



HOLY EUCHARIST: RITE II

THE FIFTH SUNDAY IN LENT  
APRIL 3, 2022 - 10:00 A.M.

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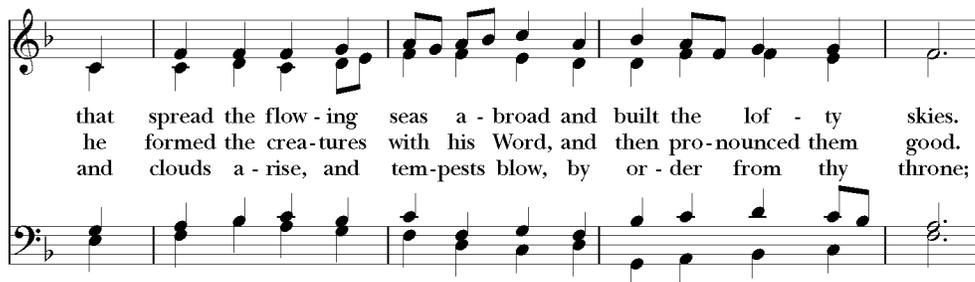
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Fr. Ben Hankinson, *Rector*  
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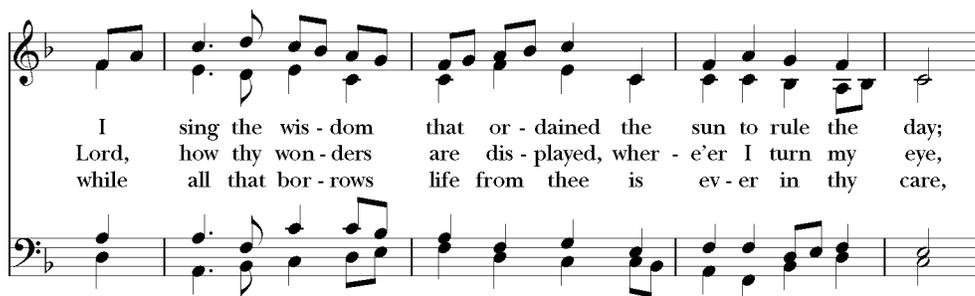
## Hymn 398, *Forest Green*



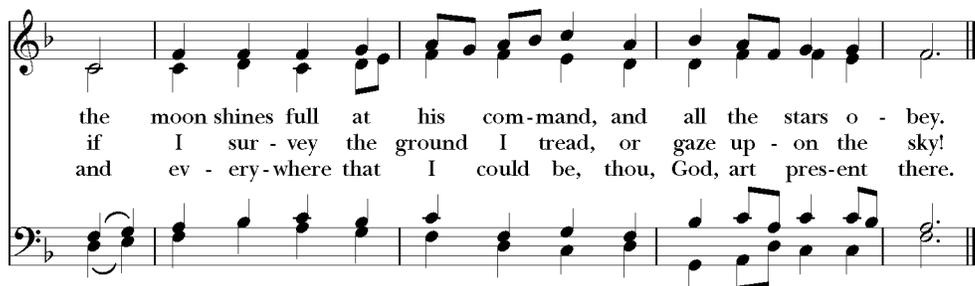
1 I sing the al-might - y power of God, that made the moun-tains rise,  
2 I sing the good-ness of the Lord, that filled the earth with food;  
3 There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the lof - ty skies.  
he formed the crea-tures with his Word, and then pro-nounced them good.  
and clouds a - rise, and tem-pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;  
Lord, how thy won-ders are dis - played, wher - e'er I turn my eye,  
while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at his com-mand, and all the stars o - bey.  
if I sur - vey the ground I tread, or gaze up - on the sky!  
and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## A Penitential Order - BCP p. 351

*Celebrant* ✠ Bless the Lord who forgives all our sins.

*People* His mercy endures for ever.

