



HOLY EUCHARIST: RITE II

TWENTY-FIFTH SUNDAY AFTER PENTECOST:  
PROPER 28

NOVEMBER 14, 2021 - 10:00 A.M.

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**Voluntary: Meditation on *East Acklam*, Francis Jackson**

**Entrance Hymn - 665, *Michael***

*Music cannot be reproduced due to copyright*

1 All my hope on God is founded; he doth still my trust renew,  
Me through change and chance he guideth, only good and only true.  
God unknown, he alone calls my heart to be his own.

2 Mortal pride and earthly glory, sword and crown betray our trust;  
Though with care and toil we build them, tower and temple fall to dust.  
But God's power, hour by hour, is my temple and my tower.

3 God's great goodness e'er endureth, deep his wisdom passing thought;  
Splendor, light, and life attend him, beauty springeth out of nought.  
Evermore from his store new-born worlds rise and adore.

4 Daily doth the almighty Giver bounteous gifts on us bestow;  
His desire our soul delighteth, pleasure leads us where we go.  
Love doth stand at his hand; joy doth wait on his command.

5 Still from earth to God eternal sacrifice of praise be done,  
High above all praises praising for the gift of Christ, his Son.  
Christ doth call one and all: ye who follow shall not fall.

## Voluntary and Opening Hymn

*Celebrant*

✠ Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be his kingdom, now and for ev - er. A - men.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria in Excelsis** (R. Proulx from *A Community Mass* - *Cannot be reproduced due to copyright*)

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father  
We worship you, we give you thanks,  
We praise you for your glory.

Lord Jesus Christ, only Son of the Father  
Lord God, lamb of God  
You take away the sins of the world:  
Have mercy on us;  
You are seated at the right hand of the Father:  
Receive our prayer.

For you alone are the Holy One,  
You alone are the Lord  
You alone are the Most High,  
Jesus Christ,  
With the Holy Spirit,  
In the glory of God the Father, Amen.

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **Lesson: Daniel 12:1-3**

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

### **The Psalter: Psalm 16** responsively by whole verse (Lector then the Congregation)

- 1 Protect me, O God, for I take refuge in you; \*I have said to the Lord, "You are my Lord, my good above all other."
- 2 **All my delight is upon the godly that are in the land, \*upon those who are noble among the people.**
- 3 But those who run after other gods \*shall have their troubles multiplied.
- 4 **Their libations of blood I will not offer, \*nor take the names of their gods upon my lips.**
- 5 O Lord, you are my portion and my cup; \*it is you who uphold my lot.
- 6 **My boundaries enclose a pleasant land; \*indeed, I have a goodly heritage.**
- 7 I will bless the Lord who gives me counsel; \*my heart teaches me, night after night.
- 8 **I have set the Lord always before me; \*because he is at my right hand I shall not fall.**
- 9 My heart, therefore, is glad, and my spirit rejoices; \*my body also shall rest in hope.
- 10 **For you will not abandon me to the grave, \*nor let your holy one see the Pit.**
- 11 You will show me the path of life; \*in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

### **Epistle: Hebrews 10:11-25**

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, "This is the covenant that

I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord.

People Thanks be to God.

### Gospel Acclamation Hymn - 615 St. Flavian

1 “Thy king - dom come!” on bend - ed knee the pass - ing a - ges pray;  
 2 But the slow watch - es of the night not less to God be - long;  
 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;  
 4 the day to whose clear shin - ing light all wrong shall stand re - vealed,  
 5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king - dom's day.  
 2 and for the ev - er - last - ing right the si - lent stars are strong.  
 3 gird up your loins, ye pro - phet souls, pro - claim the day is near:  
 4 when jus - tice shall be throned in might, and ev - ery hurt be healed;  
 5 the day of per - fect right - eous - ness, the prom - ised day of God.

Words: Frederick Lucian Hosmer (1840-1929) Music: St. Flavian, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

## **Gospel: Mark 13:1-8**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

*Minister*      The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*        **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

*Celebrant*     The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

## **The Sermon**

### **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

## The Prayers of the People, Form II

I ask your prayers for God's people throughout the world, especially:

- + the Anglican Communion,
- + the Church of Australia
- + the Episcopal Church
- + the Diocese of Springfield; St. Andrew's, and St. Mary's (Robinson)
- + the Diocese of Tabora and the Nkulusi Parish
- + the Diocese of Peru and The Mission of Tariachi,

for this gathering; for all ministers and people, especially:

- + Justin, Archbishop of Canterbury
- + Michael, our Presiding Bishop;
- + Daniel, our Retired Bishop; and Paul, our Assisting Bishop,
- + Elias and Jorge, our companion bishops
- + Ben, our priest
- + Andrea and Luis

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed, especially:  
+ William, Jerry, Debbie, and Sally

Pray for those who have died.

