

HOLY EUCHARIST: RITE II

LAST SUNDAY AFTER THE EPIPHANY: FEBRUARY 27, 2022 - 10:00 A.M.

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Fr. Ben Hankinson, *Rector* rector@standrews-edwardsville.com

Hymn 137, Wareham

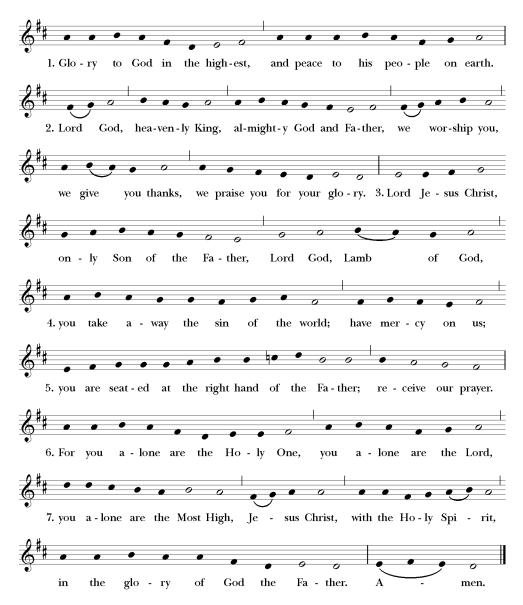


Words: Latin, 15th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1866), alt. Music: Wareham, melody William Knapp (1698-1768), alt.; harm. Hymns Ancient and Modern, 1875, after James Turle (1802-1882); desc. Sydney Hugo Nicholson (1875-1947) Copyright © by permission of Royal School of Church Music. All rights reserved. Used with permission.

Celebrant	·	
H Bless - ed be God:	Father, Son, and Ho - ly	Spi - rit.
People		
And blessed be	his kingdom, now and for	ev - er. A - men.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis, D. Hurd (Hymnal S 277)



CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

O God, who before the passion of your only -begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Lesson: Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord. **Thanks be to God.**

The Psalter: Psalm 99 responsively by whole verse (Lector then the Congregation)

- 1 The Lord is King; let the people tremble; *he is enthroned upon the cherubim; let the earth shake.
- 2 The Lord is great in Zion; * he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; * he is the Holy One.
- 4 "O mighty King, lover of justice, you have established equity; * you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God and fall down before his footstool; * he is the Holy One
- 6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, * they called upon the Lord, and he answered them.

- 7 He spoke to them out of the pillar of cloud; * they kept his testimonies and the decree that he gave them.
- 8 O Lord our God, you answered them indeed; * you were a God who forgave them, yet punished them for their evil deeds.
- 9 Proclaim the greatness of the Lord our God and worship him upon his holy hill; * for the Lord our God is the Holy One.

Epistle: 2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Word of the Lord. **Thanks be to God.**

2 Ć **#**• 1 Christ up - on the moun-tain peak stands lone in a -2 Trem - bling at his feet we Mo and Е saw ses glo - ry lov - ed 3 Swift the cloud God of came. pro - claim - ing 4 This is God's be Son! Law and pro - phets . ø **):** 48 œ blaz - ing; if glo - ry let us, we dare to speak, li - jah phets speak - ing. All the and the Law pro _ thun - der Je - sus as his Son by name! in its fade be fore him; first and last and on ly One, Ì e 8 with the saints and an - gels praise him. Al - le - lu ia! shout through them their greet - ing. joy - ful Al - le - lu ia! Na - tions loud in won - der! Al - le - lu ia! a cry let cre - a - tion now a dore him! Al le - lu ia! - \boldsymbol{o} 8 **):**# 10 0 0 6

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Hymn 129, Mowsley

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Gospel: Luke 9:28-43a

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

MinisterThe Holy Gospel of our Lord Jesus Christ according to Luke.PeopleGlory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"-not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth: it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Celebrant The Gospel of the Lord. People Praise to you, Lord Christ.