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me. **Amen. Lord have mercy.**

You shall not make for yourself any idol. **Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God. **Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy. **Amen. Lord have mercy.**

Honor your father and your mother. **Amen. Lord have mercy.**

You shall not commit murder. **Amen. Lord have mercy.**

You shall not commit adultery. **Amen. Lord have mercy.**

You shall not steal. **Amen. Lord have mercy.**

You shall not be a false witness. **Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor. **Amen. Lord have mercy.**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;**

we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**Kyrie eleison**, *Hymnal S-91, H. Willan*

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
 on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.  
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## Lesson: Isaiah 43:16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

## The Psalter: Psalm 126, Chanted - the tone changes at the underlined portion of each half verse

- 1 When the Lord restored the fortunes of Zion, \*  
then were we like those who dream.
- 2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.
- 3 Then they said among the nations, \*  
"The Lord has done great things for them."
- 4 The Lord has done great things for us, \*  
and we are glad indeed.
- 5 Restore our fortunes, O Lord, \*  
like the watercourses of the Negev.
- 6 Those who sowed with tears \*  
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

## Epistle: Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order

that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

# Hymn 313 *Jesus, meine Zuversicht*

1 Let thy Blood in mer - cy poured, let thy gra - cious  
 2 Thou didst die that I might live; bless - ed Lord, thou  
 3 By the thorns that crowned thy brow, by the spear-wound  
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,  
 cam'st to save me; all that love of God could give  
 and the nail - ing, by the pain and death, I now  
 tence I give thee; thou art my ex - alt - ed King,

*Refrain*

of thy bound-less love the to - ken.  
 Jes - us by his sor - rows gave me. Thou didst give thy -  
 claim, O Christ, thy love un - fail - ing.  
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

Words: John Brownlie (1859-1925) Music: *Jesus, meine Zuversicht*, melody Johann Crüger (1598-1662); harm. after *The Chorale Book for England*, 1863

## Gospel: John 12:1-8

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

*Minister*      The Holy Gospel of our Lord Jesus Christ according to John.

*People*        **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

*Celebrant*     The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

## The Sermon

### The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

### Prayers of the People, *Form V*

In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, especially:

- + the Anglican Communion and the Church of Nigeria;
- + the Episcopal Church,
- + the Diocese of Springfield, St. Andrew's, and St. Thomas, Salem;
- + the Diocese of Tabora and Nsenda Parish;
- + the Diocese of Peru and the Youth Home of the Holy Family;

that it may be filled with truth and love, and be found without fault at the day of your coming,  
we pray to you, O Lord. **Lord, have mercy.**

For:

- + Justin, Archbishop of Canterbury
- + Michael, our Presiding Bishop;
- + Daniel, our Retired Bishop; Paul, our Assisting Bishop,

+ Elias and Jorge, our companion bishops  
+ Brian, our Bishop-Elect,  
+ Ben, our priest  
+ Gideon and Daniel;  
and for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust especially Joseph, JB, Art, and all executive, legislative, and judicial officials, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For all who live and work in this community, we pray to you, O Lord. **Lord, have mercy.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord. **Lord, have mercy.**

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers, especially:

+ Little Bobby, Laura, Rebecca, Elmer, Joseph, Thomas, Deborah, Kathy, Trudy, Jay, Linda, Deane, Shirley, Chris, Rhonda, Margaret, Lance, Richard, Mary Jane, JoAnn, Anita, Troy, Ben and Family, Lane, Lewis, Sue, John, Brooke, Jimmie, Sandy, Earl, Justin, Doris, Kerry, Liz, Dennis, Tonya, Christa, Erin, Maria, Mike, Donna, Cory, Dixie, Nicholas, David, the people of Ukraine;

And for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **Lord, have mercy.**

For Kay, Pat, Dane, Madelyn, Katie, Kelly, and Meghan who celebrate birthdays this week, and for the birth of Ellis Lee Helton, we pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Andrew, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

*Silence. The Celebrant adds a concluding Collect*

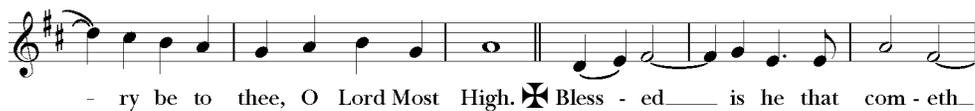
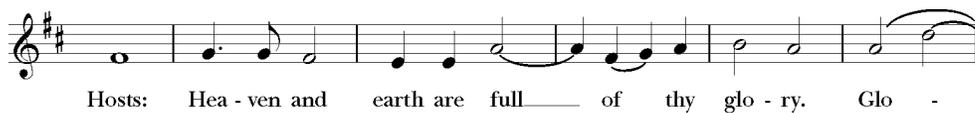
## **The Peace**

*Celebrant*     The peace of the Lord be always with you.

