



HOLY EUCHARIST: RITE II

SECOND SUNDAY AFTER PENTECOST:  
PROPER 7  
JUNE 19, 2022 - 10:00 A.M.

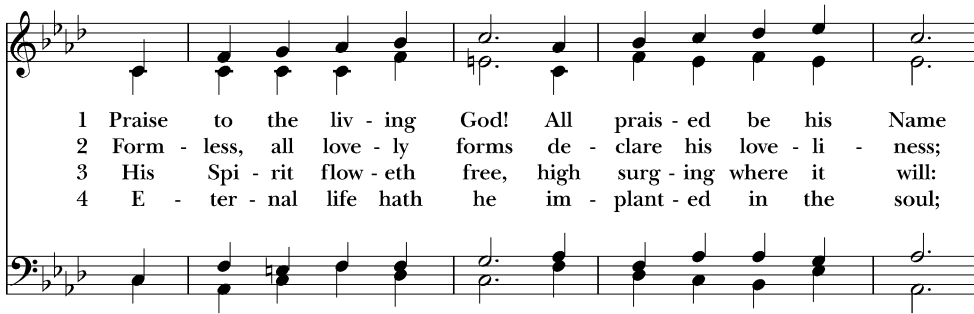
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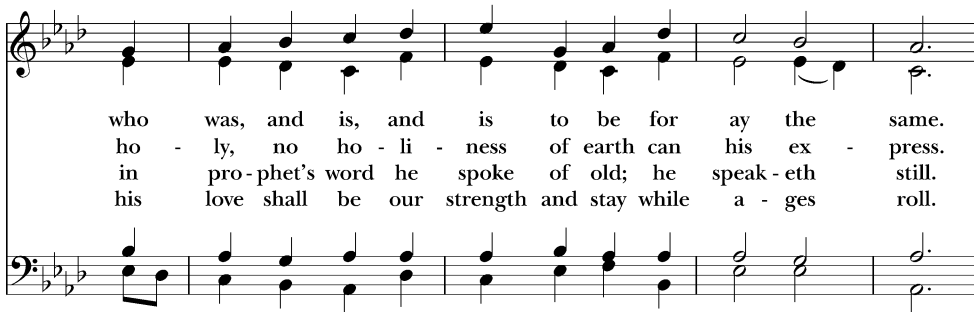
Fr. Ben Hankinson, *Rector*  
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# Voluntary: *Prelude on St. Thomas*, H. Willan

## Hymn 372, *Leoni*



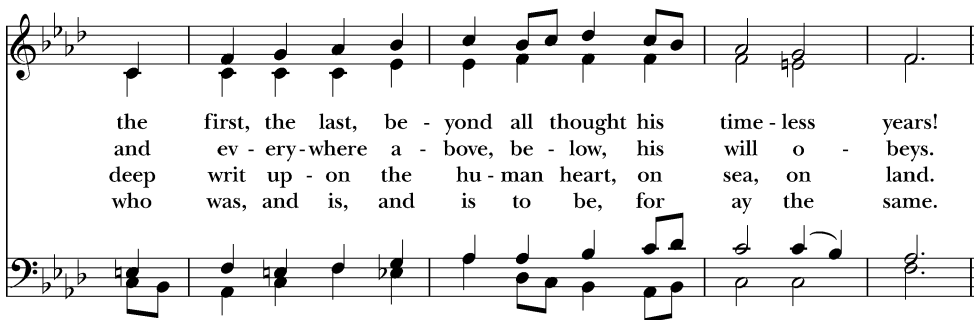
1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.  
deep writ up - on the hu - man heart, on sea, on land.  
who was, and is, and is to be, for ay the same.

*Celebrant*  
♩ Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*  
And blessed be his kingdom, now and for ev - er. A - men.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### *Gloria in excelsis, (Hymnal S 280)*

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Lesson: Isaiah 65:1-9

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

*Lector* The Word of the Lord.

