



**PROPER 19:**  
**FIFTEENTH SUNDAY AFTER PENTECOST**  
**SEPTEMBER 13, 2020 - 8:00 A.M.**

*The service begins on p. 323 of the Book of Common Prayer (BCP)*

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

**Glory be to God on high, and on earth peace, good will towards men.**

**We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

The Lord be with you.

**And with thy spirit.**

Let us pray.

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. **Amen.**

### **Lesson: Genesis 50:15-21**

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

*Minister*      The Word of the Lord.

***People*      Thanks be to God.**

### **Psalm: 103:8-13**

- 8    The Lord is full of compassion and mercy, \*  
      slow to anger and of great kindness.
- 9    He will not always accuse us, \*  
      nor will he keep his anger for ever.
- 10   He has not dealt with us according to our sins, \*  
      nor rewarded us according to our wickedness.

- 11 For as the heavens are high above the earth, \*  
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, \*  
so far has he removed our sins from us.
- 13 As a father cares for his children, \*  
so does the Lord care for those who fear him.

### **Epistle: Romans 14:1-12**

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

The Word of the Lord.

**Thanks be to God.**

### **Gospel: Matthew 18:21-35**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory be to thee, O Lord.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven

times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The Gospel of the Lord.

**Praise be to thee, O Christ.**

## **The Sermon**

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### **The Prayers of the People, Form I - BCP p. 383**

With all our heart and with all our mind, let us pray to the Lord, saying  
"Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God,  
especially:

- + the Anglican Communion and the Church of South America;
  - + the Episcopal Church, the Diocese of Springfield, St. Christopher,  
Rantoul, and St. Andrew's
  - + the Diocese of Tabora and Tura Parish;
  - + the Diocese of Peru and the Mission of Jesus Source of Life;
- and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For:

+ Justin, Archbishop of Canterbury, and Gregory, Presiding Bishop of South America  
+ Michael, our Presiding Bishop;  
+ Daniel, our Diocesan Bishop;  
+ Elias and Jorge, our Companion Bishops;  
+ Ben, our priest;  
+ Steven, Ernest, and Edith;  
and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, Donald, and all executives, legislatures, and courts, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Marin, Little Bobby, Tom, Lynn Ann, Don, Gary, Amanda, Pam, Kathryn, Iris, Mike, Laura, Zara, Tonya, Helen, Betty, Maggie, Tom, Sammie, and Kim, let us pray to the Lord. **Lord, have mercy.**

For the birthdays of Sharon and Margaret and for the marriage of Adam and Shelby, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, especially Kathy, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

In the communion of the ever-blessed Virgin Mary, blessed Andrew, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.**

*Silence. The Celebrant adds a concluding Collect.*

## **Confession of Sin - BCP p. 331**

Let us humbly confess our sins unto Almighty God.

*All kneel. Silence may be kept. Then all say*

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

**The Peace** - BCP p. 332; *All stand. The Celebrant says to the people*

*Celebrant*      The peace of the Lord be always with you.  
*People*        **And with thy spirit.**

*Then the People may greet one another in the name of the Lord.*

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### **SCHEDULE**

|             |            |  |
|-------------|------------|--|
| Sun., 9/13  | 8 a.m.     | Holy Eucharist, Rite I ( <i>In person</i> )      |
|             | 10 a.m.    | Holy Eucharist, Rite II ( <i>Facebook live</i> ) |
|             |            | Zoom Coffee Hour                                 |
|             | 12 p.m.    | Communion Station                                |
|             | 3 p.m.     | Darrow Deanery Meeting                           |
| Mon., 9/14  | 7 p.m.     | Evening Prayer                                   |
|             | 7 p.m.     | Mass of the Holy Cross                           |
|             |            |  |
| Tues., 9/15 | 12:05 p.m. | Noonday Prayer (Pre-Recorded)                    |
| Wed., 9/16  | 12:05 p.m. | Noonday Prayer & Midday Moment                   |
| Thur., 9/17 | 12:05 p.m. | Noonday Prayer & Midday Moment                   |
| Fri., 9/18  | 9 a.m.     | Morning Prayer                                   |
| Sat., 9/19  | 7 p.m.     | Compline   |

### **NOTICES**

- + Today is the Darrow Deanery Meeting at 3 p.m. at St. Thomas, Glen Carbon. Please keep the clergy and delegates in your prayers for the conversations and elections ahead.
  - + We will observe the Feast of the Holy Cross on Monday, September 14, with a sung Eucharist at 7 p.m.
  - + Beginning tomorrow with Holy Cross, we will be transitioning some of our liturgical settings. This will include changing the Service Music, Prayers of the People, and the Eucharistic Prayer. We will also be moving announcements to after the end of the service.
  - + Please don't forget to sign in if you come to the church at any point during the week, including Sundays. This helps us with contact tracing in the event of a positive Covid diagnosis.
  - + Stewardship needs continue in this time. Please consider giving online or mailing pledges to the church.
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## The Holy Communion

*The Offertory - The Celebrant may begin the Offertory with one of the sentences on BCP p. 343-344, or with some other sentence of Scripture.*

**The Great Thanksgiving** - BCP p. 340; *The people standing.*

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Sanctus - Celebrant and People*

**Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High. ✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The people kneel or stand. Then the celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. 🕊

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

**The Lord's Prayer** - BCP p. 336

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen

### **The Breaking of the Bread - BCP p. 337**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

O Lamb of God, that takest away the sins of the world,  
**Have mercy upon us.**  
O Lamb of God, that takest away the sins of the world,  
**Have mercy upon us.**  
O Lamb of God, that takest away the sins of the world,  
**Grant us thy peace.**

We do not presume to come to this thy Table, O merciful Lord,  
trusting in our own righteousness, but in thy manifold and great  
mercies. We are not worthy so much as to gather up the crumbs  
under thy Table. But thou art the same Lord whose property is  
always to have mercy. Grant us therefore, gracious Lord, so to eat  
the flesh of thy dear Son Jesus Christ, and to drink his blood, that  
we may evermore dwell in him, and he in us. Amen.

### **The Communion - BCP p. 338**

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God.  
*and may add* Take them in remembrance that Christ died for you,

and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament, and then deliver it to the people. (Note: Communion will be in one kind, host only, and distributed standing with communicants waiting to consume the Sacrament until they have returned to their pew.)*

The Body of Christ, the bread of heaven. **Amen.**

## **Post-Communion Prayer - BCP p. 339**

*After Communion, the Celebrant says*

Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*The Bishop when present, or the Priest, gives the blessing*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*The Deacon, or the Celebrant, may dismiss the People with these words*

|               |   |
|---------------|---|
| <i>Either</i> | Let us go forth in the name of Christ.                                |
| <i>Or</i>     | Go in peace to love and serve the Lord.                               |
| <i>Or</i>     | Let us go forth into the world, rejoicing in the power of the Spirit. |
| <i>Or</i>     | Let us bless the Lord.  |
| <i>People</i> | <b>Thanks be to God.</b>  |