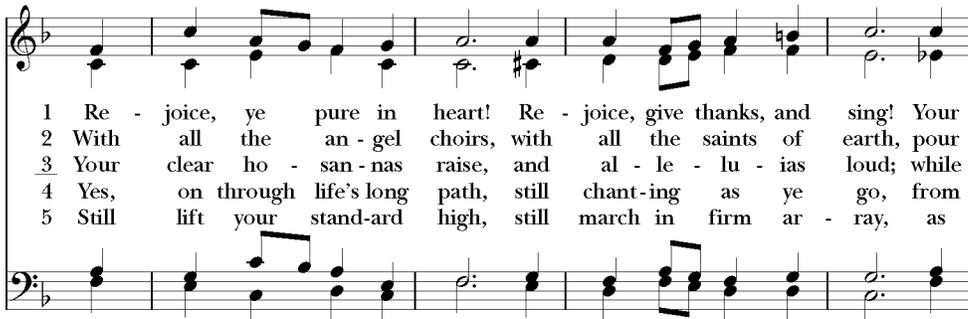
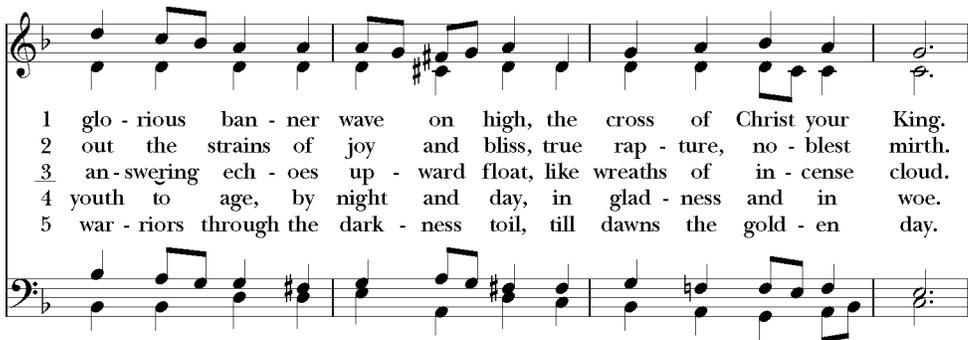


Voluntary: *Meditation on "Resignation"*, Gordon King

Hymn 556, *Marion*

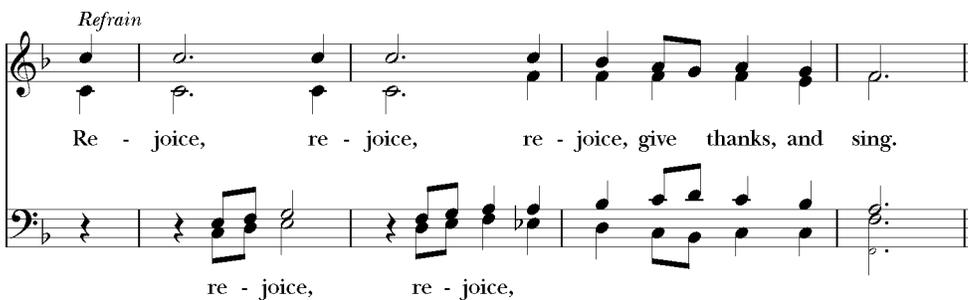


1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
2 With all the an - gel choirs, with all the saints of earth, pour
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
4 Yes, on through life's long path, still chant - ing as ye go, from
5 Still lift your stand - ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
3 an - swer - ing ech - oes up - ward float, like wreaths of in - cense cloud.
4 youth to age, by night and day, in glad - ness and in woe.
5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain



Re - joice, re - joice, re - joice, give thanks, and sing.
re - joice, re - joice,

*6 At last the march shall end;
the wearied ones shall rest;
the pilgrims find their Father's house,
Jerusalem the blest.

Refrain

*7 Then on, ye pure in heart!
Rejoice, give thanks, and sing!
Your glorious banner wave on high
the cross of Christ your King.

Refrain

Celebrant

✠ Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymnal S-277, *Gloria in excelsis*, David Hurd

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

✠ in the glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Lesson: Isaiah 25:1-9

O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Minister The Word of the Lord.
People **Thanks be to God.**

Psalm: 23

- 1 The Lord is my shepherd; *
 I shall not be in want.
- 2 He makes me lie down in green pastures *
 and leads me beside still waters.
- 3 He revives my soul *
 and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
 for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
 you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
 and I will dwell in the house of the Lord for ever.

Epistle: Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Minister The Word of the Lord.
People Thanks be to God.

Hymn 316, *Canticum refectionis*



1 This is the hour of ban - quet and of song;
2 Too soon we rise; we go our sev - eral ways;
3 Feast af - ter feast thus comes and pass - es by,



this is the heaven - ly ta - ble spread for me;
the feast, though not the love, is past and gone,
yet, pass - ing, points to the glad feast a - bove,



here let me feast, and feast - ing, still pro - long the
the Bread and Wine con - sumed: yet all our days thou
giv - ing us fore - taste of the fes - tal joy, the



brief, bright hour of fel - low - ship with thee.
still art here with us— our Shield and Sun.
Lamb's great mar - riage feast of bliss and love.

