



**PROPER 6: SECOND SUNDAY
AFTER PENTECOST
JUNE 14, 2020 - 8:00 A.M.**

The service begins on p. 323 of the Book of Common Prayer (BCP)

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Lesson: Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

Minister The Word of the Lord.
People **Thanks be to God.**

Psalm: 100

- 1 Be joyful in the Lord, all you lands; *
 serve the Lord with gladness and come before his presence with a song.
- 2 Know this: The Lord himself is God; *
 he himself has made us, and we are his; we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving; go into his courts with praise; *
 give thanks to him and call upon his Name.
- 4 For the Lord is good; his mercy is everlasting; *
 and his faithfulness endures from age to age.

Epistle: Romans 5:1-18

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Minister The Word of the Lord.
People **Thanks be to God.**

Gospel: Matthew 9:35-10:8 - *All standing*

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory be to thee, O Lord.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment."

Celebrant The Gospel of the Lord.
People **Praise be to thee, O Christ.**

The Sermon

The Nicene Creed - BCP p. 326; *On Sundays and other Major Feasts there follows, all standing*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, ✠
and the life of the world to come. Amen.**

The Prayers of the People, Form I - BCP p. 383; *The Deacon or other person appointed says*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, especially:

+ the Anglican Communion and the Province of Myanmar (Burma)
+ the Episcopal Church, the Diocese of Springfield, St. Andrew's, and St. John the Baptist, Mt. Carmel;
+ the Diocese of Tabora and Msonga Parish;
+ the Diocese of Peru and the Mission of Santa Natividad;
and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For:

+ Justin, Archbishop of Canterbury;
+ Michael, our Presiding Bishop, and Stephen, Presiding Archbishop of Myanmar
+ Daniel, our own Bishop;
+ Elias and Jorge, our Companion Bishops;
+ Ben, our priest;
+ Josephat and Victor;
and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, Donald, and all executives, legislatures, and courts, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Marin, Little Bobby and Family, Tom, Lynn Ann, Don, Gary, Amanda, Pam, Kathryn, Iris, Mike, Laura, Zara, Tanya, Helen, Betty, Maggie, Tom, Kathy, and Sammie let us pray to the Lord. **Lord, have mercy.**

For Earl, Caroline, and Matt who celebrates a birthday this week., let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

✠ For all who have died in the hope of the resurrection, especially Susanna, Pat, Lynn, and Rose, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

In the communion of the ever-blessed Virgin Mary, blessed Andrew, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.**

Silence. The Celebrant adds a concluding Collect.

Confession of Sin - BCP p. 331; *The Deacon or Celebrant says the following, or else the Exhortation, BCP p. 316*

Let us humbly confess our sins unto Almighty God.

All kneel. Silence may be kept. Then all say

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace - BCP p. 332; *All stand. The Celebrant says to the people*

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Then the People may greet one another in the name of the Lord.

SCHEDULE

Sunday, 6/14 8 a.m. - Holy Eucharist, Rite I (10 person capacity)
 10 a.m. - Holy Eucharist, Rite II (Facebook live)
 Zoom Coffee Hour (see Friday's newsletter or Facebook for link and more info)
 12 p.m. - Communion Station (Back lawn of the church)

Thursday, 6/18 10 a.m. - Zoom Chat

Daily 9 a.m. - Morning Prayer
 7 p.m. - Evening Prayer/Compline
 Midday Moments, 3+ days each week

NOTICES

- + 8:00 a.m. Holy Eucharist: Rite I resumes next Sunday, June 14. Please sign up online or by contacting Fr. Ben.
 - + Stewardship needs continue in this time. Please consider giving online or mailing pledges to the church.
 - + Ongoing thanks to Henry and Kevin for their service at this time.
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The Holy Communion

The Offertory - The Celebrant may begin the Offertory with one of the sentences on BCP p. 343-344, or with some other sentence of Scripture. The Celebrant places the bread and wine on the corporal. If the people can hear the prayers, they may respond.

Blessed art thou, Lord God of all creation: through thy goodness we have this bread to offer which earth has given and human hands have made; it will become for us the Bread of Life. **Blessed be God for ever.**

Blessed art thou, Lord God of all creation: through thy goodness we have this wine to offer, fruit of the vine and work of human hands; it will become our Spiritual Drink. **Blessed be God for ever.**

The Great Thanksgiving - BCP p. 340; *The people standing. The Celebrant faces them and says*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus - Celebrant and People

🔔 **Holy, 🔔 holy, 🔔 holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.**

Here may be added

✠ **Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel or stand. Then the celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. 🔔

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given + thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." ✠ 🔔 🔔 🔔

Likewise, after supper, he took the cup; and when he had given + thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." ✠ 🔔 🔔 🔔

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to + bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be ✠ filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. ✠ 🕯

The Lord's Prayer - *BCP p. 336*

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen**

The Breaking of the Bread - *BCP p. 337*

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant O Lamb of God, that takest away the sins of the world,
People Have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world,
People Have mercy upon us.

Celebrant O Lamb of God, that takest away the sins of the world,
People Grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Communion - BCP p. 338

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. 🕊

The ministers receive the Sacrament, and then deliver it to the people.

Note: Communion will be in one kind, host only, and distributed standing with communicants waiting to consume the Sacrament until they have returned to their pews.

The Body of Christ, the bread of heaven. **Amen.**

Post-Communion Prayer - BCP p. 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Bishop when present, or the Priest, gives the blessing,

The blessing of God Almighty, the ✠ Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

The Deacon, or the Celebrant, may dismiss the People with these words

Either Let us go forth in the name of Christ.

Or Go in peace to love and serve the Lord.

Or Let us go forth into the world, rejoicing in the power of the Spirit.

Or Let us bless the Lord.

PRIVATE PRAYERS

On Sunday

O God our King, who by the resurrection of thy Son Jesus Christ on the first day of the week, didst conquer sin, put death to flight, and give us the hope of everlasting life: Redeem all our days by this victory; forgive us our sins, banish our fears, make us bold to praise thee and to do thy will; and strengthen us to wait for the consummation of thy kingdom on the last great Day: through the same Jesus Christ our Lord. Amen.

Before the Holy Eucharist

We beseech thee, Almighty God, to purify our consciences by thy daily visitation, that when thy Son Jesus Christ cometh to us in this sacrament he may find in us a mansion prepared for himself; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever.

O Almighty God, who pourest out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to thee, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship thee in spirit and in truth; through Jesus Christ our Lord. Amen

Before Receiving Communion

Be present, be present, O Jesus, our great High Priest, as thou wast present with thy disciples, and be known to us in the breaking of bread; who livest and reignest with the Father and the Holy Spirit, now and for ever. Amen.

After Receiving Communion

O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy cross and passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father and the Holy Spirit, one God, for ever and ever. Amen.

After the Holy Eucharist

Blessed, praised, worshipped, hallowed, and adored be Jesus Christ on his throne of glory in heaven, in the most holy Sacrament of the altar, and in the hearts of his faithful people; ✠ and may the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

Grant, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may, through thy grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of thy Name; through Jesus Christ our Lord. Amen.

Pardon, O Father, the imperfections of our prayers and praises, our wandering thoughts and lack of devotion. Look not upon us, but on the face of thine Anointed and see us only as we are seen in Him. For his sake, accept us, penitents at the Throne of Grace, and grant that what we have said with our lips, we may believe in our hearts and practice in our lives, through Jesus Christ our Lord. Amen.