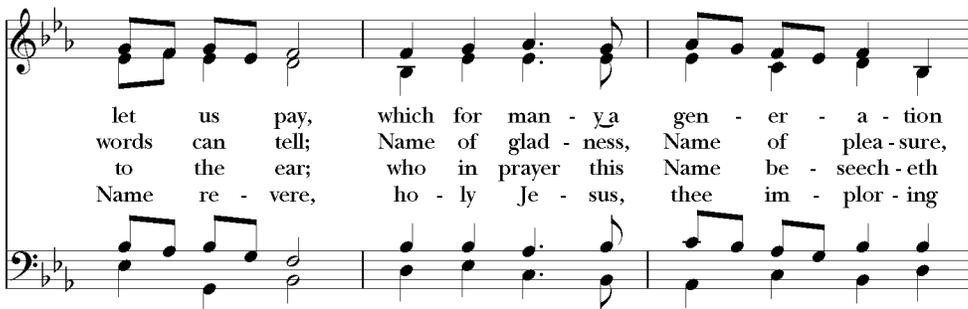


Voluntary: *ANDANTE*, G.F. HANDEL

Hymn 249, *Grafton*



1 To the Name of our sal - va - tion laud and hon - or  
2 Je - sus is the Name we trea - sure; Name be - yond what  
3 'Tis the Name that who - so preach - eth speaks like mu - sic  
4 There - fore we, in love a - dor - ing, this most bless - ed



let us pay, which for man - ya gen - er - a - tion  
words can tell; Name of glad - ness, Name of plea - sure,  
to the ear; who in prayer this Name be - seech - eth  
Name re - vere, ho - ly Je - sus, thee im - plor - ing



hid in God's fore - know - ledge lay; but with ho - ly  
ear and heart de - light - ing well; Name of sweet - ness,  
sweet - est com - fort find - eth near; who its per - fect  
so to write it in us here that here - af - ter,



ex - ul - ta - tion we may sing a - loud to - day.  
pass - ing mea - sure, sav - ing us from sin and hell.  
wis - dom reach - eth, heaven - ly joy pos - sess - eth here.  
heaven - ward soar - ing, we may sing with an - gels there.

Words: Latin, 15th cent.; *Hymns Ancient and Modern*, 1861  
Music: *Grafton*, melody from *Chants ordinaires de l'Office Divin*, 1881; harm. *Songs of Praise*, 1925

*Celebrant*

✠ Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be his kingdom, now and for ev - er. A - men.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Hymnal S-280, *Gloria in excelsis*, R. Powell**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, ✠ in the  
 glo - ry of God the Fa - ther. A - men.

*Celebrant*      The Lord be with you.  
*People*         **And also with you.**  
*Celebrant*      Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**Lesson: Jeremiah 20:7-13**

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

*Minister*        The Word of the Lord.  
*People*         **Thanks be to God.**

**Psalm: 69:8-11,18-20**

8      Surely, for your sake have I suffered reproach, \*  
         and shame has covered my face.  
9      I have become a stranger to my own kindred, \*  
         an alien to my mother's children.  
10     Zeal for your house has eaten me up; \*  
         the scorn of those who scorn you has fallen upon me.  
11     I humbled myself with fasting, \*  
         but that was turned to my reproach.  
18     Answer me, O Lord, for your love is kind; \*  
         in your great compassion, turn to me.'  
19     "Hide not your face from your servant; \*  
         be swift and answer me, for I am in distress.  
20     Draw near to me and redeem me; \*  
         because of my enemies deliver me.

**Epistle: Romans 6:1b-11**

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have

been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Minister*        The Word of the Lord.  
*People*            Thanks be to God.

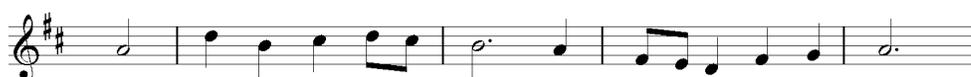
### Hymn 565, *Monk's Gate*



He        who would val - iant    be 'gainst    all dis - as - ter,\_\_\_  
 Who        so be - set him round with    dis - mal sto - ries,\_\_\_  
 Since,        Lord, thou dost de - fend us with thy Spi - rit,\_\_\_



let        him in con - stan - cy fol - low the Mas - ter. \_\_\_  
 do        but them - selves con - found, his strength the more is. \_\_\_  
 we        know we at the end shall life in - her - it. \_\_\_



There's no dis - cour - age - ment shall make him once re - lent  
 No foes shall stay his might, though he with gi - ants fight;  
 Then fan - cies flee a - way; I'll fear not what men say,



his first a - vowed in - tent to be a pil - grim.  
 he will make good his right to be a pil - grim.  
 I'll la - bor night and day to be a pil - grim.