*Silence*

I ask your prayers for  
+ Little Bobby, Laura, Rebecca, Elmer, Joseph, Thomas, Keith, Deborah, Kathy, Trudy, Jay, Peter, Linda, Deane, Shirley, Chris, Rhonda, Margaret, Lance, Richard, Mary Jane, JoAnn, Jane, Anita, Denny, Troy, Ben and Family, Lane, Lewis, Sue, John, Sandy

I ask your thanksgiving for:  
+ The birthday of Cindy (11/18)  
+ The recovery of Lori

I bid the further prayers of the congregation.

*Silence*



Praise God for those in every generation in whom Christ has been honored, especially the ever-blessed Virgin Mary and blessed Andrew. Pray that we may have grace to glorify Christ in our own day.

*Silence. The Celebrant adds a concluding Collect.*

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*        And also with you.

## THE HOLY COMMUNION

*The Celebrant may begin the Offertory with a sentence of Scripture.*

### Offertory Voluntary/Anthem

#### The Great Thanksgiving: Eucharistic Prayer D

BCP p. 372 / Hymnal S 120

*The people standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The musical notation is arranged in four systems, each with a staff and lyrics below. The first system is for the Celebrant and the second for the People. The third system is for the Celebrant and the fourth for the People. The music is written in a simple, melodic style with a key signature of one flat (B-flat) and a common time signature (C).

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

*Celebrant and People (S 125, Sanctus, R. Proulx)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
✠ Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. 🕊

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠ 🛎️🛎️🛎️

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠ 🛎️🛎️🛎️

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us ✠, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

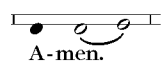
Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with Blessed Andrew, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. ✠ 🛎.

*People*



## The Lord's Prayer (Hymnal S119)

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Fraction Anthem: Christ our Passover** (R. Proulx from *A Community Mass* - Cannot be reproduced due to copyright)

**Lamb of God, you take away the sins of the world, have mercy on us.**  
**Lamb of God, you take away the sins of the world, have mercy on us.**  
**Lamb of God, you take away the sins of the world, grant us peace.**

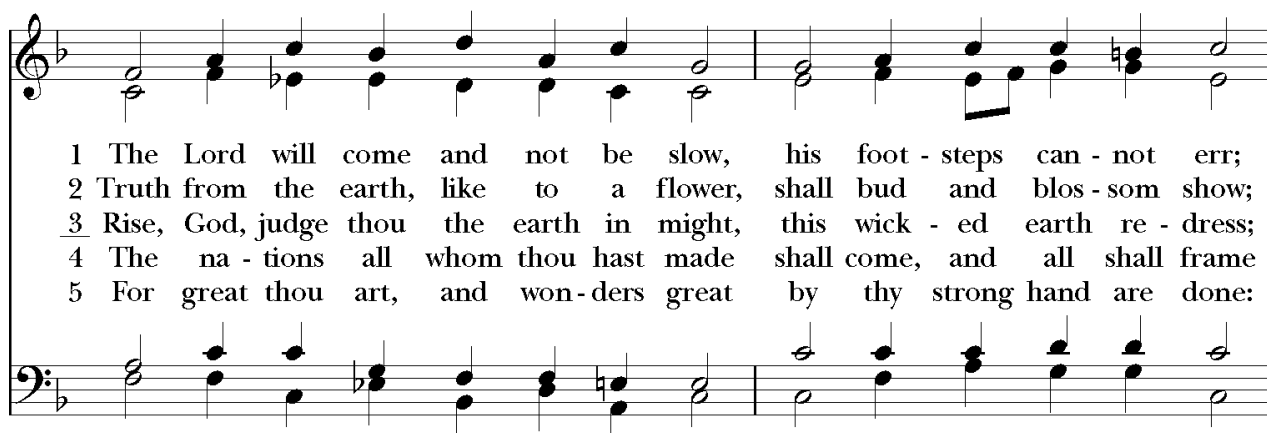
*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*Those who wish to receive come forward to the Altar rail. The celebrant will administer both the host and the cup by intinction, distributing the Sacrament into the hand. Neither drinking nor self-intinction are permissible. Should you choose to receive only the host, indicate by crossing a single arm across your chest while extending the other to receive in the hand. As always, both arms across the chest indicates the reception of a blessing instead of Communion. All baptized Christians are welcome to receive.*

*[An Act of Spiritual Communion and additional prayers and devotions from the Book of Common Prayer may be found here.](#)*

