



**PROPER 8: FOURTH SUNDAY  
AFTER PENTECOST  
JUNE 28, 2020 - 10:00 A.M.**

Voluntary: *PRELUDE ON TOULON*, D. BUSAROW

Hymn 359, *Toulon*

1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's  
2 A - noint them pro - phets! Teach them thine in - tent: to hu - man  
3 A - noint them priests! help them to in - ter - cede with all thy  
\*4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them  
5 Make them a - pos - tles, her - alds of thy cross; forth may they

1 man - tle o'er E - li - sha cast: each age for thine own sol - emn  
2 need their quick - ened hearts a - wake; fill them with power, their lips make  
3 roy - al priest-hood born of grace; through them thy Church pre - sents in  
4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or  
5 go to tell all realms thy grace: in - spired of thee, may they count

1 task pre - pares, make each one strong - er, no - bler than the last.  
2 el - o - quent for righteou - ness that shall all e - vil break.  
3 word and deed Christ's one true sac - ri - fice with thank - ful praise.  
4 ty - rant's sword; theirs by the love of Christ a king - dom won.  
5 all but loss, and stand at last with joy be - fore thy face.

Words: Sts. 1-2 and 4-5, Denis Wortman (1835-1922), alt.; st. 3, Carl P. Daw, Jr. (b. 1944) Copyright ©1982 Carl P. Daw, Jr. Music: *Toulon*, melody from *Psaumes octante trois de David*, 1551, abridged; harm. Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

*Celebrant*

**†** Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be his kingdom, now and for ev - er. A - men.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Hymnal S-280, *Gloria in excelsis*, R. Powell**

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, **†** in the  
glo - ry of God the Fa - ther. A - men.

*Celebrant*      The Lord be with you.  
**People**      **And also with you.**  
*Celebrant*      Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **Lesson: Jeremiah 28:5-9**

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

*Minister*      The Word of the Lord.  
**People**      **Thanks be to God.**

### **Psalm: 89:1-4,15-18**

- 1      Your love, O Lord, for ever will I sing; \*  
          from age to age my mouth will proclaim your faithfulness.
- 2      For I am persuaded that your love is established for ever; \*  
          you have set your faithfulness firmly in the heavens.
- 3      "I have made a covenant with my chosen one; \*  
          I have sworn an oath to David my servant:
- 4      'I will establish your line for ever, \*  
          and preserve your throne for all generations.'"
- 15     Happy are the people who know the festal shout! \*  
          they walk, O Lord, in the light of your presence.
- 16     They rejoice daily in your Name; \*  
          they are jubilant in your righteousness.
- 17     For you are the glory of their strength, \*  
          and by your favor our might is exalted.
- 18     Truly, the Lord is our ruler; \*  
          the Holy One of Israel is our King.

### **Epistle: Romans 6:12-23**

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present

yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Minister*      The Word of the Lord.  
*People*      Thanks be to God.

### Hymn 521, *Chelsea Square*

The musical score consists of two staves of music. The top staff is in treble clef and the bottom staff is in bass clef. The lyrics are integrated into the music, appearing below the notes. The lyrics are as follows:

1 Put forth, O God, thy Spirit's might and  
 2 Let works of darkness appear be -  
 3 Let what a - pos - tles learned of thee be  
 4 O Judge di - vine of hu - man strife! O

bid thy Church in - crease, in breadth and length, in  
 fore thy con - quering light; let ha - tred and tor -  
 ours from age to age; their stead - fast faith our  
 Van - quish - er of pain! To know thee is e -

depth and height, her u - ni - ty and peace.  
 ment - ing fear pass with the pass - ing night.  
 u - ni - ty, their peace our her - it - age.  
 ter - nal life, to serve thee is to reign.

Words: Howard Chandler Robbins (1876-1952) Music: *Chelsea Square*, Howard Chandler Robbins (1876-1952) Copyright © by permission of the Estate of Howard C. Robbins; harm. Ray Francis Brown (1897-1964) Copyright ©1940, Estate of Ray F. Brown; desc. Lois Fyfe (b. 1927) Copyright © 1944, The Cumberland Press. All rights reserved. Used with permission.

### Gospel: Matthew 10:40-42

*Celebrant* ✕ The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*      Glory to you, Lord Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

*Celebrant*      The Gospel of the Lord.  
**People**      **Praise to you, Lord Christ.**

## The Sermon

### The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, **¶**  
    and the life of the world to come. Amen.

## **The Prayers of the People, Form VI**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For:

- + the Anglican Communion and the Church of North India
  - + the Episcopal Church, the Diocese of Springfield, St. Andrew's, and St. John's, Albion;
  - + the Diocese of Tabora and Mbata Parish;
  - + the Diocese of Peru and the Mission of the Medano Cross;
- and for the peace and unity of the Church of God.