Words: Horatius Bonar (1808-1889), alt. Music: *Canticum refectionis*, David McKinley Williams (1887-1978) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

Gospel: Matthew 22:1-14

Celebrant ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, ✠
and the life of the world to come. Amen.

The Prayers of the People, Form III

The Leader and People pray responsively

Father, we pray for the Anglican Communion; the Anglican Communion; the Church of Uganda; the Episcopal Church; the Diocese of Springfield, St. Andrew's, and St. Mark's, West Frankfort; the Diocese of Tabora and Sikonge Mission; the Diocese of Peru and the Youth Home of the Holy Family; and for all members of your holy Catholic Church.
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Justin (Archbishop of Canterbury); Stephen (Archbishop of Uganda); Michael (Presiding Bishop of the Episcopal Church); Daniel (Bishop of Springfield); Ben (Rector of St. Andrew's); Sherry (Priest in Charge of St. Mark's); Elias (Bishop of Tabora); Denis (Vicar of Sikonge Mission); Jorge (Bishop of Peru); and Daniel (Chaplain of the Youth Home of the Holy Family); and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, J.B., Hal, all executives, legislatures, and courts, and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on Marin, Little Bobby, Tom, Lynn Ann, Don, Gary, Amanda, Pam, Kathryn, Iris, Mike, Laura, Zara, Tonya, Helen, Betty, Maggie, Tom, Sammie, Kim, Asa, Deane and all those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to Kathy, Ruth, and all the departed eternal rest.

Let light perpetual shine upon them.

We praise you for the ever-blessed Virgin Mary, blessed Andrew, and all your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. We celebrate the birthdays of Robert, Julie, Shelley.

Silence. The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

The Celebrant begins the Offertory with a sentence of Scripture.

Hymn 701, *Jesu, meine freude*



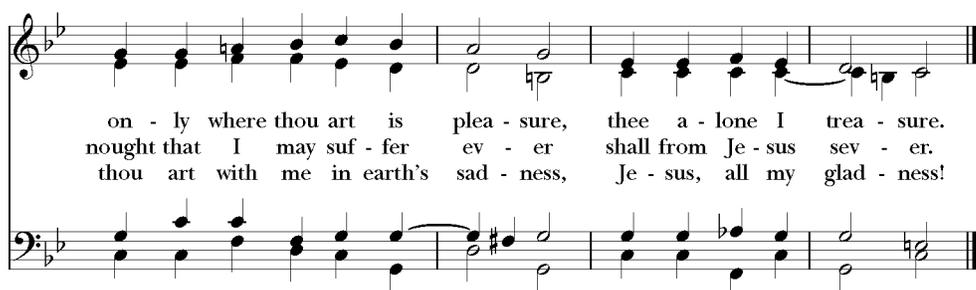
1 Je - sus, all my glad - ness, my re - pose in sad - ness,
2 Hence with earth - ly trea - sure: thou art all my plea - sure,
3 Flee, dark clouds that low - er, for my joy be - stow - er,



Je - sus, heaven to me, ah, my heart long plain - eth, ah, my spi - rit
Je - sus, my de - sire! Hence, for pomps I care not, e'en as though they
Je - sus, en - ters in! Joy from tri - bu - la - tion, hope from des - o -



strain - eth, long - eth af - ter thee! Thine I am, O ho - ly Lamb;
were not rank and for - tune's hire. Want and gloom, cross, death and tomb;
la - tion, they who love God win. Be it blame or scorn or shame,



on - ly where thou art is plea - sure, thee a - lone I trea - sure.
nought that I may suf - fer ev - er shall from Je - sus sev - er.
thou art with me in earth's sad - ness, Je - sus, all my glad - ness!

Words: Johann Franck (1618-1677); tr. Arthur Wellesley Wotherspoon (1853-1936), alt. Music: *Jesu, meine Freude*, Johann Crüger (1598-1662), alt.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. 🕊

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠ 🕊 🕊 🕊

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠ 🕊 🕊 🕊

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us ✠, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

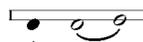
Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember (*NN. and*) all who minister in your Church. Remember all your people, and those who seek your truth. [Remember _____.] Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with Blessed Andrews, with patriarchs, prophets, apostles, and martyrs, (with _____) and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. ✠ 🕊 *People*


A-men.

The Lord's Prayer (*Hymnal S119, Plainsong; adapt. C.W. Douglas*)

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: Agnus Dei (S 161, *Sanctus*, David Hurd)

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament. During the ministration of Communion, the people are invited to undertake personal devotions or to make an act of Spiritual Communion which may be found on the next page. The Liturgy proper continues on the next page.

An Act of Spiritual Communion

*This form is for use with those who have prayed through the liturgy of the day and not as a standalone devotion. The longer form for such occasions may be found at:
http://anglicanhistory.org/oceania/wood_communion1916.html*

+ + +

Now make a special effort to realize the presence of Jesus in your soul, and make your act of Spiritual Communion, remembering how at countless altars of the Church the Holy Sacrifice is being pleaded and souls fed sacramentally by the Body and Blood of Christ.