**People** **Thanks be to God.**

## The Psalter: Psalm 22:18-27 (*Chanted*)

- 18 Be not far away, O Lord; \*  
you are my strength; hasten to help me.
- 19 Save me from the sword, \*  
my life from the power of the dog.
- 20 Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; \*  
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

Jerome Webster Meachen  
(b. 1930)



23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; \*  
but when they cry to him he hears them.

24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: \*  
"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; \*  
he rules over the nations.



### Lesson: Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**

# Hymn 411, *St. Thomas*

1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!

## **Gospel: Luke 8:26-39**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

*Minister*      The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Celebrant*     The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

## **The Sermon**

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.**

### **Prayers of the People, *Form VI***

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;  
For all who work for justice, freedom, and peace.



For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For:

- + the Anglican Communion and the Episcopal Church of South Sudan
- + the Episcopal Church
- + the Diocese of Springfield and St. Andrew's and St. George's, Belleville
- + the Diocese of Tabora and Kahima Parish
- + the Diocese of Peru and the Mission of Saints Mary and Martha of Bethany

for the peace and unity of the Church of God.

**For all who proclaim the Gospel, and all who seek the Truth.**

For:

- + Justin, Archbishop of Canterbury;
- + Michael, our Presiding Bishop;
- + Brian, our Bishop
- + Elias and Jorge, our Companion Bishops;
- + Ben, our priest; Mark, our deacon
- + Mark, Patrick, Victor,

and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation, especially:

- + Little Bobby, Deane, Shirley, Chris, Rhonda, Margaret, Lance, Richard, Mary Jane, JoAnn, Anita, Troy, Ben and Family, Lane, Lewis, Sue, Brooke, Sally, Jim, Sandy, Earl, Justin, Doris, Kerry, Dennis, Tonya, Christa, Erin, Mike, Donna, Cory, Dixie, Nicholas, David, Joel, Kathy, Melanie, Chris, Billy, Abbi, Emily, Ted.

*Silence. The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life, especially:

- + the birthdays of Marianne and Meg and the recovery of Lyndia.

*Silence. The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

✠ We pray for all who have died, especially Maria and Joan, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*Silence. The Celebrant adds a concluding Collect*

## **The Peace**

*Celebrant*      The peace of the Lord be always with you.  
*People*        **And also with you.**

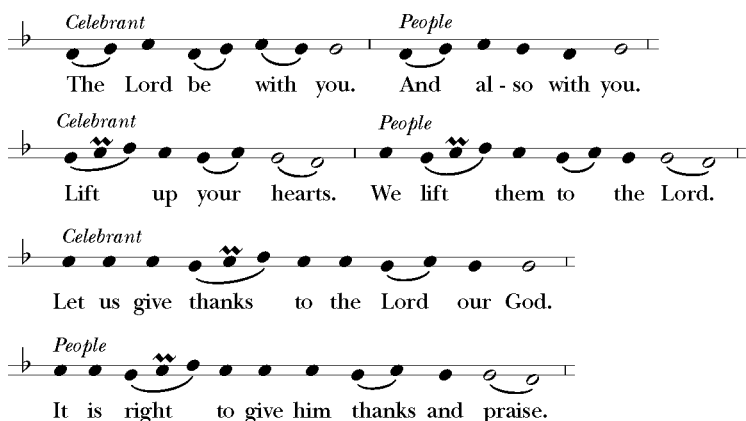
## THE HOLY COMMUNION

*The Celebrant may begin the Offertory with a sentence of Scripture.*

### **Offertory:**

### **The Great Thanksgiving: Eucharistic Prayer D      BCP p. 372 / Hymnal S 120**

*The people standing. The Celebrant, whether bishop or priest, faces them and sings or says*



*Celebrant*    *People*  
The Lord be with you. And al - so with you.