The Sermon

The Nicene Creed

We believe in one God. the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead,

 \blacksquare and the life of the world to come. Amen.

The Prayers of the People, Form III - The Leader and People pray responsively

Father, we pray for:

- + The Anglican Communion and Anglican Church in Kenya;
- + The Episcopal Church
- + The Diocese of Springfield, St. Andrew's, and Emmanuel Memorial (Champaign)
- + The Diocese of Tabora and Urambo Parish
- + The Diocese of Peru, the Mission of Jesus Source of Life,

and all your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you; That your Name may be glorified by all people.

We pray for:

- + Justin, Archbishop of Canterbury
- + Michael, our Presiding Bishop;
- + Daniel, our Retired Bishop; Paul, our Assisting Bishop,
- + Elias and Jorge, our companion bishops
- + Brian, our Bishop-Elect,
- + Ben, our priest
- + Beth, Shadrack, and Edith,

and all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; That our works may find favor in your sight.

Have compassion on:

+ Little Bobby, Laura, Rebecca, Elmer, Joseph, Thomas, Deborah, Kathy, Trudy, Jay, Linda, Deane, Shirley, Chris, Rhonda, Margaret, Lance, Richard, Mary Jane, JoAnn, Anita, Troy, Ben and Family, Lane, Lewis, Sue, John, Linda, Thomas and family, Brooke, Bp. Paul, Sally, Jimmie, Kyle, Sandy, Earl, Justin, Patrice, Doris, Kerry, Liz, Dennis, Heather

And all those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to Don and Denise and all the departed eternal rest Let light perpetual shine upon them. We praise you for the ever-blessed Virgin Mary, blessed Andrew, and all your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We give thanks for:

- + the recovery of Beverly
- + the birthdays of LaVerne, Keith, and Doug

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

The Celebrant adds a concluding collect

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, \clubsuit forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

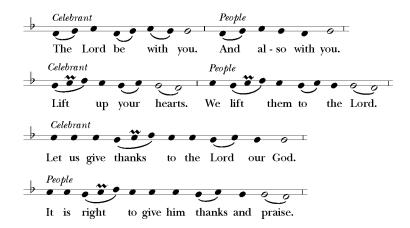
THE HOLY COMMUNION

The Celebrant may begin the Offertory with a sentence of Scripture.

Offertory

The Great Thanksgiving: Eucharistic Prayer B (Hymnal S 120)

The people standing. The Celebrant, whether bishop or priest, faces them and sings or says



Then, facing the Holy Table, the Celebrant proceeds

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, D. Hurd (Hymnal S 124) Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est. The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. \bigcirc

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." 🛠 😂 😂

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." AAA

Therefore, according to his command, O Father:

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

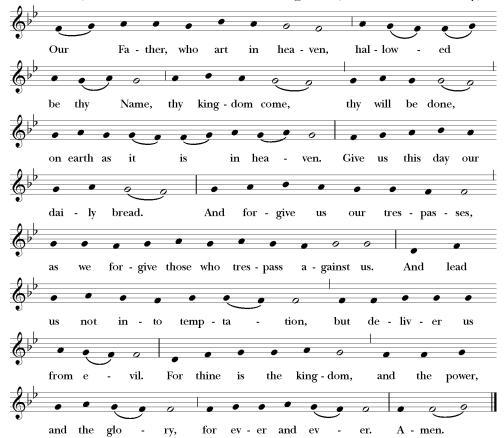
The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, 🛧 being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever Blessed Virgin Mary, Blessed Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. $\clubsuit \bigcirc$ People

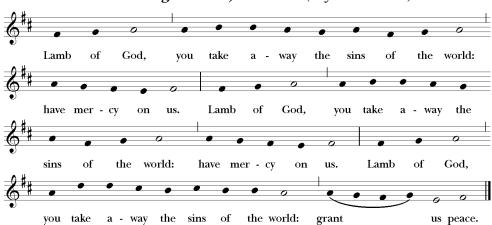
The Lord's Prayer (Hymnal S119)



And now, as our Savior Christ has taught us, we are bold to say,

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Fraction Anthem: Agnus Dei, D. Hurd (Hymnal S 161)

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Those who wish to receive come forward to the Altar rail. The celebrant will administer both the host and the cup by intinction, distributing the Sacrament into the hand. Neither drinking nor self-intinction are permissible. Should you choose to receive only the host, indicate by crossing a single arm across your chest while extending the other to receive in the hand. As always, both arms across the chest indicates the reception of a blessing instead of Communion. All baptized Christians are welcome to receive.