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love.--Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God.--Amen.

Ask Jesus for the spiritual gifts you most need.

Ask Him for any other needs for yourself, your school, and your friends.

Pray,--

O Blessed Lord Jesus Christ, who hast promised to be with Thy Church even to the end; grant to Thy children the sense of Thy abiding presence, and bless our Bishop, clergy, and teachers, that Thy Kingdom may be spread and all brought to the knowledge of Thy saving grace.--Amen.

Hymn 664, *Resignation*



1 My Shep - herd will sup - ply my need, Je - ho - vah
 2 When I walk through the shades of death, thy pres - ence
 3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
 is my stay; _____ one word of thy sup -
 all my days; _____ oh, may thy house be



makes me feed be - side the liv - ing stream.____
 port - ing breath drives all my fears a - way.____
 mine a - bode and all my work be praise.____



He brings my wan - dering spi - rit back when I for -
 Thy hand, in sight of all my foes, doth still my
 There would I find a sett - led rest, while o - thers



sake his ways, _____ and leads me, for his
 ta - ble spread; _____ my cup with bless - ings
 go and come; _____ no more a stran - ger



mer - cy's sake, in paths of truth and grace.____
 o - ver - flows, thy oil a - noints my head.____
 or a guest, but like a child at home.____

Words: Isaac Watts (1674-1748); para. of Psalm 23

Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Bishop, when present, or the Priest, may bless the people. The Deacon, or the Celebrant, dismisses them with these words.

Deacon

Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God.

Hymn 556, *Marion*

1 Sa - vior, a - gain to thy dear Name we raise
 *2 Grant us thy peace up - on our home - ward way;
 3 Grant us thy peace through - out our earth - ly life;
 4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;
 with thee be - gan, with thee shall end the day;
 peace to thy Church from er - ror and from strife;
 thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,
 from harm and dan - ger keep thy chil - dren free,
 peace to our land, the fruit of truth and love;
 then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.
 for dark and light are both a - like to thee.
 peace in each heart, thy Spi - rit from a - bove:
 call us, O Lord, to thine e - ter - nal peace.

Words: John Ellerton (1826-1893), alt. Music: *Ellers*, Edward John Hopkins (1818-1901)

Voluntary: *Prelude in D Major*, Heinrich Scheidemann

ANNOUNCEMENTS FOR OCTOBER 4, 2020

SCHEDULE

Sun., 10/11	8 a.m.	Holy Eucharist, Rite I (<i>In person</i>)
	10 a.m.	Holy Eucharist, Rite II (<i>Facebook live</i>) Outdoor Coffee Hour
	12 p.m.	Communion Station
	7 p.m.	Evening Prayer
Mon., 10/12	7 p.m.	Compline
Tues., 10/13	12:05 p.m.	Noonday Prayer & Midday Moment
Wed., 10/14	11 a.m. / 6 p.m.	Psalms Study
	12:05 p.m.	Noonday Prayer & Midday Moment
Thur., 10/15	12:05 p.m.	Noonday Prayer & Midday Moment
	6:30 p.m.	Vestry Meeting (<i>Zoom</i>)
Fri., 10/16	9 a.m.	Morning Prayer
Sat., 10/17	7 p.m.	Compline
Sun., 10/18	8 a.m.	Holy Eucharist, Rite I
	10 a.m.	Holy Eucharist, Rite II Outdoor Coffee Hour
	12 p.m.	Communion Station
	7 p.m.	Evening Prayer

NOTICES

- + While the weather is nice, we will try some outdoor coffee hours following the 10 a.m. service. It's BYOC (Bring Your Own Coffee). Join us on the back lawn for some in-person fellowship.
- + The Psalms classes meet via Zoom on Wednesdays at 11 a.m. and 6 p.m. (*Note: class material will be the same at both sessions*). Due to complications last week, we will start fresh with the introductory materials this week.
- + Please sign in if you come to the church at any point during the week, including Sundays. This helps us with contact tracing in the event of a positive Covid diagnosis.
- + Stewardship needs continue in this time. Please consider giving online or mailing pledges to the church.

Blessed, praised, worshipped, hallowed, and adored be Jesus Christ on his throne of glory in heaven, in the most holy Sacrament of the altar, and in the hearts of his faithful people; ✠ and may the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

SUGGESTED PRAYERS FOR THOSE RECEIVING COMMUNION

Prayer of Humble Access, BCP p. 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

66. Before Receiving Communion, BCP p. 834

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

67. After Receiving Communion, BCP p. 834

O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father and the Holy Spirit, one God, for ever and ever. Amen.

ADDITIONAL PRIVATE PRAYERS

69. On Sunday, BCP p. 835

O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through the same Jesus Christ our Lord. Amen.

64. Before Worship, BCP p. 833

O Almighty God, who pourest out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to thee, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship thee in spirit and in truth; through Jesus Christ our Lord. Amen.

68. After Worship, BCP p. 834

Grant, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may, through thy grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of thy Name; through Jesus Christ our Lord. Amen.