*Celebrant*    *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

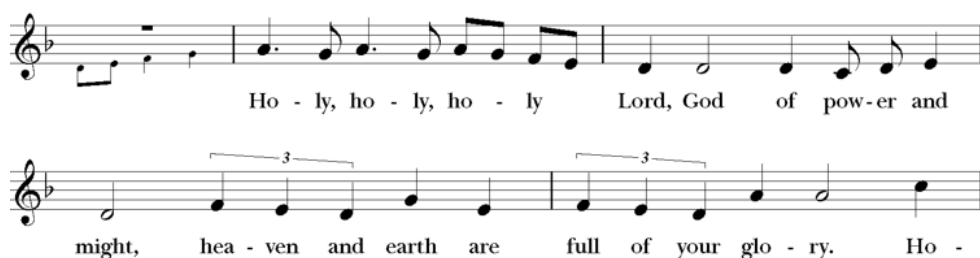
*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

### **Sanctus, (Hymnal S 129)**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The people stand or kneel. Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. 🛎

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠ 🛎🛎🛎

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠ 🛎🛎🛎

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us ✠, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

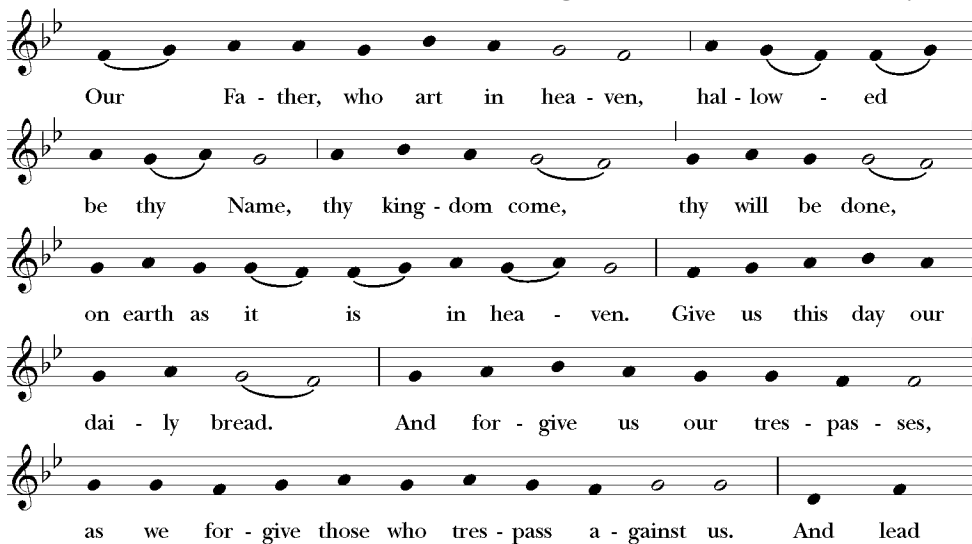
And grant that we may find our inheritance with the Blessed Virgin Mary, with Blessed Andrew, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. ✠

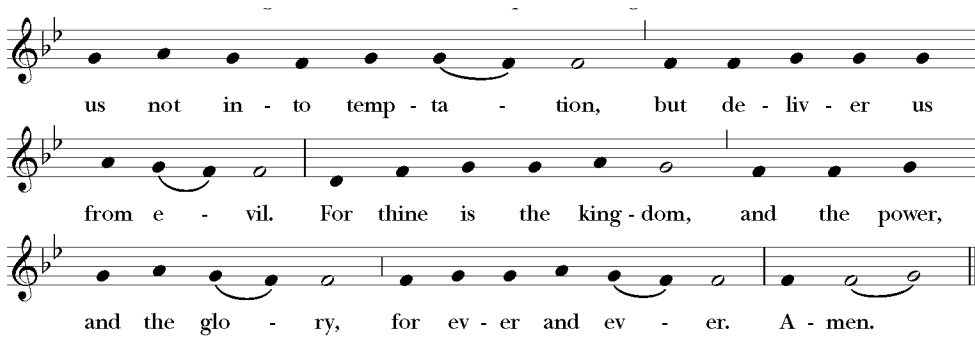


## **The Lord's Prayer** (*Hymnal S119*)

And now, as our Savior Christ has taught us, we are bold to say:



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead

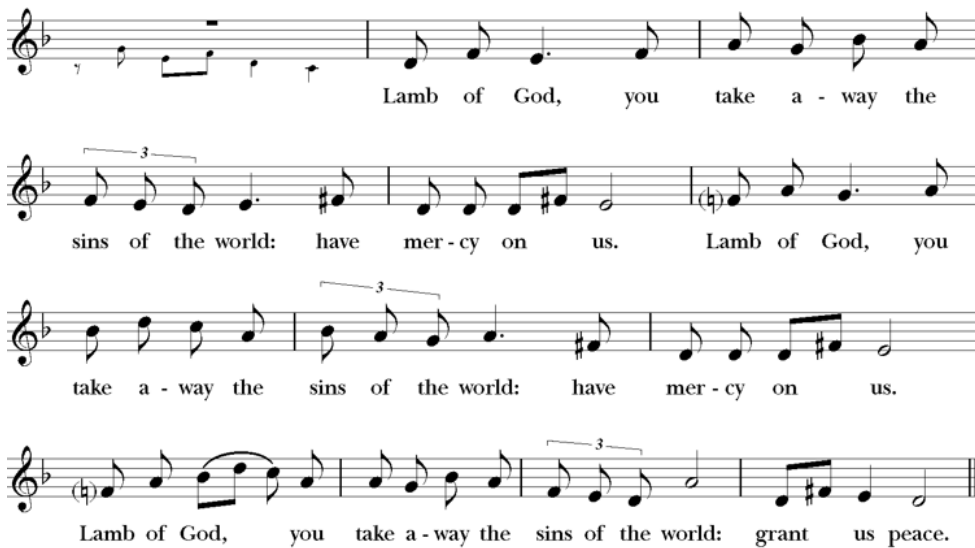


us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### Fraction Anthem: (Hymnal S 163)



Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God, you  
 take a - way the sins of the world: have mer - cy on us.  
 Lamb of God, you take a - way the sins of the world: grant us peace.

*Facing the people, the Celebrant says the following Invitation*

### The Gifts of God for the People of God.

*All baptized Christians are welcome to receive Communion. To receive, come forward to the Altar rail. Those unable to may remain in their seats or come to the step at the end of the line and the elements will be brought to them. Communicants may receive the blessed host in the hand, held out right on top of left, or upon the tongue. The chalice follows. To drink, use the base of the chalice to guide it to the lips. To intinct, leave the host in the hand. The Minister will dip the host and return it. Self-intinction is not permitted. Reception in one kind is sufficient to fully participate in the Sacrament. Arms crossed indicates reception of a blessing instead of Communion.*

**[An Act of Spiritual Communion and additional prayers and devotions from the Book of Common Prayer may be found here.](#)**

## Hymn 652, *Rest*

1 Dear Lord and Fa - ther of man - kind, for - give our fool - ish  
2 In sim - ple trust like theirs who heard, be - side the Syr - ian  
3 O Sab - bath rest by Gal - i - lee! O calm of hills a -  
4 Drop thy still dews of qui - et - ness, till all our striv - ings  
5 Breathe through the heats of our de - sire thy cool - ness and thy

1 ways! Re - clothe us in our right - ful mind, in  
2 sea, the gra - cious call - ing of the Lord, let  
3 bove, where Je - sus knelt to share with thee the  
4 cease; take from our souls the strain and stress, and  
5 balm; let sense be dumb, let flesh re - tire; speak

1 pur - er lives thy ser - vice find, in deep - er rev - erence, praise.  
2 us, like them, with - out a word, rise up and fol - low thee.  
3 si - lence of e - ter - ni - ty in - ter - pret - ed by love!  
4 let our or - dered lives con - fess the beau - ty of thy peace.  
5 through the earth - quake, wind, and fire, O still, small voice of calm.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*The Bishop, when present, or the Priest, may bless the people. The people are dismissed with one of the following:*