**For all who proclaim the Gospel, and all who seek the Truth.**

For:

- + Justin, Archbishop of Canterbury;
  - + Michael, our Presiding Bishop, and Prem, Moderator of the Church of North India
  - + Daniel, our own Bishop;
  - + Elias and Jorge, our Companion Bishops;
  - + Ben, our priest;
  - + Bill, Benjamin, Wilmar;
- and for all bishops and other ministers;
- For all who serve God in his Church.**

For the special needs and concerns of this congregation, especially Marin, Little Bobby, Tom, Lynn Ann, Don, Gary, Amanda, Pam, Kathryn, Iris, Mike, Laura, Zara, Tanya, Helen, Betty, Maggie, Tom, Kathy, Sammie, Kim, and Joel.

*Silence. The People may add their own petitions*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

✠ We pray for all who have died, especially Susanna, Pat, Lynn, and Rose, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

**Have mercy upon us, most merciful Father;**  
**in your compassion forgive us our sins,**  
**known and unknown,**  
**things done and left undone;**  
**and so uphold us by your Spirit**  
**that we may live and serve you in newness of life,**  
**to the honor and glory of your Name;**  
**through Jesus Christ our Lord. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant*      The peace of the Lord be always with you.  
**People**      **And also with you.**

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## **SCHEDULE**

Sunday, 6/28	8 a.m. - Holy Eucharist, Rite I (35 person capacity) 10 a.m. - Holy Eucharist, Rite II (Facebook live) Zoom Coffee Hour (see Friday's newsletter or Facebook for link and more info) 12 p.m. - Communion Station (Back lawn of the church)
Monday, 6/29	7 p.m. - Holy Eucharist, Rite II, for the feast of St. Peter and St. Paul
Thursday, 7/2	10 a.m. - Zoom Chat
Friday, 7/3	7:30 a.m. - Book Sale 7 p.m. - Holy Eucharist, Rite II, for the Eve of Independence Day
Daily	9 a.m. - Morning Prayer 7 p.m. - Evening Prayer/Compline Midday Moments, 3+ days each week

## NOTICES

- + 7 p.m. services of Holy Eucharist on Monday, June 29, for the feast of St. Peter and St. Paul and Friday, July 3, for the eve of Independence Day.
  - + Outdoor Book Sale on Friday, July 3, from 7:30 a.m. to 1:30 p.m. Everything for 50¢.
  - + Signups no longer required for 8 a.m. and weekday services of Holy Eucharist. Updates on what Phase 4 means for the 10 a.m. service later in the week..
  - + Stewardship needs continue in this time. Please consider giving online or mailing pledges to the church.
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## **THE HOLY COMMUNION**

*The Celebrant begins the Offertory with a sentence of Scripture.*

### **Hymn 609, *Gardiner***

1 Where cross the crowd - ed ways of life, where sound the  
2 In haunts of wretch - ed ness and need, on sha - dowed  
3 The cup of wa - ter given for thee still holds the  
4 O Mas - ter, from the moun - tain side, make haste to  
5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of  
2 thresh - olds dark with fears, from paths where hide the  
3 fresh - ness of thy grace; yet long these mul - ti -  
4 heal these hearts of pain; a - mong these rest - less  
5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.  
2 lures of greed, we catch the vi - sion of thy tears.  
3 tudes to see the true com - pas - sion of thy face.  
4 throngs a - bide, O tread the ci - ty's streets a - gain;  
5 heaven a - bove, shall come the ci - ty of our God.

Words: Frank Mason North (1850-1935), alt. Music: *Gardiner*, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853)

## **Eucharistic Prayer C (S369 - Simple Preface Tone with Responses, H.E. Galley)**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The musical score for the Sanctus consists of four staves of music. The first staff has two parts: 'Celebrant' (measures 1-4) and 'People' (measures 5-8). The lyrics are 'The Lord be with you. And also with you.' The second staff has two parts: 'Celebrant' (measures 9-12) and 'People' (measures 13-16). The lyrics are 'Lift up your hearts. We lift them to the Lord.' The third staff has one part: 'Celebrant' (measures 17-20). The lyrics are 'Let us give thanks to the Lord our God.' The fourth staff has two parts: 'People' (measures 21-24) and 'Celebrant' (measures 25-28). The lyrics are 'It is right to give him thanks and praise.'

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

A musical staff in treble clef, A major (one sharp), and common time (2/4). The first measure begins with a quarter note, followed by three eighth notes.

Glory to you for ev - er and ev - er.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

A musical staff in G major (one sharp) shows a descending eighth-note scale from B to A. The notes are: B (solid black bar), A (solid black bar), G (open circle), F (open circle), E (open circle), D (open circle), C (open circle), and B (open circle).

By your will they were cre - a - ted and have their be - ing.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

A musical staff in treble clef, with a sharp key signature and a 4/4 time signature. The staff consists of five lines. It contains six notes: a quarter note on the A line, a half note on the G line, a quarter note on the F line, a eighth note on the E line, a eighth note on the D line, and a eighth note on the C line.