*People*        **And also with you.**



## *Sanctus, H. Willan (Hymnal S 114)*



*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. 🛎

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠ 🛎🛎🛎

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠ 🛎🛎🛎

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

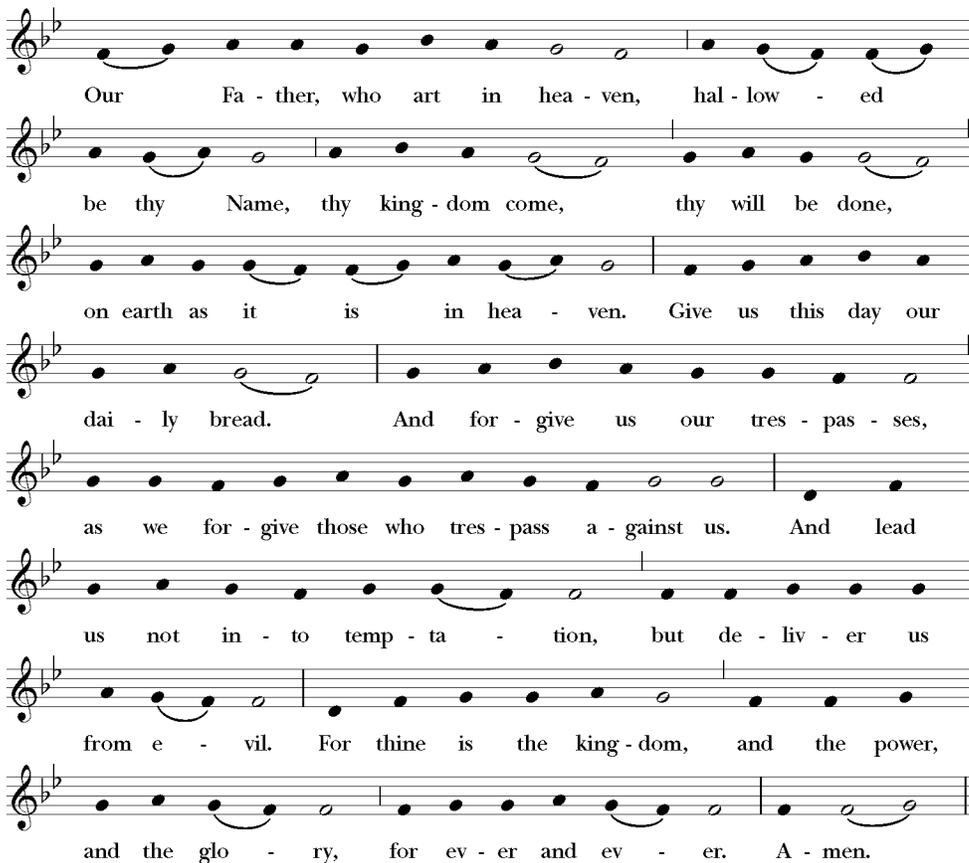
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.. ✠

*People*  
A-men.

## The Lord's Prayer (Hymnal S119)

And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## Fraction Anthem: *Agnus Dei*, H. Willan (Hymnal S 158)

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*Those who wish to receive come forward to the Altar rail. The celebrant will administer both the host and the cup by intinction, distributing the Sacrament into the hand. Neither drinking nor self-intinction are permissible. Should you choose to receive only the host, indicate by crossing a single arm across your chest while extending the other to receive in the hand. As always, both arms across the chest indicates the reception of a blessing instead of Communion. All baptized Christians are welcome to receive.*

[\*An Act of Spiritual Communion and additional prayers and devotions from the Book of Common Prayer may be found here.\*](#)