## Communion Hymn - 462 York



1 The Lord will come and not be slow, his foot - steps can - not err;  
2 Truth from the earth, like to a flower, shall bud and blos - som show;  
3 Rise, God, judge thou the earth in might, this wick - ed earth re - dress;  
4 The na - tions all whom thou hast made shall come, and all shall frame  
5 For great thou art, and won - ders great by thy strong hand are done:



1 be - fore him right - eous - ness shall go, his roy - al har - bin - ger.  
2 and jus - tice, from her heaven - ly bower, look down on us be - low.  
3 for thou art he who shalt by right the na - tions all pos - sess.  
4 to bow them low be - fore thee, Lord, and glo - ri - fy thy Name.  
5 thou in thy ev - er - last - ing seat re - main - est God a - lone.

Words: John Milton (1608-1674), alt.

Music: York, melody from *The CL Psalmes of David*, 1615; adapt. *The Whole Book of Psalmes*, 1621; harm. John Milton, Sr. (1563?-1647)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever Amen.**

*The Bishop, when present, or the Priest, may bless the people.*

*The people are dismissed with these words*

<i>Minister</i>	Let us go forth in the name of Christ.
<i>or this</i>	Go in peace to love and serve the Lord.
<i>or this</i>	Let us go forth into the world, rejoicing in the power of the Spirit.
<i>or this</i>	Let us bless the Lord.
<i>People</i>	<b>Thanks be to God.</b>



## Postcommunion Hymn - 598 *Mit Freuden zart*

*Music cannot be reproduced due to copyright*

1 Lord Christ, when first thou cam'st to earth, upon a cross they bound thee,  
And mocked thy saving kingship then by thorns with which they crowned thee,  
And still our wrongs may weave thee now new thorns to pierce that steady brow,  
And robe of sorrow round thee.

2 O awe-ful Love, which found no room in life where sin denied thee,  
And, doomed to death must bring to doom the powers which crucified thee,  
Till not a stone was left on stone, and all those nations' pride, o'er-thrown,  
Went down to dust beside thee!

3 New advent of the love of Christ, shall we again refuse thee,  
Till in the night of hate and war we perish as we lose thee?  
From old unfaith our souls release to seek the kingdom of thy peace,  
By which alone we choose thee.

4 O wounded hands of Jesus, build in us thy new creation;  
Our pride is dust, our vaunt is stilled we wait thy revelation:  
O love that triumphs over loss, we bring our hearts before thy cross,  
To finish thy salvation.

## Announcements

**Voluntary:** *Trumpet Tune*, Henry Purcell

## ANNOUNCEMENTS FOR NOVEMBER 14, 2021

**Schedule** - *The Daily Office schedule is found the Calendar and Service Information pages of the website*

Sun., 11/14	8 a.m.	Holy Eucharist, Rite I
	9 a.m.	Choir Rehearsal
	9:15 a.m.	Church School and Adult Forum
	10 a.m.	Holy Eucharist, Rite II with Coffee Hour following
Wed., 11/17	6:00 p.m.	Rector's Class
Thur., 11/18	6:30 p.m.	Vestry
Sun., 11/21	8 a.m.	Holy Eucharist, Rite I
	9 a.m.	Choir Rehearsal
	9:15 a.m.	Church School and Adult Forum
	10 a.m.	Holy Eucharist, Rite II with Coffee Hour following

### Notices

**Walkabouts:** The walkabouts for the election of the next bishop were a success last week. Go to the Diocesan website to view the videos of each session's Q&A with the candidates.

**UTO Ingathering:** Today is the last day of our Fall Ingathering for the United Thank Offering. The UTO distributes 100% of offerings to support mission and ministry in the Episcopal Church and around the Anglican Communion. Envelopes and blue boxes are available in the Narthex.

**Stewardship:** Stewardship continues to be a priority for St. Andrew's as we prepare for 2022. Please be sure to check out the video and written materials and then submit your pledge by Sunday, November 21, as we consecrate the year ahead on Christ the King Sunday. Thank you!

**Studies:** The Rector's class on Wednesday will be looking at the canon of Scripture, or what we have in the Bible and how we got it. Sunday school for children and adults continues at 9:15 a.m.

**Prayer List:** Please contact Fr. Ben with updates to the prayer list.

*Blessed, praised, worshipped, hallowed, and adored be Jesus Christ on his throne of glory in heaven,  
in the most holy Sacrament of the altar, and in the hearts of his faithful people;  
✠ and may the souls of the faithful departed, through the mercy of God, rest in peace.  
And may light perpetual shine upon them. Amen.*

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