Have mercy, Lord, for we are sin - ners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

A musical staff in G major (one sharp) and common time. It features a treble clef, a key signature of one sharp, and a common time signature. The first measure contains a single black note on the fourth line from the bottom. The second measure begins with a vertical bar line, followed by a short horizontal bar line, and then a series of six small black dots representing eighth notes.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People (S 129, *Sanctus*, R. Powell) ♫ ♫ ♫

Ho - ly, ho - ly, ho - ly      Lord, God of pow-er and might,      hea - ven and earth are  
full of your glo - ry.      Ho - san - na in the high - est.      ✕Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord .

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✕ ♫  
∅ ∅

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✕ ∅ ∅ ∅

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving.

We      cele - brate      his      death      and      resur - rection,      as      we      await      the      day      of      his      com - ing.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen,      Lord,      be      known      to      us      in      the      break - ing      of      the      bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ✕ ♫

A - men.

## The Lord's Prayer (*Hymnal S119, Plainsong; adapt. C.W. Douglas*)

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## Fraction Anthem: Agnus Dei (R. Proulx - *Cannot be reproduced due to copyright*)

Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*The ministers receive the Sacrament. During the ministration of Communion, the people are invited to undertake personal devotions or to make an act of Spiritual Communion which may be found on the next page. The Liturgy proper continues on the next page.*

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### An Act of Spiritual Communion

*This form is for use with those who have prayed through the liturgy of the day and not as a standalone devotion. The longer form for such occasions may be found at:  
[http://anglicanhistory.org/oceania/wood\\_communion1916.html](http://anglicanhistory.org/oceania/wood_communion1916.html)*

+ + +

*Now make a special effort to realize the presence of Jesus in your soul, and make your act of Spiritual Communion, remembering how at countless altars of the Church the Holy Sacrifice is being pleaded and souls fed sacramentally by the Body and Blood of Christ.*

In union, O Dear Lord, with the faithful at every Altar of Thy Church, where Thy blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I present to Thee my soul and body, with the earnest wish that I may ever be united to Thee. And since I cannot now receive Thee sacramentally, I beseech Thee to come spiritually into my heart. I unite myself to Thee, and embrace Thee with all the affections of my soul. O let nothing ever separate me from Thee. Let me live and die in Thy love.--Amen.

Grant, O Lord Jesus Christ, that as the hem of Thy garment, touched in faith, healed the woman who could not touch Thy Body, so the soul of Thy servant may be healed by like faith in Thee, Whom I cannot now sacramentally receive; through Thy tender mercy, Who livest and reignest with the Father in the unity of the Holy Ghost ever one God.--Amen.

*Ask Jesus for the spiritual gifts you most need.*

*Ask Him for any other needs for yourself, your school, and your friends.*

*Pray,--*

O Blessed Lord Jesus Christ, who hast promised to be with Thy Church even to the end; grant to Thy children the sense of Thy abiding presence, and bless our Bishop, clergy, and teachers, that Thy Kingdom may be spread and all brought to the knowledge of Thy saving grace.--Amen.

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**Hymn 655, *Nyland***

1 O Je - sus, I have prom-ised to serve thee to the end:  
 2 O let me hear thee speak-ing in ac - cents clear and still,  
 3 O Je - sus, thou hast prom-ised to all who fol - low thee,

be thou for ev - er near me, my Mas - ter and my friend;  
 a - bove the storms of pas-sion, the mur-murs of self - will;  
 that where thou art in glo - ry there shall thy ser - vant be;

I shall not fear the bat - tle, if thou art by my side,  
 O speak to re - as - sure me, to has - ten or con - trol;  
 and, Je - sus, I have prom - ised to serve thee to the end;

nor wan - der from the path - way, if thou wilt be my guide.  
 O speak, and make me lis - ten, thou guard-ian of my soul.  
 O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Bishop, when present, or the Priest, may bless the people. The Deacon, or the Celebrant, dismisses them with these words.*

*Deacon*

Let us bless the Lord.

*People*

Thanks be to God.

## Hymn 438, *Woodlands*

1 Tell out, my soul, the great-ness of the Lord!  
2 Tell out, my soul, the great-ness of his Name!  
3 Tell out, my soul, the great-ness of his might!  
4 Tell out, my soul, the glo-ries of his word!

Un - num - bered bless - ings give my spi - rit voice;  
Make known his might, the deeds his arm has done;  
Powers and do - min - ions lay their glo - ry by.  
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;  
his mer - cy sure, from age to age the same;  
Proud hearts and stub - born wills are put to flight,  
Tell out, my soul, the great-ness of the Lord

in God my Sa - vior shall my heart re - joice.  
his ho - ly Name— the Lord, the Might - y One.  
the hun - gry fed, the hum - ble lift - ed high.  
to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*. Copyright ©1962, Hope Publishing Company.  
Music: *Woodlands*, Walter Greatorex (1877-1949), alt. Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## Voluntary: *Prelude on Woodlands*, P. Manz

## SUGGESTED PRAYERS FOR THOSE RECEIVING COMMUNION

### Prayer of Humble Access, BCP p. 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

### 66. Before Receiving Communion, BCP p. 834

Be present, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. Amen.

### 67. After Receiving Communion, BCP p. 834

O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father and the Holy Spirit, one God, for ever and ever. Amen.