Words: Percy Dearmer (1868-1936), after John Bunyan (1628-1688) Copyright © by permission of Oxford University Press. All rights reserved.  
 Used with permission. Music: *Monk's Gate*, Sussex folk melody; adapt. and arr. Ralph Vaughan Williams (1872-1958)

### Gospel: Matthew 10:24-39

*Celebrant*    ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*        Glory to you, Lord Christ.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also

will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

*Celebrant*      The Gospel of the Lord.  
*People*         Praise to you, Lord Christ.

## The Sermon

## The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, ✠  
and the life of the world to come. Amen.**

## The Prayers of the People, Form VI

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**  
For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For:

+ the Anglican Communion and the Church of Nigeria  
+ the Episcopal Church, the Diocese of Springfield, St. Andrew's, and St. George's, Belleville;  
+ the Diocese of Tabora and Kahama Parish;  
+ the Diocese of Peru and the Mission of Saints Mary and Martha of Bethany;  
and for the peace and unity of the Church of God.  
**For all who proclaim the Gospel, and all who seek the Truth.**

For:

+ Justin, Archbishop of Canterbury;  
+ Michael, our Presiding Bishop, and Henry, Primate of Nigeria  
+ Daniel, our own Bishop;  
+ Elias and Jorge, our Companion Bishops;  
+ Ben, our priest;  
+ Robert, Patrick, Victor;  
and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation, especially Marin, Little Bobby and Family, Tom, Lynn Ann, Don, Gary, Amanda, Pam, Kathryn, Iris, Mike, Laura, Zara, Tanya, Helen, Betty, Maggie, Tom, Kathy, and Sammie.

*Silence. The People may add their own petitions*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life, especially Marianne, David, and Meg who celebrate birthdays this week.

*Silence. The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

✠ We pray for all who have died, especially Susanna, Pat, Lynn, and Rose, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

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## **SCHEDULE**

Sunday, 6/21	8 a.m. - Holy Eucharist, Rite I (10 person capacity) 10 a.m. - Holy Eucharist, Rite II (Facebook live) Zoom Coffee Hour (see Friday's newsletter or Facebook for link and more info) 12 p.m. - Communion Station (Back lawn of the church)
Wednesday, 6/24	7 p.m. - Holy Eucharist, Rite II (10 person capacity) - Nativity of John the Baptist
Thursday, 6/25	10 a.m. - Zoom Chat
Daily	9 a.m. - Morning Prayer 7 p.m. - Evening Prayer/Compline Midday Moments, 3+ days each week

## NOTICES

- + 8:00 a.m. Holy Eucharist: Rite I has resumed. Please sign up online or by contacting Fr. Ben.
- + Stewardship needs continue in this time. Please consider giving online or mailing pledges to the church.
- + Feast of the Nativity of St. John the Baptist with Holy Eucharist on Wednesday, June 24. Sign up online for the 7 p.m. service.

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## THE HOLY COMMUNION

*The Celebrant begins the Offertory with a sentence of Scripture.*

### Hymn 446, *Newman*

1 Praise to the Ho - liest in the height, and in the  
2 O lov - ing wis - dom of our God! When all was  
3 O wis - est love! that flesh and blood, which did in  
4 and that the high - est gift of grace should flesh and  
5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most  
2 sin and shame, a sec - ond Ad - am  
3 Ad - am fail, should strive a - fresh a -  
4 blood re - fine: God's pres - ence and his  
5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!  
2 to the fight and to the res - cue came.  
3 gainst the foe, should strive, and should pre - vail;  
4 ve - ry self, and es - sence all - di - vine.  
5 won - der - ful, most sure in all his ways!

Words: John Henry Newman (1801-1890), alt. Music: *Newman*, Richard Runciman Terry (1865-1938)

## Eucharistic Prayer C (S369 - Simple Preface Tone with Responses, H.E. Galley)

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ev - er and ev - er.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were cre - a - ted and have their be - ing.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sin - ners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People* (S 129, *Sanctus*, R. Powell) 🛎 🛎 🛎

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are  
full of your glo - ry. Ho - san - na in the high - est. ✠ Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord .

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠ 🛎 🛎

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠ 🛎 🛎 🛎

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving.

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen, Lord, be known to us in the breaking of the bread.