# Hymn 441, *Rathbun*

1 In the cross of Christ I glo - ry, tower - ing  
 2 When the woes of life o'er - take me, hopes de -  
 3 When the sun of bliss is beam - ing light and  
 4 Bane and bless - ing, pain and plea - sure, by the  
 \*5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of  
 2 ceive, and fears an - noy, nev - er shall the  
 3 love up - on my way, from the cross the  
 4 cross are sanc - ti - fied; peace is there that  
 5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.  
 2 cross for - sake me: lo, it glows with peace and joy.  
 3 ra - diance stream - ing adds new lus - ter to the day.  
 4 knows no mea - sure, joys that through all time a - bide.  
 5 sa - cred sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792-1872) Music: *Rathbun*, Ithamar Conkey (1815-1867)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*The Bishop, when present, or the Priest, may bless the people.*

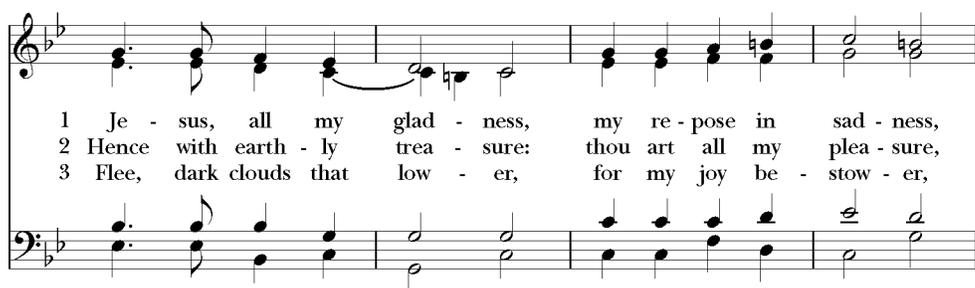
May the Lord look with compassion upon you, his people; that, rightly observing this holy season, you may learn to know him more fully, and to serve him with a more perfect will; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*The people are dismissed with these words*

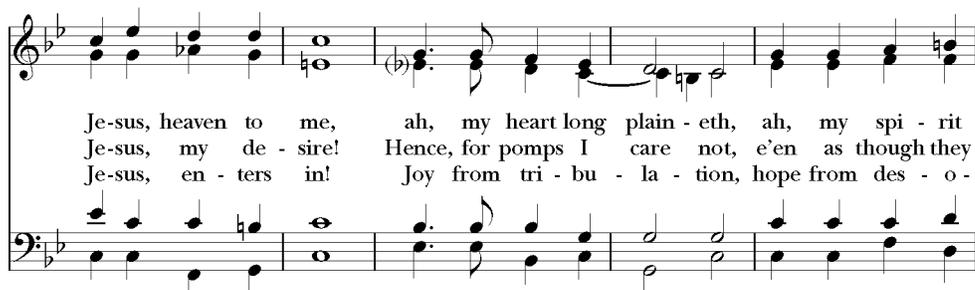
<i>Minister</i>	Let us go forth in the name of Christ.
<i>or this</i>	Go in peace to love and serve the Lord.
<i>or this</i>	Let us go forth into the world, rejoicing in the power of the Spirit.
<i>or this</i>	Let us bless the Lord.

<i>People</i>	<b>Thanks be to God.</b>
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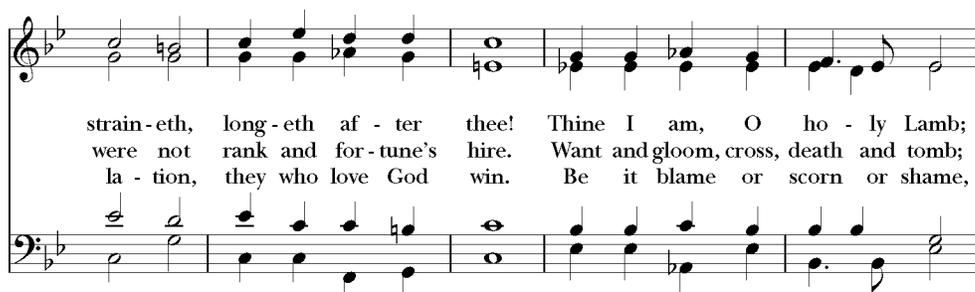
## Hymn 701, *Jesu, meine Freude*