An Act of Spiritual Communion and additional prayers and devotions from the Book of <u>Common Prayer may be found here.</u>

ø ø . • σ 1 Hum - bly I thee, Ver а dore i ty un seen, 2 Taste dis - cern ${\rm and}$ touch fail; and vi sion to thee 3 0 те - то rial won _ drous of the Lord's own death; 4 Je - sus, whom now hid den, Ι by faith be - hold, ø -0 thy 'neath these who hid sha - dows mean; glo - ry _ est pierc - es faith, that through the comes by hear _ ing, veil. all liv - ing Bread that giv est thy crea - tures breath, what my soul doth long for, that thy word fore - told: • ò ò 0 . đ . đ 0 lo, thee sur - ren dered, whole heart is bowed, to my Ι be lieve what - e'er the Son of God hath told; by thy life live, grant my spi rit ev \mathbf{er} may thy Í shall face splen dor, last see, face to . at ø . ø 4 \overline{n} ø tranced as it be - holds thee, shrined with - in the cloud. what the Truth hath spo ken, that for truth Ι hold. give. my taste thy ness nev - er - fail - ing to sweet glo - rious the in vi sion, bless - ed Lord, of thee.

Hymn 314, Adoro devote

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. Hymnal 1940; Copyright © The Church Pension Fund; st. 4, tr. Hymnal 1982 Music: Adoro devote, French church melody, Mode 5, Processionale, 1697; acc. Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund. All rights reserved. Used with permission. After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Bishop, when present, or the Priest, may bless the people.

The people are dismissed with these words

Minister	Let us go forth in the name of Christ.
or this	Go in peace to love and serve the Lord.
or this	Let us go forth into the world, rejoicing in the power of the Spirit.
or this	Let us bless the Lord.

People Thanks be to God.

Hymn 618, Lasst uns erfreuen



Words: John Athelstan Laurie Riley (1858-1945) Music: Lasst uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958) Words, Music: Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Announcements

Voluntary: Prelude in D Major, Carlo Rossini

ANNOUNCEMENTS FOR FEBRUARY 27, 2022

Schedule - The schedule for other Daily Offices is found on the website

Sun., 2/27	8 a.m. 9:15 a.m. 10 a.m. 5:30 p.m.	Holy Eucharist, Rite I Church School, Morning Prayer and Conversation Holy Eucharist, Rite II with Coffee Hour following Evening Prayer
Wed., 3/2	12:00 p.m. 5:30 p.m.	Ash Wednesday Service Ash Wednesday Service Stations of the Cross following
Sun., 3/6	8 a.m. 9:15 a.m. 10 a.m. 5:30 p.m.	The Great Litany and Holy Eucharist, Rite I Church School, Morning Prayer and Conversation The Great Litany and Holy Eucharist, Rite II Coffee Hour following Evening Prayer

Notices

Studies: Children's Sunday School has resumed, and Morning Prayer and conversation continues at 9:15 in Pearson Hall.

Ash Wednesday: We will commemorate Ash Wednesday with a spoken service at noon and a service with music at 5:30 p.m.

Stations of the Cross: The Wednesday evening class will morph into a communal devotion as we walk the Stations of the Cross together through the Lenten season. We will begin with a simple offering of the Stations on March 2 after the 5:30 p.m. Ash Wednesday liturgy. On March 9, we will begin a series of instructed devotions as we contemplate the Passion of our Lord together.

Prayer List: Please contact Fr. Ben with updates to the prayer list.

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