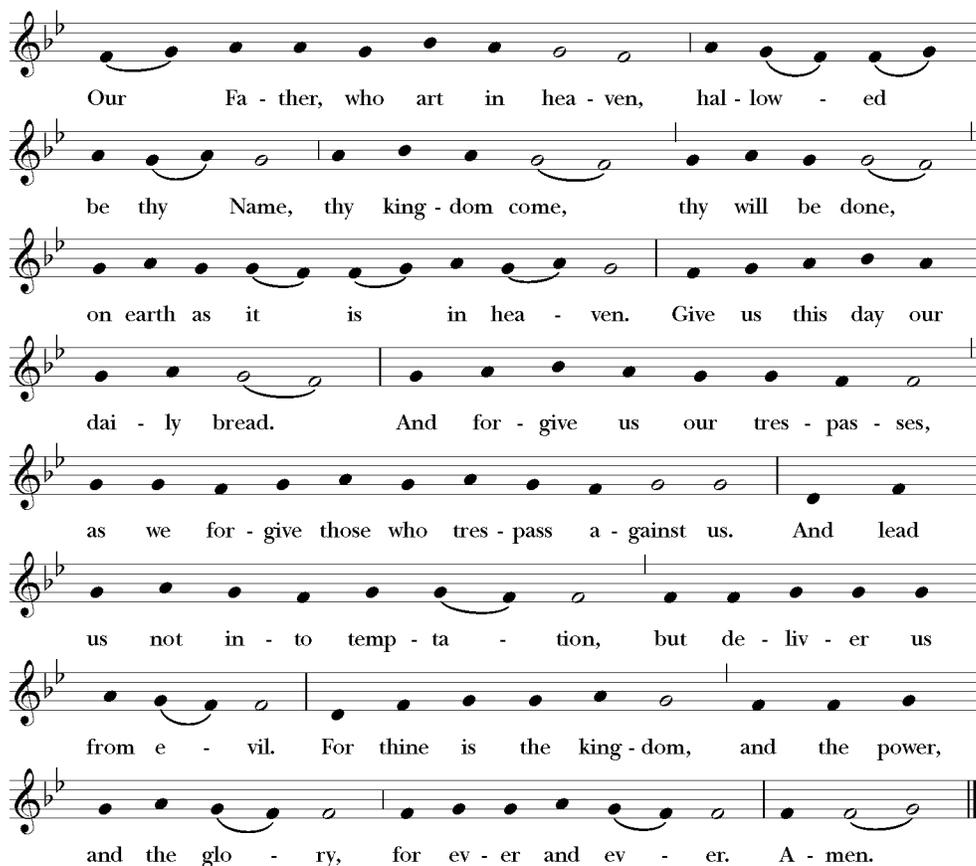
Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ✠ 🛎

A - men.

Setting: Simple Preface Tone with Responses; adapt. Howard E. Galley (1929-1993).  
© 1985, Howard E. Galley, Jr.

## The Lord's Prayer (*Hymnal S119, Plainsong; adapt. C.W. Douglas*)

And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## Fraction Anthem: Agnus Dei (R. Proulx - *Cannot be reproduced due to copyright*)

**Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*The ministers receive the Sacrament. During the ministration of Communion, the people are invited to undertake personal devotions or to make an act of Spiritual Communion which may be found on the next page. The Liturgy proper continues on the next page.*

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## An Act of Spiritual Communion

*This form is for use with those who have prayed through the liturgy of the day and not as a standalone devotion. The longer form for such occasions may be found at:  
[http://anglicanhistory.org/oceania/wood\\_communion1916.html](http://anglicanhistory.org/oceania/wood_communion1916.html)*

+ + +

*Now make a special effort to realize the presence of Jesus in your soul, and make your act of Spiritual Communion, remembering how at countless altars of the Church the Holy Sacrifice is being pleaded and souls fed sacramentally by the Body and Blood of Christ.*

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love.--Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God.--Amen.

*Ask Jesus for the spiritual gifts you most need.*

*Ask Him for any other needs for yourself, your school, and your friends.*

*Pray,--*

O Blessed Lord Jesus Christ, who hast promised to be with Thy Church even to the end; grant to Thy children the sense of Thy abiding presence, and bless our Bishop, clergy, and teachers, that Thy Kingdom may be spread and all brought to the knowledge of Thy saving grace.--Amen.

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## Hymn 675, *Bourbon*



1 Take up your cross, the Sa - vior said, if  
 2 Take up your cross, let not its weight fill  
 3 Take up your cross, heed not the shame, and  
 4 Take up your cross, then, in his strength, and  
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
 2 your weak spi - rit with a - larm; his strength shall bear your  
 3 let your fool - ish heart be still; the Lord for you ac -  
 4 calm - ly ev - ery dan - ger brave: it guides you to a -  
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
 2 spi - rit up, and brace your heart, and nerve your arm.  
 3 cept - ed death up - on a cross, on Cal - vary's hill.  
 4 bun - dant life and leads to vic - tory o'er the grave.  
 5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859);  
 harm. John Leon Hooker (b. 1944) Copyright ©1984, John Hooker. All rights reserved. Used with permission.

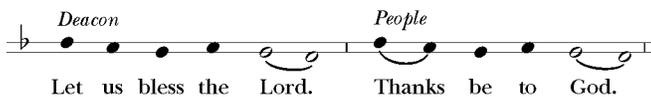
*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Bishop, when present, or the Priest, may bless the people. The Deacon, or the Celebrant, dismisses them with these words.*



## Hymn 535, *Paderborn*

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

## Voluntary: *Prelude in D major*, J.K.F. Fischer

SUGGESTED PRAYERS FOR THOSE RECEIVING COMMUNION

Prayer of Humble Access, BCP p. 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

66. Before Receiving Communion, BCP p. 834

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

67. After Receiving Communion, BCP p. 834

O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father and the Holy Spirit, one God, for ever and ever. Amen.