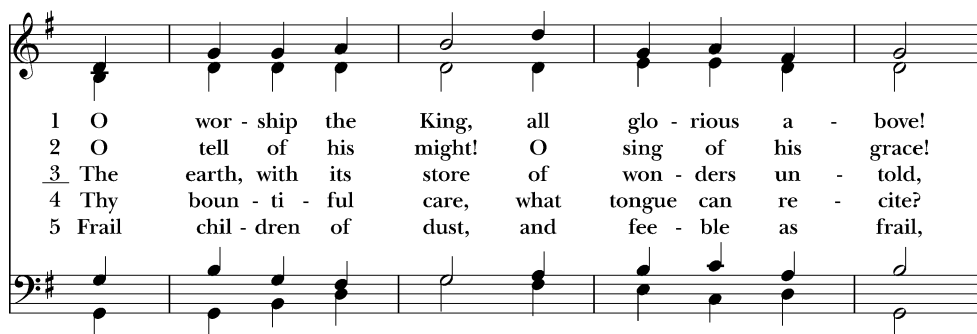
*Minister*      Let us go forth in the name of Christ.  
*or this*        Go in peace to love and serve the Lord.  
*or this*        Let us go forth into the world, rejoicing in the power of the Spirit.  
*or this*        Let us bless the Lord.