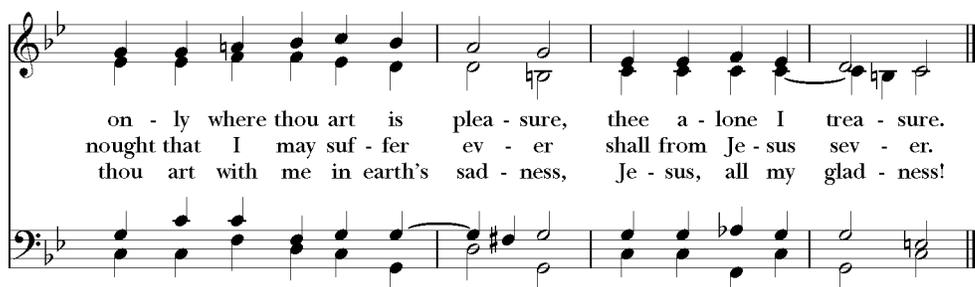
1 Je - sus, all my glad - ness, my re - pose in sad - ness,  
2 Hence with earth - ly trea - sure: thou art all my plea - sure,  
3 Flee, dark clouds that low - er, for my joy be - stow - er,



Je - sus, heaven to me, ah, my heart long plain - eth, ah, my spi - rit  
Je - sus, my de - sire! Hence, for pomps I care not, e'en as though they  
Je - sus, en - ters in! Joy from tri - bu - la - tion, hope from des - o -



strain - eth, long - eth af - ter thee! Thine I am, O ho - ly Lamb;  
were not rank and for - tune's hire. Want and gloom, cross, death and tomb;  
la - tion, they who love God win. Be it blame or scorn or shame,



on - ly where thou art is plea - sure, thee a - lone I trea - sure.  
nought that I may suf - fer ev - er shall from Je - sus sev - er.  
thou art with me in earth's sad - ness, Je - sus, all my glad - ness!

Words: Johann Franck (1618-1677); tr. Arthur Wellesley Wotherspoon (1853-1936), alt. Music: *Jesu, meine Freude*, Johann Crüger (1598-1662), alt.

## Announcements

### Voluntary: *Rathbun*, Wilbur Held

## ANNOUNCEMENTS FOR APRIL 3, 2022

**Schedule** -*The schedule for other Daily Offices is found on the website*

Sun., 4/3	8 a.m.	Holy Eucharist, Rite I
	9 a.m.	Choir Rehearsal
	9:15 a.m.	Church School, Morning Prayer and Conversation
	10 a.m.	Holy Eucharist, Rite II with Coffee Hour following
Wed., 4/6	5:30 p.m.	Evening Prayer
	6:00 p.m.	Stations of the Cross
Sun., 4/10	8 a.m.	The Sunday of the Passion: Palm Sunday Holy Eucharist, Rite I
	9 a.m.	Choir Rehearsal
	9:15 a.m.	Church School, Morning Prayer and Conversation
	10 a.m.	The Sunday of the Passion: Palm Sunday Holy Eucharist, Rite II Coffee Hour

### Notices

**Communion:** Please see the instructions for Communion as we return to receiving in two kinds.

**Holy Week and Easter:** A schedule with upcoming services for Holy Week as well as Easter season services and events is available in the narthex.

**Easter Offerings:** Forms to designate offerings to specific ministries are available in the Narthex and online. Offerings need to be received by next Sunday to be noted in the newsletter.

**Studies:** Sunday programs for children (downstairs classroom), and adults (Pearson Hall) continue at 9:15 a.m. The Midweek class will meet on Wednesdays at 6:00 p.m. in the Nave for a guided meditation on the Stations of the Cross.

**Prayer List:** Please contact Fr. Ben with updates to the prayer list.

Blessed, praised, worshipped, hallowed, and adored be Jesus Christ on his throne of glory in heaven, in the most holy Sacrament of the altar, and in the hearts of his faithful people;  
✠ and may the souls of the faithful departed, through the mercy of God, rest in peace.

**And may light perpetual shine upon them. Amen.**

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