



HOLY EUCHARIST: RITE II

FIFTEENTH SUNDAY AFTER PENTECOST: PROPER 18

SEPTEMBER 5, 2021 - 10:00 A.M.

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Fr. Ben Hankinson, *Rector*
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Voluntary: *Prelude on a Shape Note*, Wilbur Held

Entrance Hymn - 1



1 Fa - ther, we praise thee, now the night is
2 Mon - arch of all things, fit us for thy
3 All - ho - ly Fa - ther, Son, and e - qual



o - ver, ac - tive and watch - ful, stand we all be -
man - sions; ban - ish our weak - ness, health and whole - ness
Spi - rit, Trin - i - ty bless - ed, send us thy sal -



fore thee; sing - ing we of - fer prayer and med - i -
send - ing; bring us to hea - ven, where thy saints u -
va - tion; thine is the glo - ry, gleam - ing and re -



ta - tion: thus we a - dore thee.
nit - ed joy with - out end - ing.
sound - ing through all cre - a - tion.

Words: Latin, 10th cent.; tr. Percy Dearmer (1867-1936) Copyright © by permission of Oxford University Press. Music: *Christie sanctorum*, melody from *Antiphoner*, 1681; harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Voluntary and Opening Hymn

Celebrant



✠ Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be his kingdom, now and for ev - er. A - men.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

S 280, Gloria in Excelsis (R. Powell)



1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, ✠ in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Lesson: Isaiah 35:4-7a

Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.' Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

Psalm: 146 *responsively by whole verse (Lector then the Congregation)*

- 1 Hallelujah! Praise the Lord, O my soul! * I will praise the Lord as long as I live; I will sing praises to my God while I have my being.
- 2 **Put not your trust in rulers, nor in any child of earth, * for there is no help in them.**
- 3 When they breathe their last, they return to earth, *and in that day their thoughts perish.
- 4 **Happy are they who have the God of Jacob for their help! * whose hope is in the Lord their God;**
- 5 Who made heaven and earth, the seas, and all that is in them; * who keeps his promise for ever;
- 6 **Who gives justice to those who are oppressed, * and food to those who hunger.**
- 7 The Lord sets the prisoners free; the Lord opens the eyes of the blind; * the Lord lifts up those who are bowed down;
- 8 **The Lord loves the righteous; the Lord cares for the stranger; * he sustains the orphan and widow, but frustrates the way of the wicked.**
- 9 The Lord shall reign for ever, * your God, O Zion, throughout all generations. Hallelujah!

Epistle: James 2:1-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

The Word of the Lord.

People

Thanks be to God.

Gospel Acclamation Hymn - 567

1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear - ing,
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
 strength, and sight; and youth re - newed and fren - zy calmed
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

Words: Edward Hayes Plumptre (1821-1891), alt. Music: *St. Matthew*, from *Supplemental to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708

Gospel: Mark 7:24-37

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Minister The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For:

- + the Anglican Communion and the Church of Sudan
- + the Episcopal Church
- + the Diocese of Springfield, St. Andrew's, and St. Stephen's, Harrisburg
- + the Diocese of Tabora and Milambo Mission
- + the Diocese of Peru and the Mission of the Holy Spirit

for the peace and unity of the Church of God.

For all who proclaim the Gospel, and all who seek the Truth.

For:

- + Justin, Archbishop of Canterbury;
- + Michael, our Presiding Bishop;
- + Daniel, our Retired Bishop,
- + Paul, our Assisting Bishop,
- + Elias and Jorge, our Companion Bishops;
- + Ben, our priest;
- + Tim, Emmanuel, and Esteban,

and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially:

- + Little Bobby, Laura, Rebecca, Elmer, Joseph, Thomas, Keith, Deborah, Debbie, Kathy, Trudy, Jay, Peter, Linda, Deane, Shirley, Chris, Rhonda, Margaret, Lance, Richard, Mary Jane, JoAnn, Jane, Anita, Denny, Troy, Ben and Family, Kim, Dick

Silence. The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially:

- + the birthday of Sharon

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

✠ We pray for all who have died, especially Tom, Van, Jerry, and Ryan, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

✠ Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. 🕊

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠ 🕊🕊🕊

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠ 🕊🕊🕊

Therefore, according to his command, O Father:

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

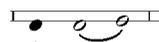
The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, ✠ being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly

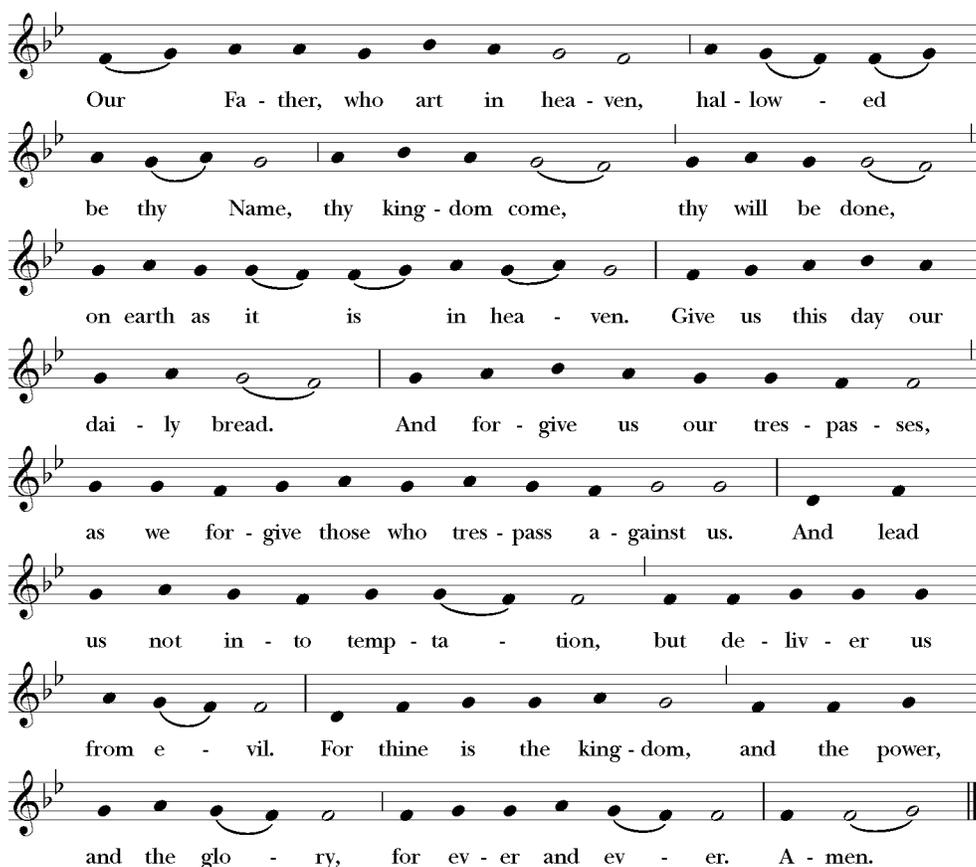
country where, with the Ever Blessed Virgin Mary, Blessed Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ✠ 🔔.

People

A-men.

The Lord's Prayer (Hymnal S119)

And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: Christ our Passover (R. Proulx from *A Community Mass* - Cannot be reproduced due to copyright)

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Those who wish to receive come forward to the Altar rail. The celebrant will administer both the host and the cup by intinction, distributing the Sacrament into the hand. Neither drinking nor self-intinction are permissible. Should you choose to receive only the host, indicate by crossing a single arm across your chest while extending the other to receive in the hand. As always, both arms across the chest indicates the reception of a blessing instead of Communion. All baptized Christians are welcome to receive.

[An Act of Spiritual Communion and additional prayers and devotions from the Book of Common Prayer may be found here.](#)

Communion Hymn - 325



1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____



let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____



3 Let us praise God to - geth-er on our knees; _____



let us praise God to - geth-er on our knees; _____



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____

Words: Afro-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual, harm. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Bishop, when present, or the Priest, may bless the people.

The people are dismissed with these words

<i>Minister</i>	Let us go forth in the name of Christ.
<i>or this</i>	Go in peace to love and serve the Lord.
<i>or this</i>	Let us go forth into the world, rejoicing in the power of the Spirit.
<i>or this</i>	Let us bless the Lord.

People **Thanks be to God.**

Postcommunion Hymn - 371

1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: *Moscow*, Felice de Giardini (1716-1796), harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

Announcements

Voluntary: *Prelude on Moscow*, Healey Wilan

ANNOUNCEMENTS FOR SEPTEMBER 5, 2021

Schedule - *The Daily Office schedule is found the Calendar and Service Information pages of the website*

Sun., 9/5 8 a.m. Holy Eucharist, Rite I
 10 a.m. Holy Eucharist, Rite II
 Coffee Hour
 5:30 p.m. Evening Prayer

Wed., 9/8 5:30 p.m. Evening Prayer

Sun., 9/12 8 a.m. Holy Eucharist, Rite I
 10 a.m. Holy Eucharist, Rite II
 Coffee Hour
 5:30 p.m. Evening Prayer

Notices

Flowers: Flowers today were donated by Jim and Kelly Walker in honor of their anniversary and by Lyndia Pezza in honor of Brian and Nichole's anniversary.

Book Fair: The Book Fair will have a table at the Chautauqua at City Park on Saturday, September 11 from 3 to 6 p.m. Please stop by.

Fall Kickoff: We will begin to rollout our fall programs next Sunday, September 12. Sunday School for children (outside, weather permitting) and adults (Pearson Hall) will be from 9:15 to 9:45 a.m. The choir will be returning at 10 a.m. Later in the week, the next midweek study will begin on September 15 at 6 p.m. Then on September 19, we will have the Parish Picnic at Township Park following the 10 a.m. service.

Prayer List: If you know of someone that can be added to or removed from our weekly prayers, please email Fr. Ben (rector@standrews-edwardsville.com) with the names.

Almighty God, you have so linked our lives one with another that all we do affects, for good or ill, all other lives: So guide us in the work we do, that we may do it not for self alone, but for the common good; and, as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen. - Collect for Labor Day, BCP p. 261

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