*The people respond*

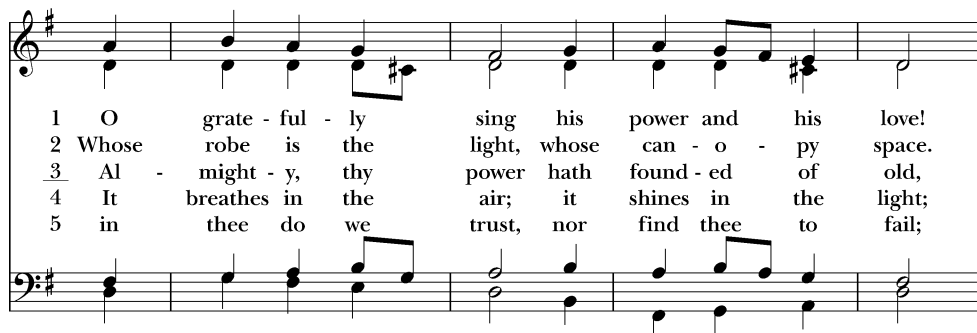
*People*        **Thanks be to God.**



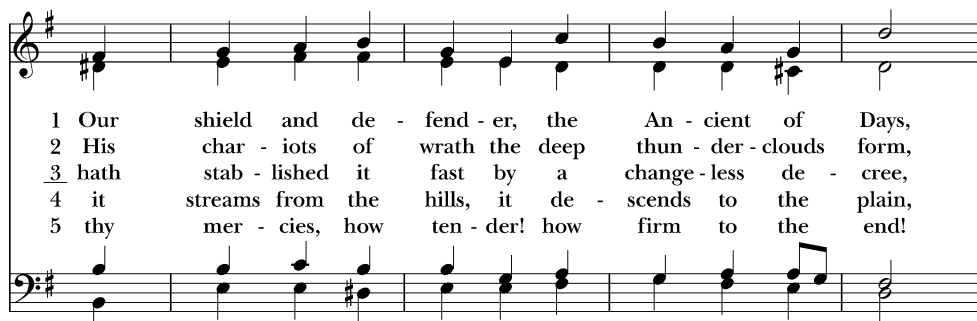
## Hymn 388, *Hanover*



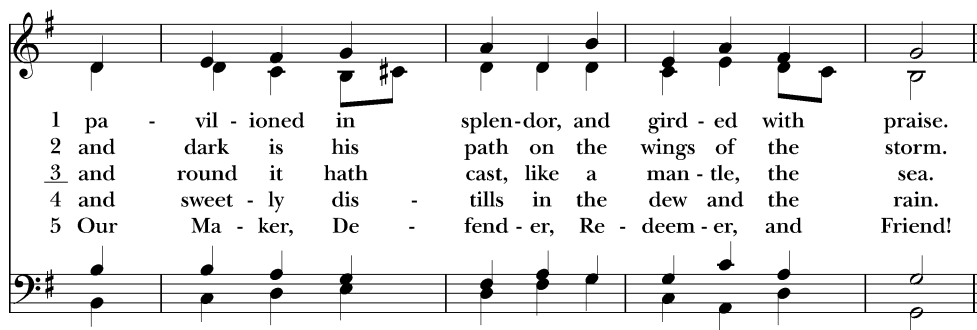
1 O wor - ship the King, all glo - rious a - bove!  
2 O tell of his might! O sing of his grace!  
3 The earth, with its store of won - ders un - told,  
4 Thy boun - ti - ful care, what tongue can re - cite?  
5 Frail chil - dren of dust, and fee - ble as frail,



1 O grate - ful - ly sing his power and his love!  
2 Whose robe is the light, whose can - o - py space.  
3 Al - might - y, thy power hath found - ed of old,  
4 It breathes in the air; it shines in the light;  
5 in thee do we trust, nor find thee to fail;



1 Our shield and de - fend - er, the An - cient of Days,  
2 His char - iots of wrath the deep thun - der - clouds form,  
3 hath stab - lished it fast by a change - less de - cree,  
4 it streams from the hills, it de - scends to the plain,  
5 thy mer - cies, how ten - der! how firm to the end!



1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
2 and dark is his path on the wings of the storm.  
3 and round it hath cast, like a man - tle, the sea.  
4 and sweet - ly dis - tills in the dew and the rain.  
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

## Announcements

Voluntary: *Fanfare, A. Soler*

## ANNOUNCEMENTS FOR JUNE 19, 2022

**Schedule** -*The schedule for other Daily Offices is found on the website.*

Sun., 6/19	8 a.m.	Holy Eucharist, Rite I
	9:15 a.m.	Morning Prayer and Conversation
	10 a.m.	Holy Eucharist, Rite II, with Coffee Hour following
Fri., 6/24	5:30 p.m.	Mass of the Nativity of St. John the Baptist
Sun., 6/26	8 a.m.	Holy Eucharist, Rite I
	9:15 a.m.	Morning Prayer and Conversation
	10 a.m.	Holy Eucharist, Rite II, with Coffee Hour following

### Notices

**Flowers and Candles:** Flowers today were donated by Margaret and Carl Slaughter in memory of Hugh McGuiggan. Candles were donated by Jane and Jim Weingartner in memory of Catherine Weingartner.

**Feast Day:** We'll celebrate the Feast of the Nativity of St. John the Baptist with Holy Eucharist on Friday, June 24, at 5:30 p.m.

### Liturgical Transition Items:

- + With the coming of Summer, liturgical changes have been made to both 8 and 10 am services., including Prayers of the People and Eucharistic Prayers.
- + The Daily Offices will be coordinated by Dcn. Mark beginning July 1 with a new schedule being implemented at that time. If you're interested in leading Morning or Evening Prayer, please contact him to express that interest.
- + Online bulletins will no longer be all-in-one but rather PDFs of the printed bulletins. [Rite II BCP Eucharist](#) text as well as [Service Music and Hymns](#) will be available in simplified forms. A physical copy of the BCP and/or Hymnal can be provided upon request.
- + A refresh of the printed bulletins will coincide with the online changes, moving towards the simpler pre-Covid formats. The Propers (Collects and Lessons) will no longer be printed but will be listed a week in advance and may be found online at [LectionaryPage.net](#).
- + Livestreams will be reduced to Sundays at 10 a.m. and Major Feast Days beginning July 1.

**Prayer List:** Share updates to the prayer list with Dcn. Mark at: [johnmarkklamer@gmail.com](mailto:johnmarkklamer@gmail.com).

Blessed, praised, worshipped, hallowed, and adored be Jesus Christ on his throne of glory in heaven, in the most holy Sacrament of the altar, and in the hearts of his faithful people;  
✠ and may the souls of the faithful departed, through the mercy of God, rest in peace.

**And may light perpetual shine upon them. Amen.**

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