, or the Priest, may bless the people.*

*The people are dismissed with these words*

<i>Minister</i>	Let us go forth in the name of Christ.
<i>or this</i>	Go in peace to love and serve the Lord.
<i>or this</i>	Let us go forth into the world, rejoicing in the power of the Spirit.
<i>or this</i>	Let us bless the Lord.

<i>People</i>	<b>Thanks be to God.</b>
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## Hymn 657, *Hyfrydol*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

## Announcements

### Voluntary: *Lobe den Herren, Paul Manz*

## ANNOUNCEMENTS FOR FEBRUARY 20, 2022

**Schedule** -*The schedule for other Daily Offices is found on the website.*

Sun., 2/20 8 a.m. Holy Eucharist, Rite I  
9:15 a.m. Church School, Morning Prayer and Conversation  
10 a.m. Holy Eucharist, Rite II with Coffee Hour following  
11:30 a.m. Vestry Meeting

Wed., 2/23 5:30 p.m. Holy Eucharist, Eve of the Feast of St. Matthias  
6:00 p.m. Rector's Class

Fri. & Sat. Book Fair

Sun., 2/27 8 a.m. Holy Eucharist, Rite I  
9:15 a.m. Church School, Morning Prayer and Conversation  
10 a.m. Holy Eucharist, Rite II with Coffee Hour following

### Notices

**Flowers:** Flowers last Sunday were donated in memory of Egon Schneider by Caroline Douglas. Today's flowers are donated by Meg Solon in honor of Mother's 95th birthday.

**Feast Day:** We will celebrate St. Matthias with Holy Eucharist on the eve of the Feast, Wednesday, February 23 at 5:30 p.m.

**Book Fair:** Will be held on Friday from 3 to 8 p.m. and on Saturday from 9 a.m. to noon. Reservations are required for Friday.

**Studies:** Sunday programs for children (downstairs classroom) and adults (Pearson Hall) continue at 9:15 a.m. Midweek classes on Wednesdays at 6:00 p.m. studying the Daily Offices.

**Prayer List:** Please contact Fr. Ben with updates to the prayer list.

Blessed, praised, worshipped, hallowed, and adored be Jesus Christ on his throne of glory in heaven, in the most holy Sacrament of the altar, and in the hearts of his faithful people;  
✠ and may the souls of the faithful departed, through the mercy of God, rest in peace.

**And may light perpetual shine upon them. Amen.**

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